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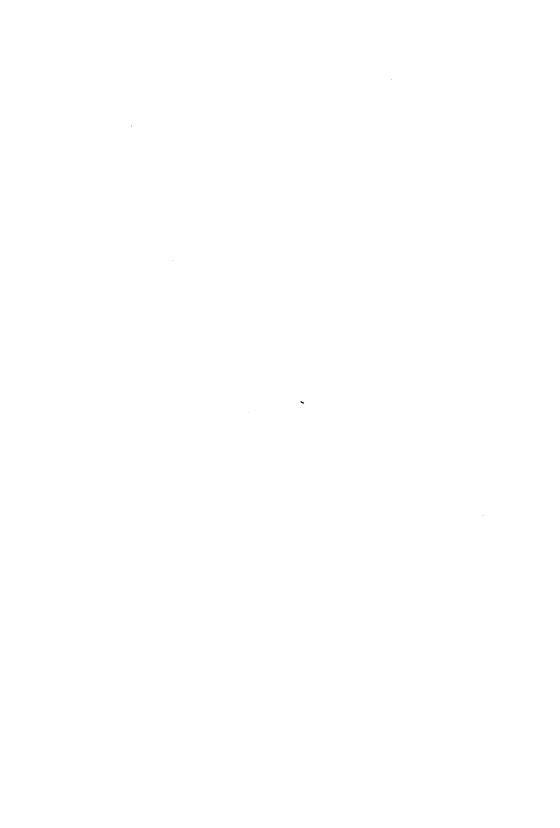
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HYMNS OF THE CENTURIES

CHAPEL EDITION

EDITED BY
BENJAMIN SHEPARD

NEW YORK

THE A. S. BARNES COMPANY

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PREFACE

This edition of "Hymns of the Centuries" is designed for such churches as desire a small collection for use in the Church Service, Mid-week Meeting, Young People's Service and Sunday School.

Most of the favorite old hymns and tunes are here together with such new selections as it is believed will impart freshness and inspiration to the service of song.

The range of subjects is amply sufficient for the varied uses for which the book is designed.

BENJAMIN SHEPARD.

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Christ is risen! Christ is risen 84 Rev. A. T. Gurney Resurrexit Sir A. Sullivan					
	Christ is fisen: Christ is fisen Christ the Lord is risen to-day				

FIRST LINES	NO.	AUTHOR .	TUNE	COMPOSER
Christian, rise and act thy Come let us join our cheerful. Come let us join with faithful Come, my soul, thy suit	57 24 4	Rev. I. Watts W. G. Tarrant	Cressbrook Azmon Azmon Aletta	R. Jackson C. G. Gläser C. G. Gläser W. B. Bradbury
"Come," said Jesus' sacred voice		1	{ Mabyn 1 { Horton 2	Anon Schnyder
Come, Thou Almighty King Come to Jesus, ye who labor. Come, Thou fount of every		Rev. C. Wesley Rev. E. P. Parker	Italian Hymn Bushnell	F. de Giardini E. P. Parker
See, Saviour, source of every Come to our poor nature's Come to the Saviour now Come unto Me, ye weary Come, we who love the Lord. Come, ye disconsolate Come, ye faithful, raise	99 117 118 51 123	G. Rawson J. M. Wigner W. C. Dix Rev. I. Watts T. Moore	St. Oswald Paraclete Maker Vox Jesu St. Thomas Consolator St. Kevin	Rev. J. B. Dykes U. C. Burnap F. C. Maker Rev. J. B. Dykes A. Williams S. Webbe Sir A. Sullivan
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Hark! the song of Jubilee			Jubilee	Arr. fr. Mozart
Hark! the voice of Jesus			Lowell	H. E. Nichol
He leadeth me; O blessed			i i	W. B. Bradbury
He that goeth forth with			Stockweli	D. E. Jones
Hear our prayer, O Heav'nly		H. Parr	Springhill	Rev. R. F. Hurnde
Holy Father, hear my cry Holy Ghost, the infinite		Rev. H. Bonar	Lonsdale	F. A. J. Hervey
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How gentle God's commands.				H. G. Nägeli
How precious is the book			Farrant	R. Farrant
How sweet the name of Jesus.			St. Peter	A. R. Reinagle
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l love Thy Kingdom, Lord	247	Rev. T. Dwight	State Street	J. C. Woodman
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think when I read that			Sweet Story	English
was a wandering sheep			Lebanon	J. Zundel
I'm but a stranger here			My Home	Sir A. Sullivan
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In memory of the Saviour's	270	Rev. T. Cotterill	St. Peter	A. R. Reinagle
			Rathbun	I. Conkey
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esus loves me			Jesus Loves Me	W. B. Bradbury
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Let us, with a gladsome mind		J. Milton		J. B. Wilkes
Light of Light, enlighten me.		B. Schmolck	[] .	U. C. Burnap
Light of the lonely Pilgrim's				J. Walch
Look from the sphere of				H. K. Oliver
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O word of God incarnate O worship the King			Hanover	Sir J. Barnby W. Croft
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St. Hugh		Six 7s.	Thecla		6.5.6.5.D.
St. John		C.M.	Three Kings of Orient	300	8.8.8.6.
St. Kevin	81	7.6.7.6.D.	Tidings		11.10.11.10.
St. Leonard	21	C.M.D.		201	with Ref.
St. Louis	63	8.6.8.6.7.6.8.6.	Toplady	113	Six 7s.
St. Magnus		C.M.	Troyte's Chant	180	8.8.8.4.
St. Margaret		8.8.8.8.6.	Truro	255	L.M.
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My country 'tis of thee	Stars all bright are beaming	54
O beautiful for spacious skies 294	Teli me the old, old story	:1
O God, beneath Thy guiding 295	The fields are all white	
O say can you see by the 300	The first Noel	
Warmand and Whankenburg	The Lord is my shepherd	
Harvest and Thanksgiving	There is no name so sweet	
Come, ye thankful people 301	There's a friend for little	
Praise, O praise our God	We march, we march to victory 32	
Praise to God, immortal praise 302	We three Kings of Orient 30	
For additional hymns refer to	When He cometh, when He cometh 34	
O God we praise Thee, and 4	With gladsome hearts we come 31	
Rejoice, ye pure in heart 1	Yield not to temptation	
76- mml	resu not to temptation	.0
Marriage	Additional Children's Hymns	
O perfect Love, Ali human thoughts 304		14
MIL . II		88
The Home	Come to the Saviour now	
Gracious Saviour, Who didst 306	Coming, Coming—yes they are 25	
There is beauty all around 305	"Follow Me," the Master said 21	
		31
For Those at Sea	Hark! the voice of Jesus crying 21	
Eternal Father! strong to save 307		7Õ
	I love to tell the story 16	
Children's Services	I need Thee every hour	
Again the morn of gladness	I was a wandering sheep	
All is bright and cheerful	I'm but a stranger here 27	10
Around the throne of God 343	I've found a friend	13
Brightly gleams our banner	Jesus keep me near the cross 11	6
Can a little child like me 347	Just as I am, without one plea 13	35
Come, ye lofty, come, ye lowly 348	Lead on, O King eternal 23	
Consider the lilies	More love to Thee, O Christ 20	
Do no sinful action	O beautiful for spacious skies 29	
Every morning the red sun	O Jesus I have promised	
Father, gracious Father	O little town of Bethlehem	
Far out on the desolate billow 320		3
Galilee, bright Galilee	On our way rejoicing	
God make my life a little light 338 Happy little pilgrims 344	One there is above all others 11	
Hushed was the evening hymn 324	Rescue the perishing	1
I think when I read		5
Jesus bids us shine	Stand up, stand up for Jesus 23	
Jesus from Thy throne	Take my life, and let it be 14	
Jesus loves me! this I know 340	The Homeland! O the Homeland 27	
Jesus, tender Shepherd	The son of God goes forth	
Let the merry church belis ring 335	There is beauty all around 30	
Looking upward every day	To-day Thy mercy calls me 119	
O God of God! O Light of Light 314	Who is on the Lord's side	
O what can little hands do	Work for the night is coming 200	

Opening Sentences

all the earth keep silence before Him.

I will come into Thy house in the multitude of Thy mercy; and in Thy fear will I worship toward Thy holy temple.

Let the words of my mouth and the meditation of my heart, be acceptable in Thy sight, O Lord, my strength and going down of the same, the Lord's my Redeemer.

It is a good thing to give thanks unto the Lord, and to sing praises unto Thy name, O Most High: to show forth Thy lovingkindness in the morning, and Thy faithfulness every night.

Offer unto God thanksgiving, and pay thy vows unto the Most High.

O come, let us worship and bow down: let us kneel before the Lord our Maker.

Let us come before His presence with in truth. thanksgiving, and make a joyful noise unto Him with psalms.

Give unto the Lord the glory due un- Come. to His name: bring an offering and come. come before Him. Worship the Lord take the water of life freely. in the beauty of holiness: fear before Him, all the earth.

Seek ye the Lord while He may be God, thou wilt not despise.

The Lord is in His holy temple: let found, call ye upon Him while He is near: Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and He will have mercy upon him; and to our God, for He will abundantly pardon.

> From the rising of the sun to the name is to be praised.

> Let my prayer be set forth before Thee as incense; and the lifting up of my hands as the evening sacrifice.

> O worship the Lord in the beauty of holiness: fear before Him, all the earth.

> The hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship Him. God is a Spirit: and they that worship Him must worship Him in spirit and

> And the Spirit and the bride say, Come. And let him that heareth say, And let him that is athirst And whosoever will, let him

The sacrifices of God are a broken spirit; a broken and a contrite heart, O

Offertory Sentences

Jesus, how he said, It is more blessed doth corrupt and where thieves do not to give than to receive.

Let your light so shine before men, that they may see your good works, and

Remember the words of the Lord heaven, where neither moth nor rust break through nor steal: for where your treasure is there will your heart be also.

For the Son of Man came not to be glorify your Father which is in heaven. ministered unto but to minister and to Lay up for yourselves treasures in give his life a ransom for many.

The Commandments

God spake all these words, saying, I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

- I. Thou shalt have no other gods before me.
- II. Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: thou shalt not bow down thyself to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; and showing mercy unto thousands of them that love me, and keep my commandments.
- III. Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his name in vain.
- IV. Remember the Sabbath-day, to keep it holy. Six days shalt thou labor, and do all thy work: but the seventh day is the Sabbath of the Lord thy God; in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates; for in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the Sabbath-day, and hallowed it.
- V. Honor thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee.
 - VI. Thou shalt not kill.
 - VII. Thou shalt not commit adultery.
 - VIII. Thou shalt not steal.
 - IX. Thou shalt not bear false witness against thy neighbor.
- X. Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor any thing that is thy neighbor's.

Hear also what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the law and the prophets.

Responses to the Commandments



The Lord's Prayer

Our Father which art in heaven:

Hallowed be thy name.

Thy kingdom come.

Thy will be done in earth, as it is in heaven.

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever. AMEN.

The Beatitudes

(Matt. v. 3-12)

Blessed are the poor in spirit: for theirs is the kingdom of heaven.

Blessed are they that mourn: for they shall be comforted.

Blessed are the meek: for they shall inherit the earth.

Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

Blessed are the merciful: for they shall obtain mercy.

Blessed are the pure in heart: for they shall see God.

Blessed are the peacemakers: for they shall be called the children of God.

Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

Rejoice and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth;

And in Jesus Christ, his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; the third day he rose again from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the Holy Catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body and the life everlasting.

AMEN.

HYMNS OF THE CENTURIES

CHAPEL EDITION

OPENING OF SERVICE

1

MARION S. M. With Refrain



- 5 Still lift your standard high, Still march in firm array; As warriors through the darkness toil Till dawns the golden day.
- 6 At last the march shall end, The wearied ones shall rest,

- The pilgrims find their Father's house, Jerusalem the blest.
- 7 Then on, ye pure in heart, Rejoice, give thanks, and sing; Your glorious banner wave on high, The cross of Christ your King.

SABBATH Six 7s.



HOSANNA L. M. With Refrain 8.8.8.8.4.7.



- 4 But chiefest in our cleansed breast,
 Eternal! bid Thy Spirit rest,
 And make our secret soul to be
 A temple pure, and worthy Thee!
 Hosanna, Lord! Hosanna in the highest!
- 5 So, in the last and dreadful day, When earth and heaven shalt melt away, Thy flock, redeemed from sinful stain, Shall swell the sound of praise again. Hosanna, Lord! Hosanna in the highest!

ANAGOLA C. M. D.



DIADEMATA S. M. D.



NICÆA 11.12.12.10.

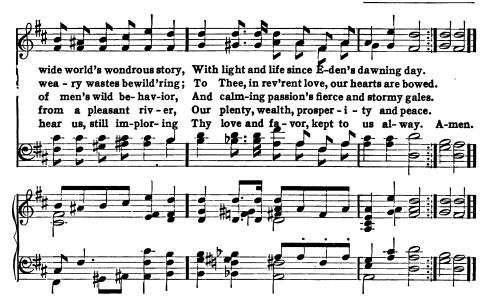


UNITY 6.6.6.6.8.8.



ANCIENT OF DAYS 11.10.11.10.





MONKLAND 7.7.7.7.

9



- 5 He hath with a piteous eye Looked upon our misery: For His mercies aye endure, Ever faithful, ever sure.
- 6 Let us therefore warble forth His high majesty and worth: For His mercies aye endure, Ever faithful, ever sure.

ELLERS 10.10.10.10.



BLATCHFORD 6.4.6.4.6.6.6.4.



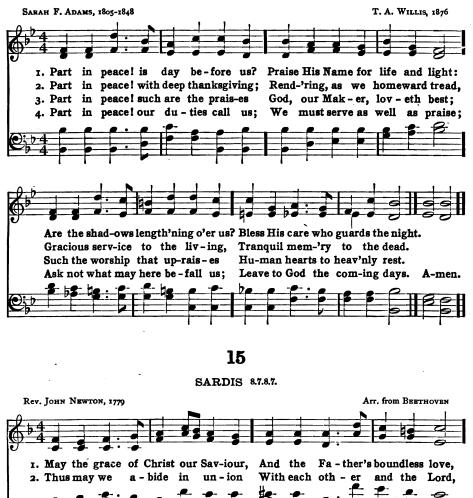
SICILIAN MARINERS 8.7.8.7.4.7.



FAREWELL 9.8.8.9. With Refrain



LUCERNE 8.7.8.7.









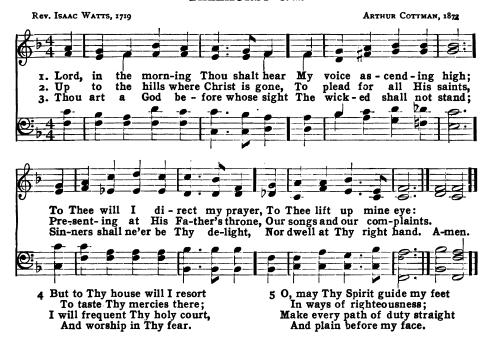
LAUDES DOMINI Six 68.



16

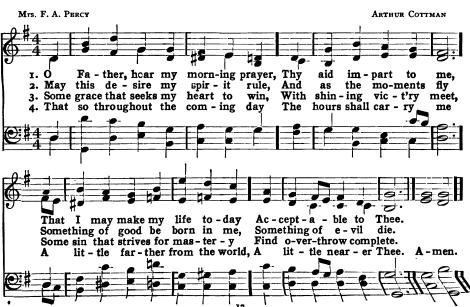
- 4 In heaven's eternal bliss
 The loveliest strain is this,
 May Jesus Christ be praised:
 The powers of darkness fear,
 When this sweet chant they hear,
 May Jesus Christ be praised.
- 5 Let earth's wide circle round In joyful notes resound, May Jesus Christ be praised: Let air and sea and sky, From depths to height, reply, May Jesus Christ be praised.

DALEHURST C. M.

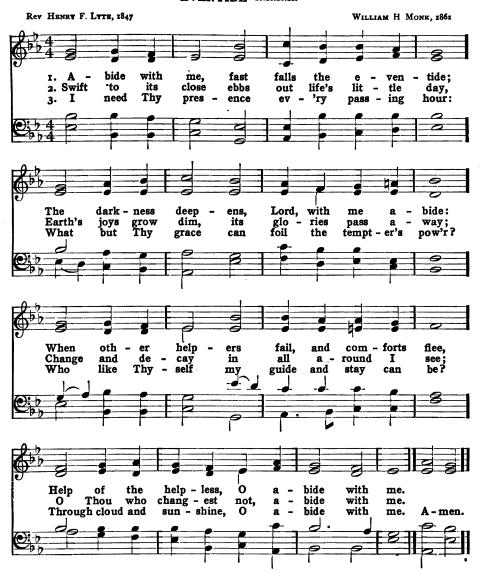


19

EVERSLEY C. M.



EVENTIDE 10.10.10.10.



- 4 I fear no foe, with Thee at hand to bless;
 Ills have no weight, and tears no bitterness,
 Where is death's sting? where, grave, thy victory?
 I triumph still, if Thou abide with me.
- 5 Hold Thou Thy cross before my closing eyes; Shine through the gloom, and point me to the skies. Heaven's morning breaks, and earth's vain shadows flee— In life, in death, O Lord, abide with me!

ST. LEONARD C. M. D.



ST. ANATOLIUS 7.6.7.6.8.8.



CHAUTAUQUA 7.7.7.7.4. With Refrain



TALLIS'S EVENING HYMN L. M.



5 Praise God from whom all blessings flow, Praise Him, all creatures here below, Praise Him above, ye heavenly host, Praise Father, Son, and Holy Ghost.

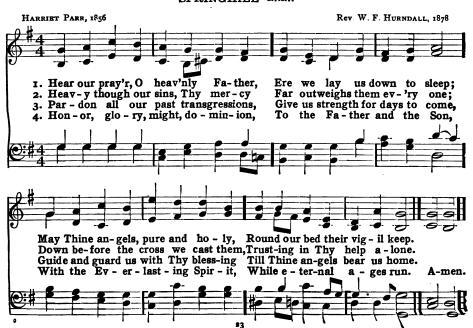
Bp. Thomas Ken, 1695, 1709

SEYMOUR 7.7.7.7.



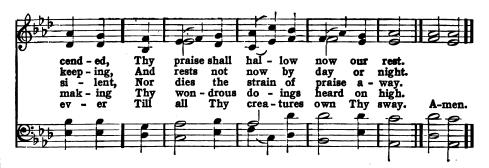
SPRINGHILL 8.7.8.7.

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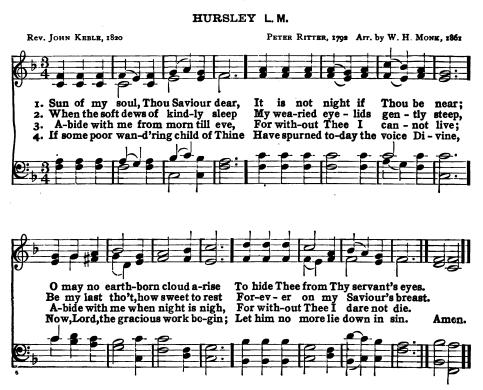


EVENING PRAYER 8.7.8.7.

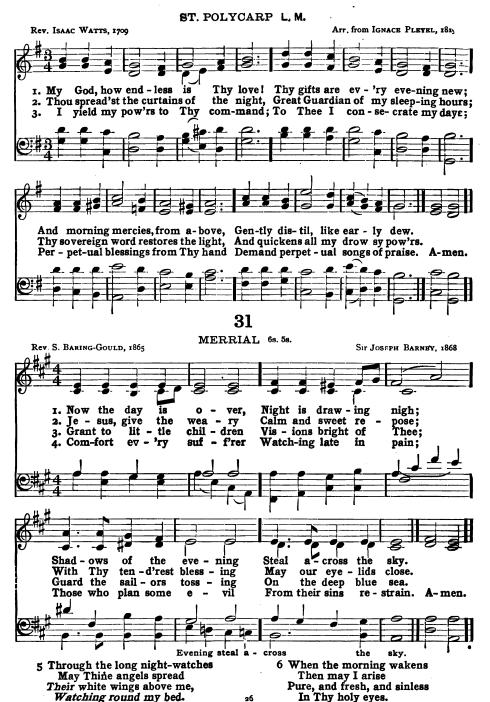




29



- 5 Watch by the sick; enrich the poor With blessings from Thy boundless store; Be every mourner's sleep to-night, Like infants' slumbers, pure and light.
- 6 Come near and bless us when we wake, Ere through the world our way we take, Till in the ocean of Thy love We lose ourselves in heaven above.



HINCHMAN 7.8.7.8.7.7.



- 4 Let me, with my heart to-day,
 Holy, holy, holy, singing,
 Rapt awhile from earth away,
 All my soul to Thee upspringing,
 Have a foretaste inly given
 How they worship Thee in heaven.
- 5 Hence all care, all vanity!

 For the day to God is holy;

 Come, Thou glorious Majesty,

 Deign to fill this temple lowly;

 Naught to-day my soul shall move,

 Simply resting in Thy love.

SABBATH MORN 6.6.6.6.8.8.

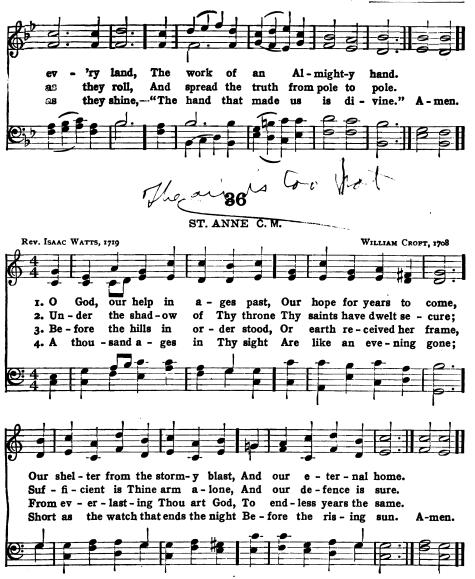


MENDEBAS* 7.6.7.6. D.



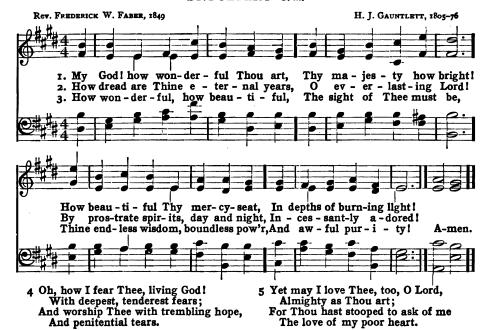
CREATION L. M. D.





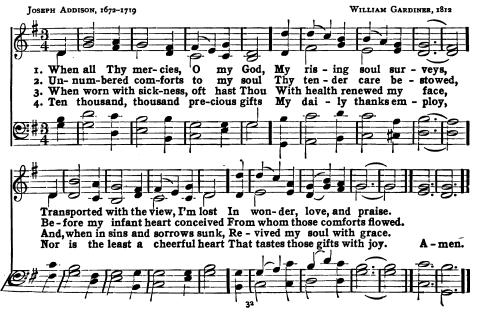
- 5 Time, like an ever-rolling stream, Bears all its sons away; They fly forgotten, as a dream Dies at the opening day.
- 6 O God, our help in ages past, Our hope for years to come, Be Thou our guard while life shall last, And our eternal home.

ST. FULBERT C. M.



38

BELMONT C. M.



LOUVAN L. M.

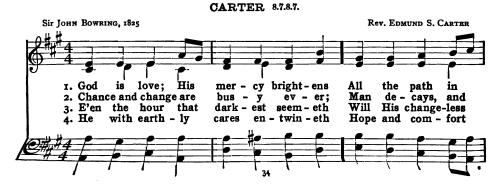


- 4 Lord of all life, below, above,
 Whose light is truth, whose warmth is love,
 Before Thy ever-blazing throne
 We ask no lustre of our own.
- 5 Grant us Thy truth to make us free, And kindling hearts that burn for Thee, Till all Thy living altars claim One holy light, one heavenly flame,

MANOAH C.M.



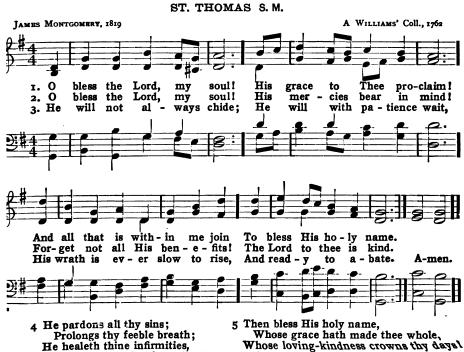
41







T4



O bless the Lord, my soul!

And ransoms thee from death.

MIRIAM 7s. 6s. 81.



ANGEL VOICES 8.5.8.5.8.7.



ERLING 6.5.6.5. D.



NEWCASTLE 8.6.8.8.6.



- 4 There is a way for man to rise
 To that sublime abode,—
 An offering and a sacrifice,
 A Holy Spirit's energies,
 An advocate with God.
- 5 These, these prepare us for the sight Of holiness above: The sons of ignorance and night May dwell in the eternal Light, Through the eternal Love.

ITALIAN HYMN 6.6.4.6.6.4.



FABEN 8.7.8.7. D.



HANOVER 10.10.11.11.

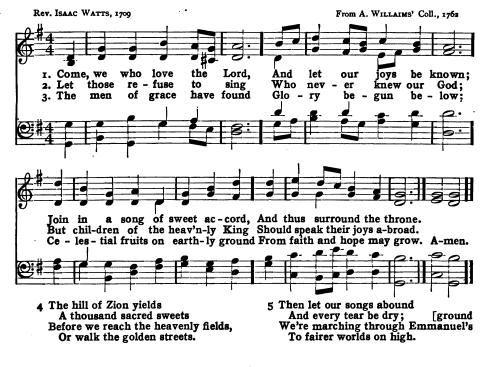


- 4 Thy bountiful care, what tongue can recite?
 It breathes in the air, it shines in the light,
 It streams from the hills, it descends to the plain,
 And sweetly distils in the dew and the rain.
- Frail children of dust, and feeble as frail,
 In Thee do we trust, nor find Thee to fail:
 Thy mercies how tender, how firm to the end,
 Our Maker, Defender, Redeemer, and Friend!

LYONS 10.10.11.11.



ST. THOMAS S. M.



52

OLD HUNDREDTH L. M.

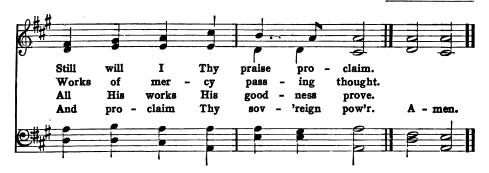


WESTWOOD 7.6.7.6. D.



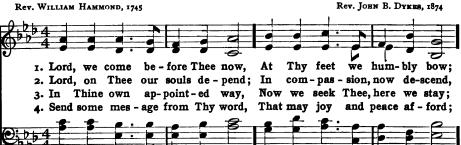
ST. OSWALD. 8.7.8.7.

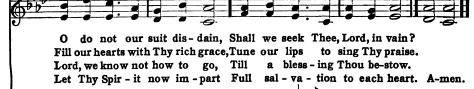




56









- 5 Comfort those who weep and mourn, Let the time of joy return; Those that are cast down lift up, Strong in faith, in love, and hope.
- 6 Grant that those who seek may find Thee a God sincere and kind; Heal the sick, the captive free, Let us all rejoice in Thee.

AZMON C. M.



58

OLD HUNDREDTH L. M.



ANTIOCH C. M. D.



CAROL C. M. D.



PRINCETHORPE 6.5.6.5. D.



51

4 Onward through the darkness
Of the lonely night,
Shining still before them
With Thy kindly light,
Guide them, Jew and Gentile,
Homeward from afar,
Young and old together,
By Thy guiding star.

5 Until every nation,
Whether bond or free,
'Neath Thy starlit banner,
Jesus, follows Thee
O'er the distant mountains
To that heavenly home,
Where no sin nor sorrow
Evermore shall come.

ADESTE FIDELES Irregular



ST. LOUIS 8.6.8.6.7.6.8.6.



MENDELSSOHN Eight 7s.



STELLA 8.6.6. D.



BRIGHTEST AND BEST 11.10.11.10.



DIX Six 7s.



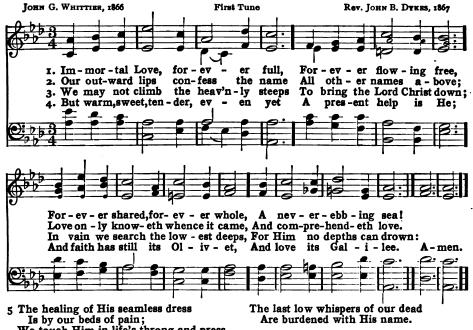
- 4 Holy Jesus, every day
 Keep us in the narrow way;
 And, when earthly things are past,
 Bring our ransomed souls at last
 Where they need no star to guide,
 Where no clouds Thy glory hide.
- 5 In the heavenly country bright,
 Need they no created light;
 Thou its light, its joy, its crown,
 Thou its Sun which goes not down;
 There forever may we sing
 Alleluias to our King.

ARMSTRONG 7.7.5.7.7.5.



- 4 Fill us with Thy deep desire
 All the sinful to inspire
 With the Father's life;
 Free us from the cares that press
 On the heart of worldliness,
 From the fret and strife.
- 5 Lord, be ours Thy power to keep
 In the very heart of grief,
 And in trial, love;
 In our meekness to be wise,
 And through sorrow to arise
 To our God above.

BEATITUDO C. M.



Is by our beds of pain;
We touch Him in life's throng and press,
And we are whole again.

6 Through Him the first fond prayers are

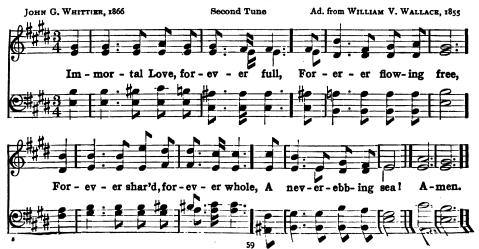
Our lips of childhood frame;

7 Our Lord, and Master of us all, Whate'er our name or sign, We own Thy sway, we hear Thy call, We test our lives by Thine.

69

[said

SERENITY C.M.



ELLACOMBE 7.6.7.6. D.



LANCASHIRE 7.6.7.6. D.



MARGARET Irregular



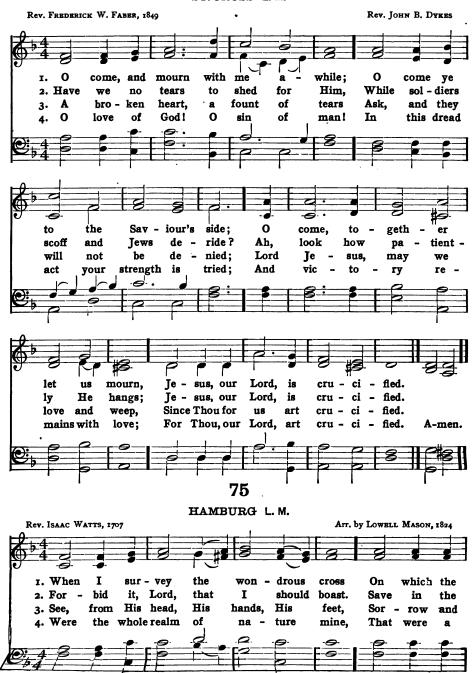


73



74

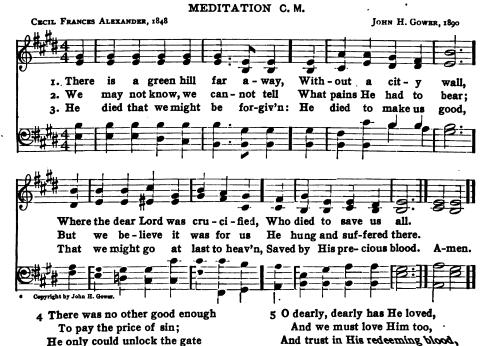
ST. CROSS L. M.



ì.



76



65

And try His works to do.

Of heaven, and let us in.

RATHBUN 8.7.8.7. D.



GERHARDT 7.6.7 6. D.



ROTTERDAM 7.6.7.6. D.



ST. KEVIN 7.6.7.6. D.



WORGAN 7.7.7.7. With Alleluia



VICTORY 8.8.8.4.



4 He closed the yawning gates of hell, The bars from heaven's high portals fell; Let hymns of praise His triumphs tell!

Alleluia!

5 Lord! by the stripes which wounded Thee, From death's dread sting Thy servants free, That we may live and sing to Thee.

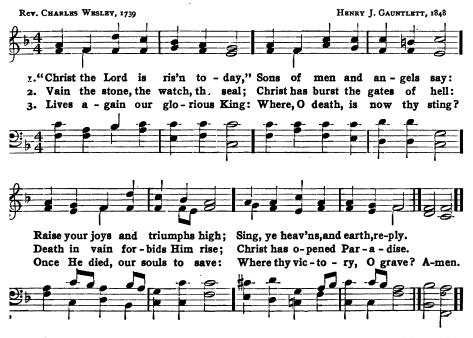
RESURREXIT Irregular





85

UNIVERSITY COLLEGE 7.7.7.7.



73

- 4 Soar we now where Christ had led, Following our exalted Head: Made like Him, like Him we rise; Ours the cross, the grave, the skies.
- 5 Hail the Lord of earth and heaven!
 Praise to Thee by both be given:
 Thee we greet triumphant now:
 Hail, the Resurrection Thou!

CORONÆ 8.7.8.7.4.7.



CORONATION C. M.



- 5 Let every kindred, every tribe, On this terrestrial ball, To Him all majesty ascribe, And crown Him Lord of all!
- o Oh, that with yonder sacred throng We at His feet may fall, Join in the everlasting song And crown Him Lord of all!

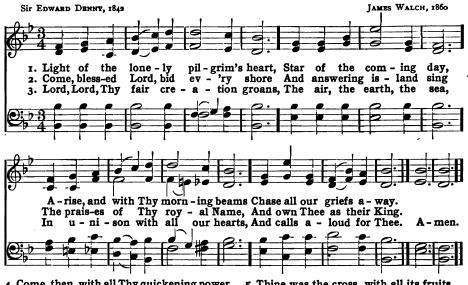
VESPERS 6.5.6.5. D.



HARWELL 8.7.8.7.7.7.



EAGLEY C. M.

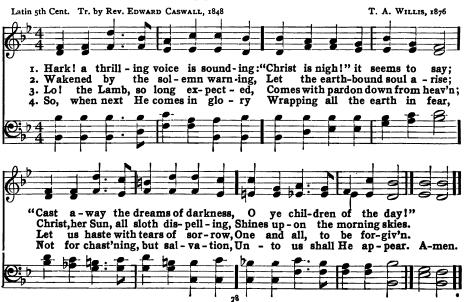


4 Come, then, with all Thy quickening power,
With one awakening smile,
And bid the serpent's trail no more
Thy beauteous realms defile.

5 Thine was the cross, with all its fruits
Of grace and peace Divine:
Be Thine the crown of glory now,
The palm of victory Thine.

91

LUCERNE 8.7.8.7.



ADVENT 8s. & 7s. D.



LANCASHIRE 7.6.7.6. D.



REDHEAD 76 Six 7s.

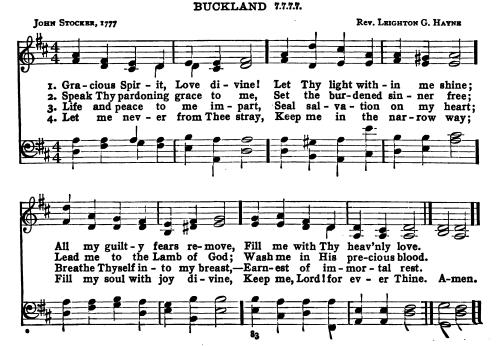


LONSDALE 7.7.7.7.





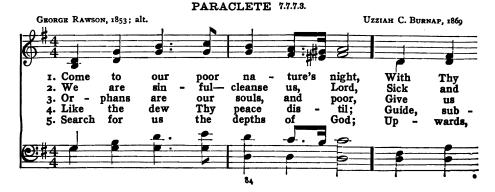






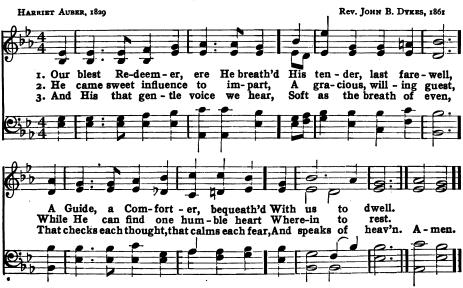












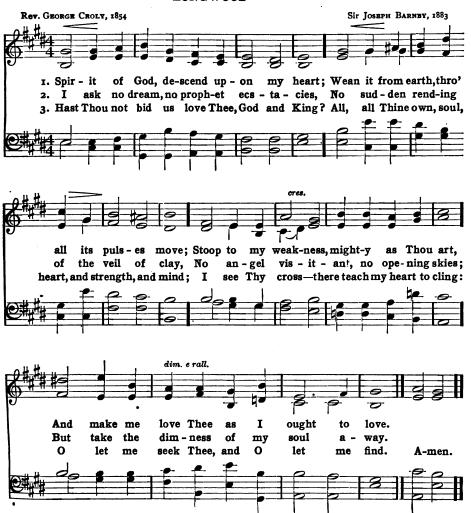
- 4 And every virtue we possess, And every victory won, And every thought of holiness Are His alone.
- 5 Spirit of purity and grace, Our weakness, pitying, see: O make our hearts Thy dwelling-place, And worthier Thee.



- 4 Come as the dew; on hearts that pine Descend in this still hour, Till every barren place shall own With joy Thy quickening power.
- 5 Come as the wind; sweep clean away
 What dead within us lies,
 And search and freshen all our souls
 With living energies.

 86

LONGWOOD 10.10.10.10.



- 4 Teach me to feel that Thou art always nigh;
 Teach me the struggles of the soul to bear,
 To check the rising doubt, the rebel sigh;
 Teach me the patience of unanswered prayer.
- 5 Teach me to love Thee as Thine angels love,—
 One holy passion filling all my frame;
 The kindling of the Heaven-descended Dove.
 My heart an altar, and Thy love the flame.

103

FARRANT C. M.



- 4 This lamp shall guide our steps aright
 And cheer us on our way.
 Till we behold the clearer light
 Of an eternal day.
- 5 Divine Instructor, gracious Lord, Be Thou forever near; Teach me to love Thy sacred Word And view my Saviour there.

ST. ANSELM 7.6. D.



UXBRIDGE L. M.



5 Great Sun of Righteousness, arise; 6
Bless the dark world with heavenly light;
The Gospel makes the simple wise,
Thy laws are pure, Thy judgments
right.

6 Thy noblest wonders here we view, In souls renewed, and sins forgiven; Lord, cleanse our sins, our souls renew, And make Thy word our guide to heaven.

106

BREAD OF LIFE 6.4. D.





107
ROCKINGHAM OLD L. M.



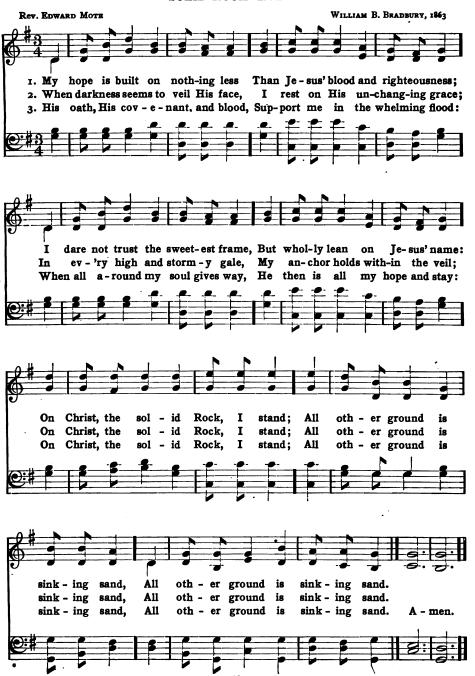
- 4 Here faith reveals to mortal eyes
 A brighter world beyond the skies;
 Here shines the light which guides our way
 From earth to realms of endless day.

 91
- 5 O grant us grace, Almighty Lord, To read and mark Thy holy word; Its truths with meekness to receive, And by its holy precepts live.

DORCHESTER 6.6.4.6.6.6.6.4.



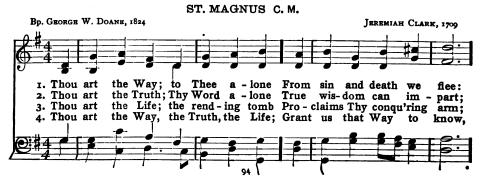
SOLID ROCK L. M. 61.

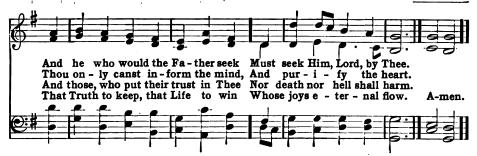


COWPER C. M.



. 111





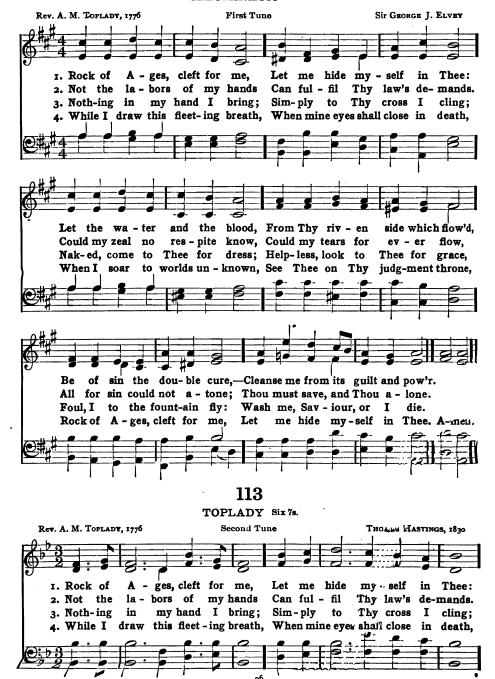
112

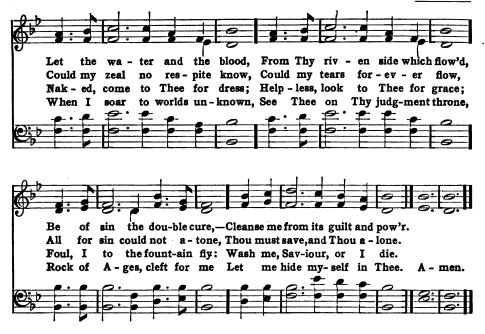
LONSDALE 7.7.7.7.

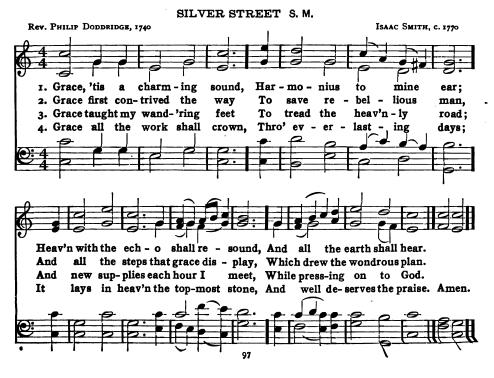


- 5 "Lord, I would Thy mercy see; Lord, reveal Thy love to me: Let it penetrate my soul; All my heart and life control."
- 6 Glory to the Saviour's Name! He is ever still the same; To His matchless honor raise Never-ending songs of praise.

ILLUMINATIO Six 78.







SOUTHGATE 8s. 4s.



NEAR THE CROSS



MAKER Eight 6s.



VOX JESU 7.6.7.6. D.

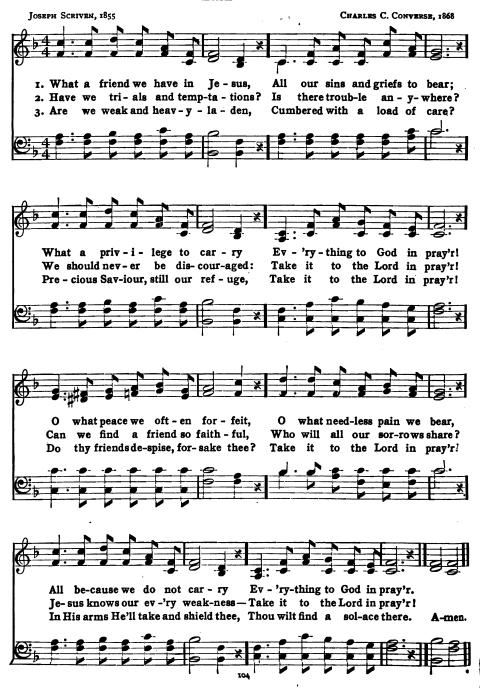


BLAIRGOWRIE 76.7.6. D.





ERIE 8.7.8.7. D.



ILSLEY 8.7.8.7. D.

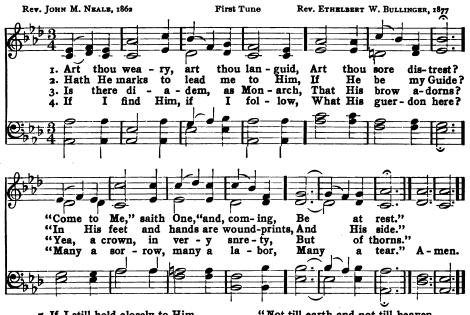


- 4 For the love of God is broader
 Than the measures of man's mind,
 And the heart of the Eternal
 Is most wonderfully kind.
 But we make His love too narrow
 By false limits of our own;
 And we magnify His strictness
 With a zeal He will not own.
- 5 There is plentiful redemption
 In the blood that has been shed;
 There is joy for all the members
 In the sorrows of the Head.
 If our love were but more simple,
 We should take Him at His word;
 And our lives would be all sunshine
 In the sweetness of our Lord.

CONSOLATOR 11.10.11.10.



BULLINGER 8.5.8.8.



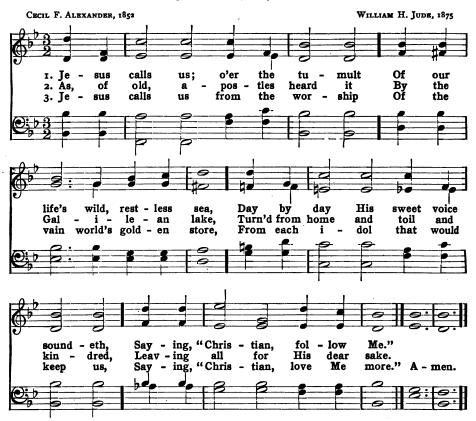
- 5 If I still hold closely to Him, What hath He at last? "Sorrow vanquislied, labor ended,
- Jordan passed."

 6 If I ask Him to receive me,
 Will He say me nay?
- "Not till earth and not till heaven Pass away."
- 7 Finding, following, keeping, struggling, Is He sure to bless? "Saints, apostles, prophets, martyrs, Answer, "Yes."



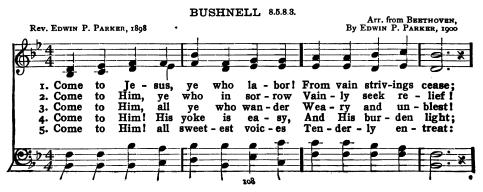


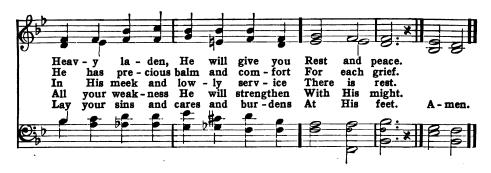
GALILEE (Jude) 8.7.8.7.



4 In our joys and in our sorrows,
Days of toil and hours of ease,
Still He calls, in cares and pleasures,
"Christian, love Me more than these."

5 Jesus calls us; by Thy mercies, Saviour, may we hear Thy call, Give our hearts to Thy obedience, Serve and love Thee best of all.





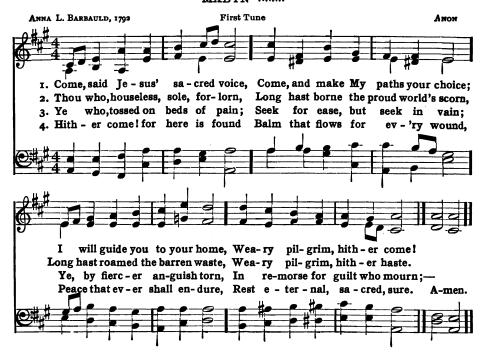
127

ST. BEES 7.7.7.7.



- 5 "Thou shall see My glory soon, When the work of grace is done; Partner of My throne shalt be: Say, poor sinner, lov'st thou Me?"
- 6 Lord, it is my chief complaint, That my love is weak and faint, Yet I love Thee and adore; O for grace to love Thee more!

MABYN 7.7.7.7.

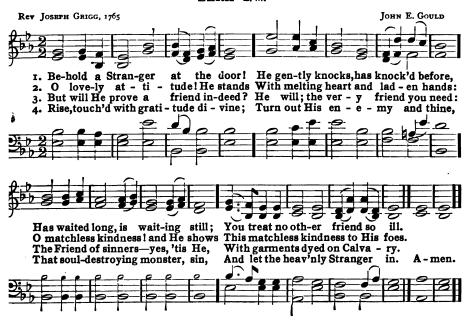


128

HORTON 7.7.7.7.



BERA L.M.



130

FEDERAL STREET L. M.



SPANISH HYMN Eight 7s.



ST. HUGH Six 74



LEBANON S. M. D.

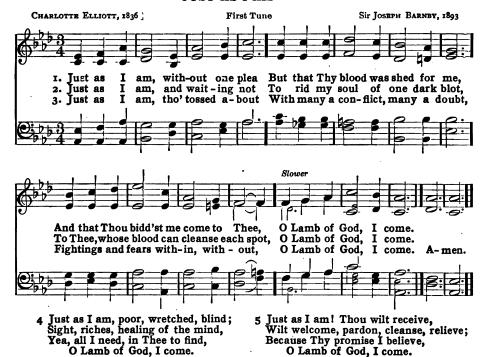


LANGRAN 10.10.10.10.



- 4 'Twas He who found me on the deathly wild, And made me heir of heaven, the Father's child, And day by day, whereby my soul may live, Gives me His grace of pardon, and will give.
- 5 Yea, Thou wilt answer for me, righteous Lord:
 Thine all the merits, mine the great reward;
 Thine the sharp thorns, and mine the golden crown,
 Mine the life won, and Thine the life laid down.

JUST AS I AM 8.8.8.6.



135

O Lamb of God, I come.

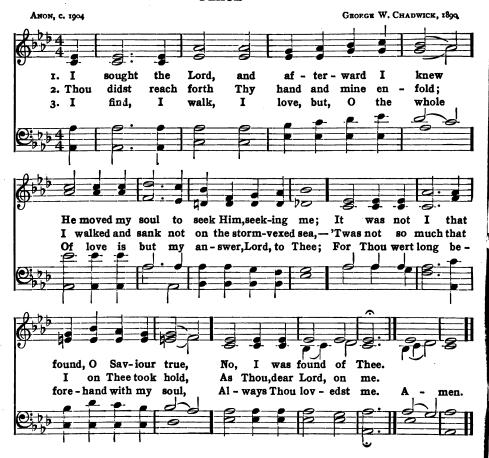
WOODWORTH 8.8.8.6.



ST. CHRISTOPHER 7.6.8.6.8.6.8.6.



PEACE 10.10.10.6.



138

GLEBEFIELD 7.7.7.7.





Thine for -ev - er may we be, Here and in e - ter - ni - ty.
Sav - iour, Guardian, Heav'nly Friend, O de-fend us to the end.
Thou the Life, the Truth, the Way; Guide us to the realms of day.
Safe a - lone be-neath Thy care, Let us all Thy goodness share.
All our sins by Thee for-giv'n, Led by Thee from earth to heav'n. A-men.



139

PLEYEL'S HYMN 7.7.7.7.



- 1. Chil-dren of the heav'n-ly King, As ye jour ney, sweet ly sing;
- 2. We are trav-'ling home to God, In the way the fa-thers trod:
- 3. Lift your eyes, ye sons of light, Zi on's cit y is in sight:



They are hap - py now, and we Soon their hap - pi - ness shall see.

There our end-less home shall be, There our Lord we soon shall see. A-men



- 4 Fear not, brethren; joyful stand On the borders of your land; Jesus Christ, your Father's Son, Bids you undismayed go on.
- 5 Lord, obediently we go, Gladly leaving all below; Only Thou our Leader be, And we still will follow Thee.

SOMETHING FOR JESUS 6464.6664



MARTYN 7s. 81.



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my strength, my





144





- 5 Take my will, and make it Thine; It shall be no longer mine; Take my heart, it is Thine own; It shall be Thy royal throne.
- 6 Take my love; my Lord, I pour At Thy feet its treasure store: Take myself, and I will be, Ever, only, all, for Thee.

ST. CHRISTOPHER 7.6.7.6. D.



BETHANY (Mason) 6.4.6.4.6.6.4.



- 4 Then, with my waking thoughts
 Bright with Thy praise,
 Out of my stony griefs,
 Bethel I'll raise;
 So by my woes to be
 Nearer, my God, to Thee,
 Nearer to Thee!
- 5 Or if on joyful wing,
 Cleaving the sky,
 Sun, moon, and stars forgot,
 Upward I fly,
 Still all my song shall be,
 Nearer, my God, to Thee
 Nearer to Thee!

147

OLIVET 6.6 4.6.6.6.4.



NAOMI C. M.



His purposes will ripen fast,
Unfolding every hour;
And
The bud may have a bitter taste,
But sweet will be the flower.

And
And

5 Blind unbelief is sure to err, And scan His work in vain: God is His own Interpreter, And He will make it plain.

JEWETT 6.6.66 D



ADESTE FIDELES (Portuguese Hymn) 11s.



- 4 "When through fiery trials thy pathway shall lie, My grace, all-sufficient, shall be thy supply; The flame shall not hurt thee; I only design Thy dross to consume, and thy gold to refine.
- 5 "The soul that on Jesus hath teaned for repose, I will not, I will not desert to his foes;
 That soul, though all hell should endeavor to shake,
 I'll gever, no never, no never forsake!"

 129

HE LEADETH ME L. M. With Refrain



ERIPE ME 6.5.6.5. D.



PILOT Six 7s.



WRENTHAM 87.8.7.4.7.

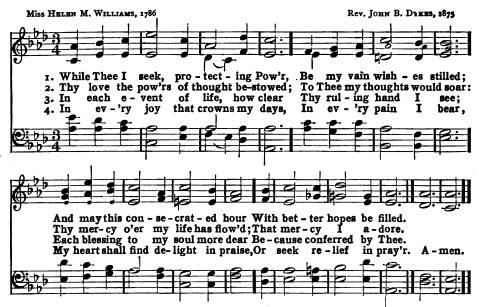


ŀ

WOODBRIDGE 8.6.8.6.8.&

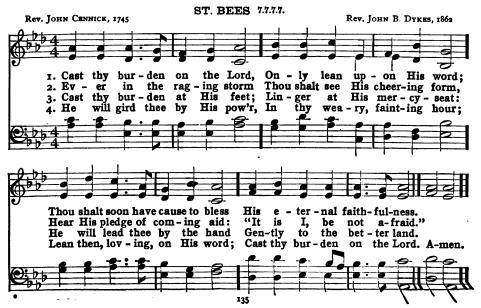


BEATITUDO C. M

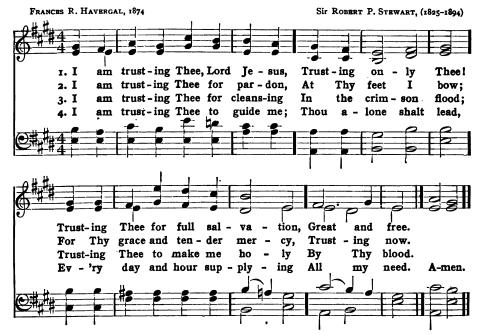


- 5 When gladness wings my favored hour, Thy love my thoughts shall fill; Resigned, when storms of sorrow lower, My soul shall meet Thy will.
- 6 My lifted eye, without a tear, The lowering storm shall see; My steadfast heart shall know no fear; That heart will rest on Thee.

158



ST. HELEN'S 8.5.8.3.

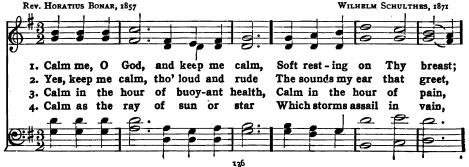


5 I am trusting Thee for power, Thine can never fail; Words which Thou Thyself shalt give me Must prevail.

6 I am trusting Thee, Lord Jesus;
 Never let me fall;
 I am trusting Thee for ever,
 And for all.

160







Soothe me with ho - ly hymn and psalm, And bid my spir - it rest.

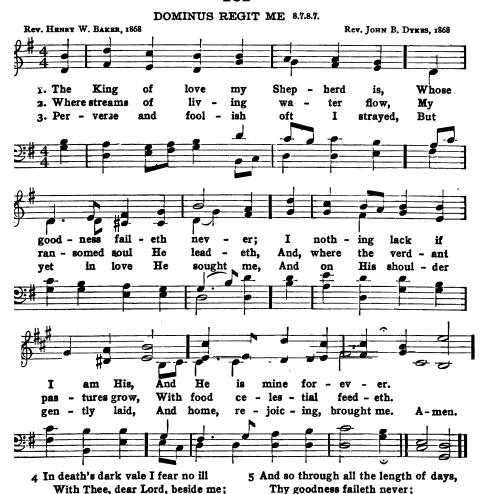
Calm in the clos-et's sol - i - tude, Calm in the bust-ling street,

Calm in my pov - er - ty or wealth, Calm in my loss or gain,

Mov-ing un - ruf - fled thro' earth's war, Th'e-ter-nal calm to gain. A - men.



161



137

Thy rod and staff my comfort still, Thy cross before to guide me. Good Shepherd, may I sing Thy praise

Within Thy house forever.

DENNIS S. M.



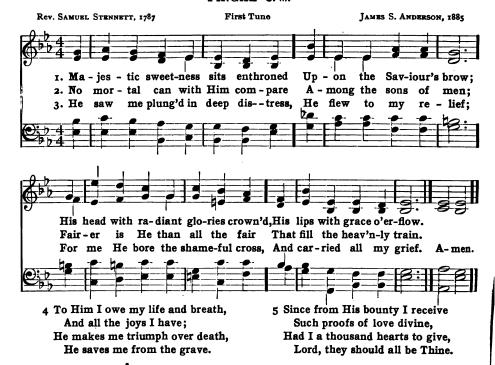
Stored up for me above.

Sees nought but sunshine glad.

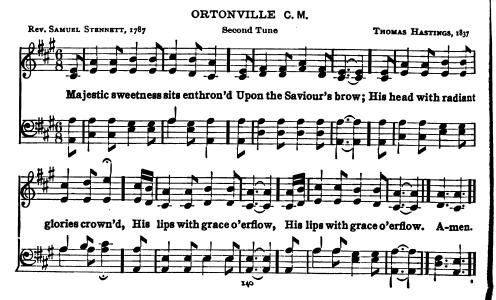
HIDING IN THEE 11s. With Refrain



FINGAL C. M.



165



ARIEL 8.8.6.8.8.6.



HANKEY 7.6. D. With Refrain



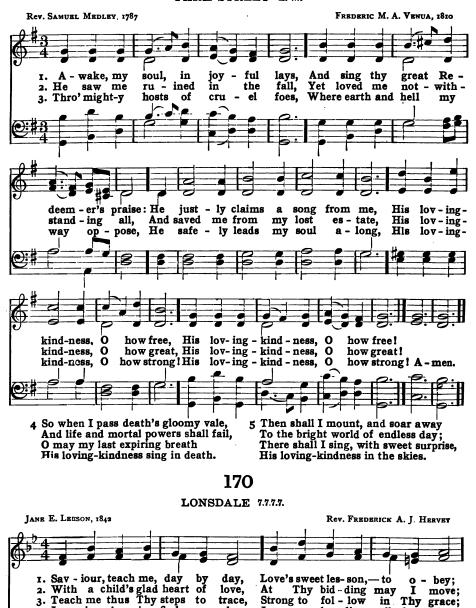


168

ST. MARGARET 8.8.8.8.6.



PARK STREET L. M.



144

In

That

Ι

o - be - dience all I feel the love

her

joy;

owe:

em - ploy,

show

to

4. Love in lov - ing finds

Ι

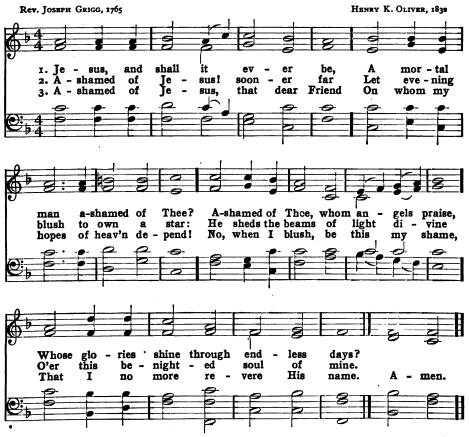
5. Thus may

re - joice



171

FEDERAL STREET L. M.



145

4 Ashamed of Jesus! yes, I may, When I've no guilt to wash away, No tear to wipe, no good to crave, No fear to quell, no soul to save. 5 Till then, nor is my boasting vain, Till then I boast a Saviour slain; And O may this my glory be, That Christ is not ashamed of me-

172

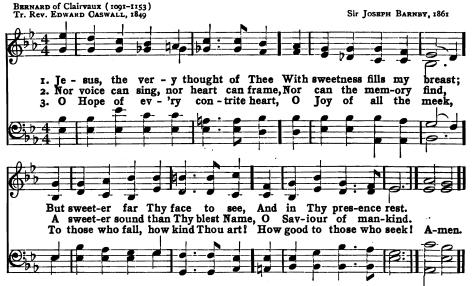
MY JESUS, I LOVE THEE 11.11.11.11.



CONSTANCE 8.7.8.7. D.

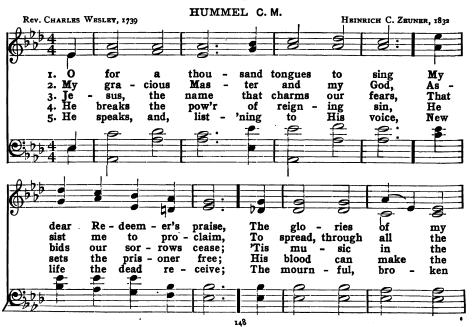


HOLY TRINITY C. M.



- 4 But what to those who find? Ah, this
 Nor tongue nor pen can show:
 The love of Jesus, what it is
 None but His loved ones know.
- 5 Jesus, our only Joy be Thou,
 As Thou our Prize wilt be;
 Jesus, be Thou our Glory now,
 And through eternity.







176

ST. PETER C. M.



4 Weak is the effort of my heart,
And cold my warmest thought;
But when I see Thee as Thou art,
I'll praise Thee as I ought.

5 Till then I would Thy love proclaim
With every fleeting breath;
And may the music of Thy name
Refresh my soul in death.

177

SPANISH HYMN Six 7s.

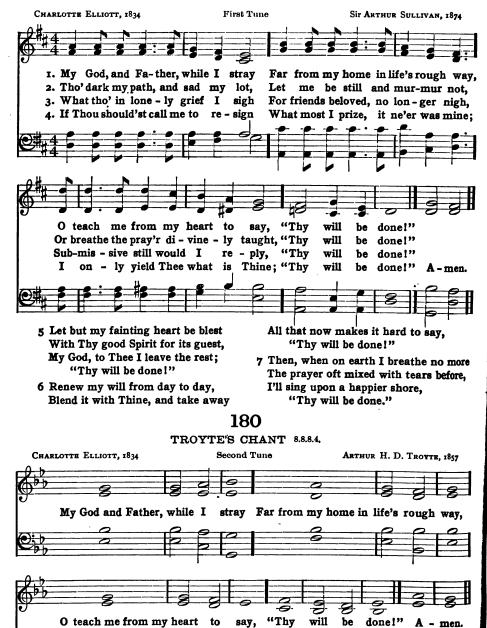


CHURCH C. M.



151

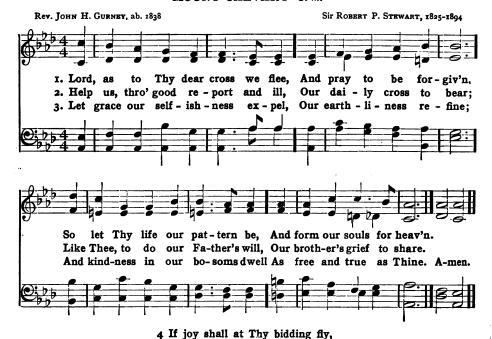
HANFORD 8.8.8.4.



PENITENCE 6s. 5s. D.

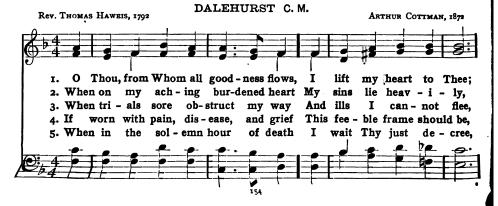


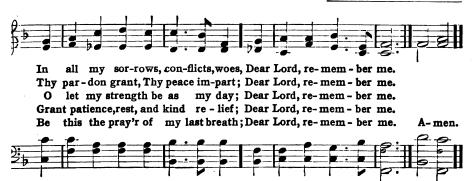
MOUNT CALVARY C. M.



- And grief's dark day come on, We, in our turn, would meekly cry, "Father, Thy will be done!"
- 5 Kept peaceful in the midst of strife, Forgiving and forgiven, O may we lead the pilgrim's life, And follow Thee to heaven!

183





184

ST. DENYS 6.6.6.6.



- 5 Take Thou my cup, and it With joy or sorrow fill, As best to Thee may seem; Choose Thou my good and ill.
- 6 Choose Thou for me my friends, My sickness or my health;
- Choose Thou my cares for me, My poverty or wealth.
- 7 Not mine, not mine the choice In things or great or small; Be Thou my guide, my strength, My wisdom, and my all.

ROSEFIELD 7s. 61.







For all the ser-vants of our King In earth and heav'n are one.

Tho' now di - vid - ed by the stream, The nar-row stream of death.

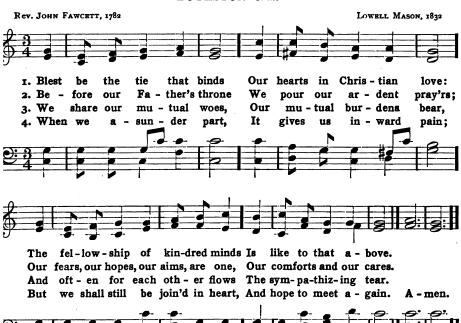
Part of the host have cross'd the flood, And part are cross-ing now.

Bid Jor-dan's nar-row stream di- vide, And land us safe in heav'n. A-men.



187

BOYLSTON S. M.



- 5 This glorious hope revives Our courage by the way, While each in expectation lives, And longs to see the day.
- 6 From sorrow, toil, and pain, And sin, we shall be free; And perfect love and friendship reign Through all eternity.

SARUM 10.10.10.4.4.



- 5 And when the strife is fierce, the warfare long, Steals on the ear the distant triumph-song, And hearts are brave again, and arms are strong. Alleluia!
- 6 The golden evening brightens in the west; Soon, soon to faithful warriors cometh rest; Sweet is the calm of Paradise the blest. Alleluia!
- 7 But lo! there breaks a yet more glorious day; The saints triumphant rise in bright array; The King of glory passes on His way. Alleluia!
- 8 From earth's wide bounds, from ocean's farthest coast, Through gates of pearl streams in the countless host, Singing to Father, Son, and Holy Ghost, Alleluia.

ILLUMINATIO Six 7s.

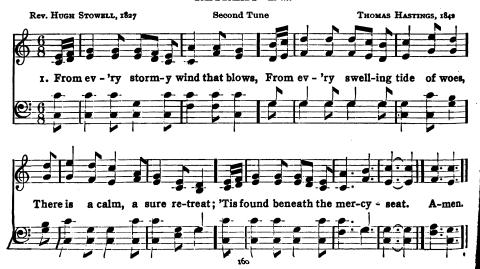


OLD CHAPEL L. M.

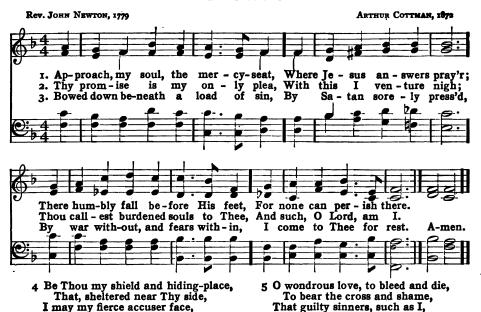


190





DALEHURST C. M.



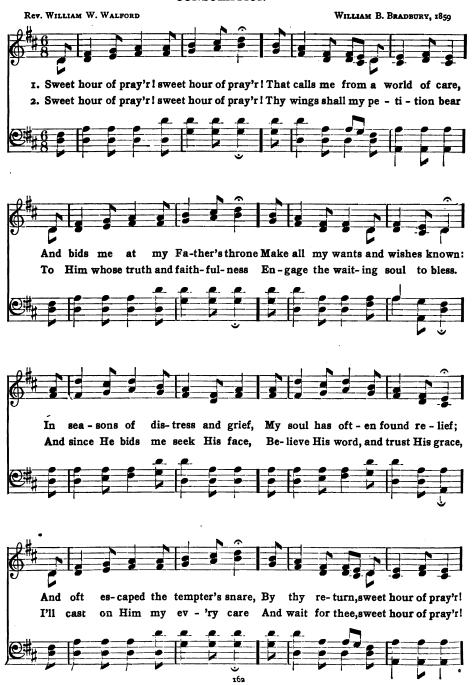
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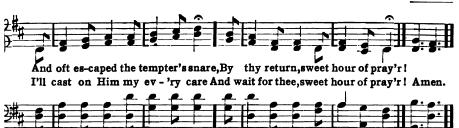
Might plead Thy gracious name.

And tell him, Thou hast died.



CONSOLATION 8s. D.







163

4 Pass me not, O mighty Spirit!

Thou canst make the blind to see;
Witnesser, of Jesus' merit,

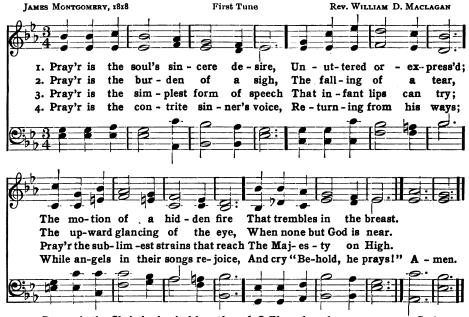
Speak the word of power to me—

Even me, Even me,

Speak the word of power to me.

5 Love of God, so pure and changeless: Blood of Christ, so rich and free; Grace of God, so strong and boundless; Magnify them all in me.— Even me, Even me, Magnify them all in me.

PRINCE OF PEACE C. M.

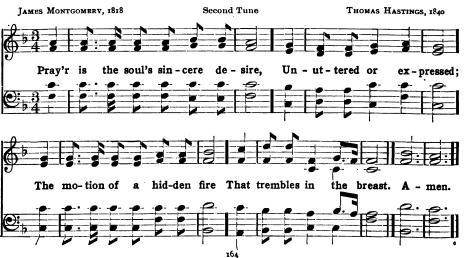


5 Prayer is the Christian's vital breath,
The Christian's native air;
His watchword at the gates of death:
He enters Heaven with prayer.

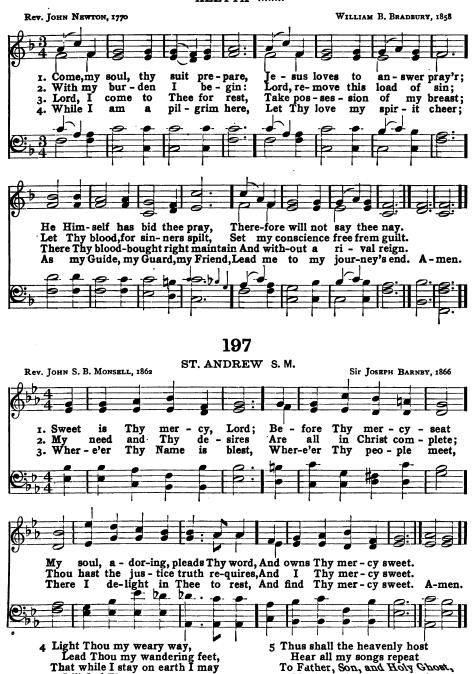
6 O Thou, by whom we come to God, The Life, the Truth, the Way! The path of prayer Thyself hast trod; Lord, teach us how to pray.

195

BYEFIELD C. M.



ALETTA 7.7.7.7.



165

My joy, Thy mercy sweet.

Still find Thy mercy sweet.

NEED 6.4.6.4.7.6.7.4.



166

- 4 I need Thee every hour; Teach me Thy will; And Thy rich promises In me fulfil.—Ref.
- 5 I need Thee every hour;
 Most Holy One;
 O make me Thine indeed,
 Thou blessed Son!—Ref.

WHITTIER 8.6.8.8.6.



- 5 Drop Thy still dews of quietness,
 Till all our strivings cease:
 Take from our souls the strain and stress;
 And let our ordered lives confess
 The beauty of Thy peace.
- 6 Breathe through the pulses of desire Thy coolness and Thy balm; Let sense be dumb, its heats expire: Speak through the earthquake, wind, and fire, O still small voice of calm!

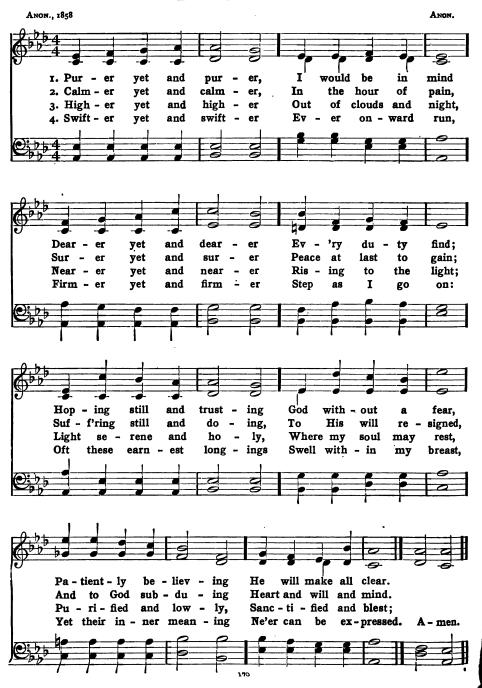
ST. COSMAS 7.6.7.6. D.



AMSTERDAM 7.6.7.6. D.



LYNDHURST 6.5.6.5. D.



SHINING SHORE 8.7.8.7. D.



LUX BENIGNA 10.4.10.4.10.10.



BEECHER 8.7.8.7. D.



BELMONT C. M.



4 A heart in every thought renewed,
And full of love Divine;
Perfect, and right, and pure, and good,
A copy, Lord, of Thine.

5 Thy nature, gracious Lord, impart, Come quickly from above; Write Thy new Name upon my heart, Thy new, best Name of Love.

MORE LOVE TO THEE



209

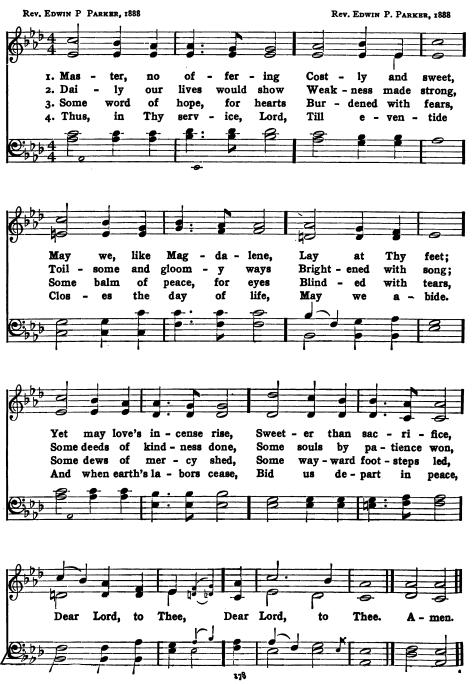
WORK SONG 7.6.7.5. D.



MOTHERHOOD 8.7.8.7.7.7.



LOVE'S OFFERING 6.4.6.4.6



ANGEL'S STORY 7.6.7.6. D.



RESCUE 11.10.11.10. With Refrain



LOWELL 8.7.8.7. D.



ARMAGEDDON 6.5.6.5. 121.







216

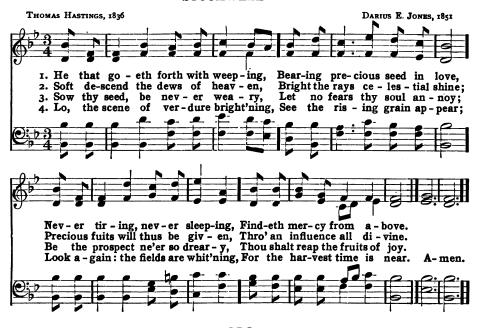
MARYTON L. M.



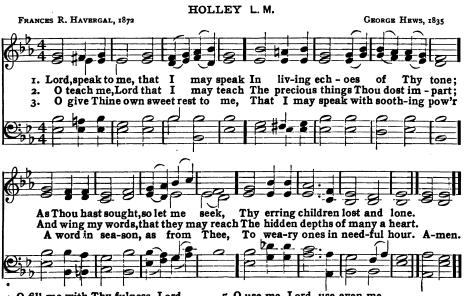
BEACHLEY 7.6.7.6. D.



STOCKWELL 8.7.8.7.





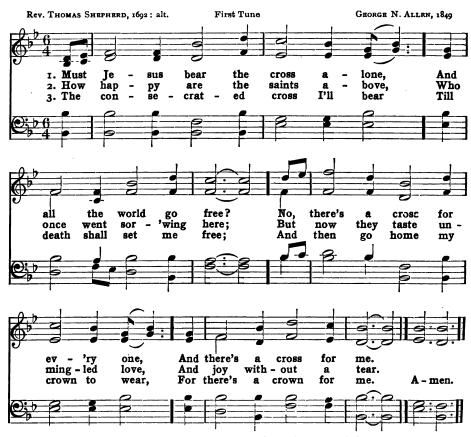


O fill me with Thy fulness, Lord,
Until my very heart o'erflow
In kindling thought and glowing word,
Thy love to tell, Thy praise to show.

5 O use me, Lord, use even me,
Just as Thou wilt, and when, and where;
Until Thy blessèd face I see,
Thy rest, Thy joy, Thy glory share.

1

MAITLAND C. M.



- 4 Upon the crystal pavement, down At Jesus' piercèd feet, Joyful, I'll cast my golden crown, And His dear name repeat.
- 5 O precious cross! O glorious crown! O resurrection day! Ye angels, from the stars come down, And bear my soul away.

220

FINGAL C. M.







No, there's a cross for ev - 'ry one, And there's a cross for me. A-men.



221

MIRFIELD C. M.



SAWLEY C.M.



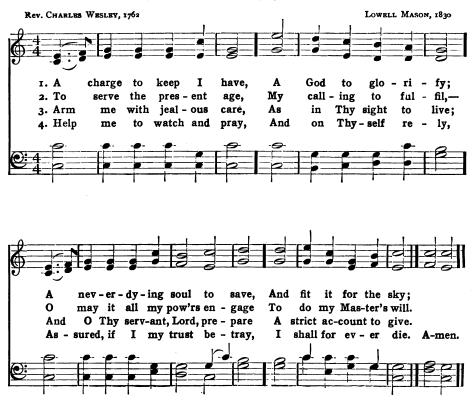
CHRISTMAS C. M.



- 4 That prize with peerless glory bright,
 Which shall new lustre boast,
 When victors' wreaths and monarchs' gems
 Shall blend in common dust.
- 5 Blest Saviour, introduced by Thee, Have I my race begun; And, crowned with victory, at Thy feet I'll lay my honors down.

225

LABAN S.M.



226

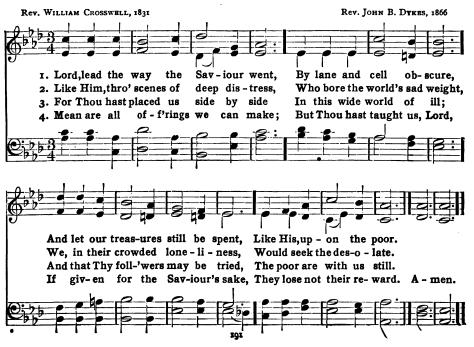
PENTECOST L. M.







ST. AGNES C. M.



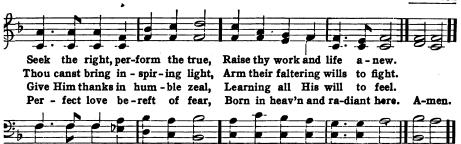
TRUTH 6.6.8.6.8.6.



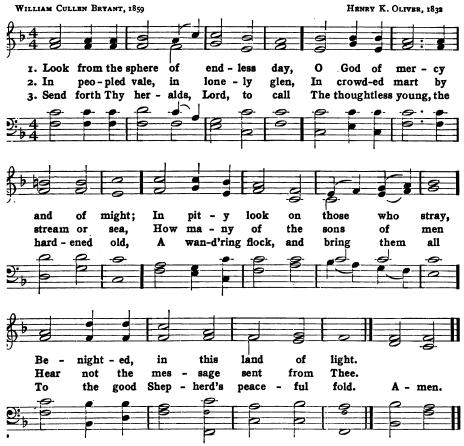
229

CRESSBROOK 7.7.7.7.







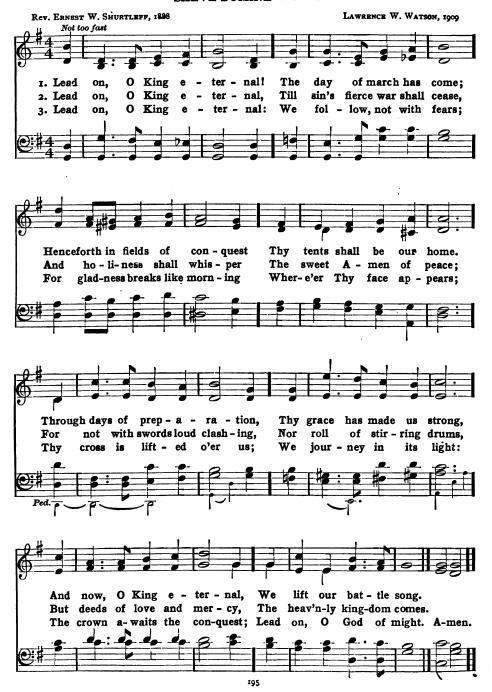


- 4 Send them Thy mighty word to speak,
 Till faith shall dawn and doubt depart,
 To awe the bold, to stay the weak,
 And bind and heal the broken heart.
- 5 Then all these wastes, a dreary scene,
 On which with sorrowing eyes we gaze,
 Shall grow with living waters green,
 And lift to heaven the voice of praise.

ELLESDIE 8.7.8.7. D.



SALVE DOMINE 7.6.7.6. D.



ALL SAINTS NEW C. M. D.



DAVID 6.5.6.5. D.



ST. GERTRUDE 6s. 5s. D.



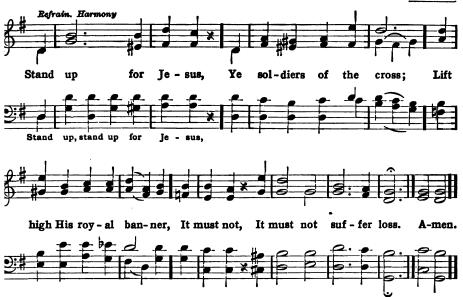




STAND UP FOR JESUS







LABAN S. M.

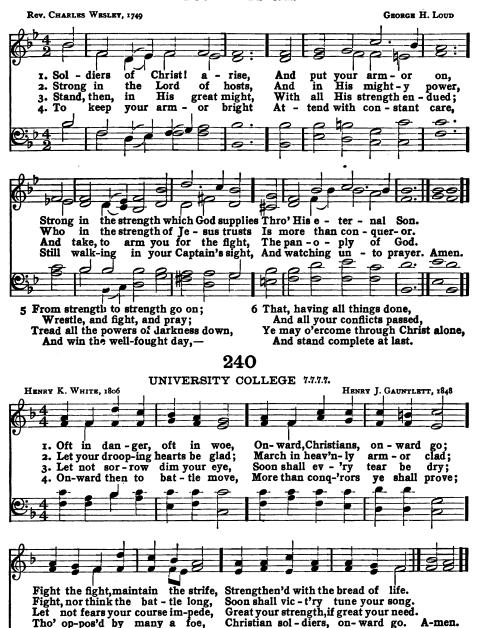


HALLETT 7.7.7.7.7.7.



- 4 When the vows that they have made,
 When the prayers that they have prayed,
 Shall be fading from their hearts;
 When their first warm faith departs;
 These Thy children, Lord, defend;
 Keep them faithful to the end.
- 5 Through life's conflict guard us all,
 Or if wounded some should fall
 E'er the victory be won,
 For the sake of Christ, Thy Son,
 These Thy children, Lord, defend;
 And in death Thy comfort lend.

BUCKLANDS S. M.



COURAGE 8.7.8.7. D.





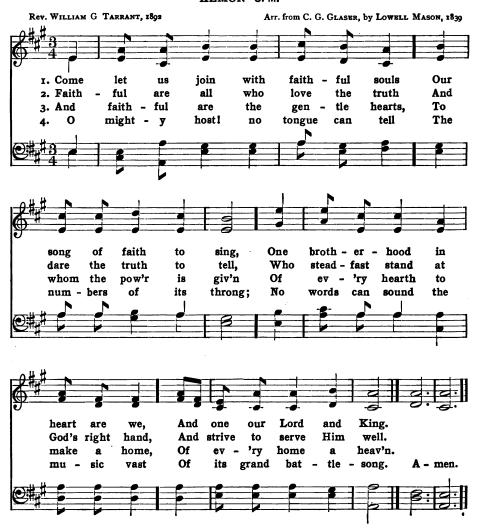


Our Brotherhood of men.

Our Brotherhood of toil.

244

AZMON C. M.



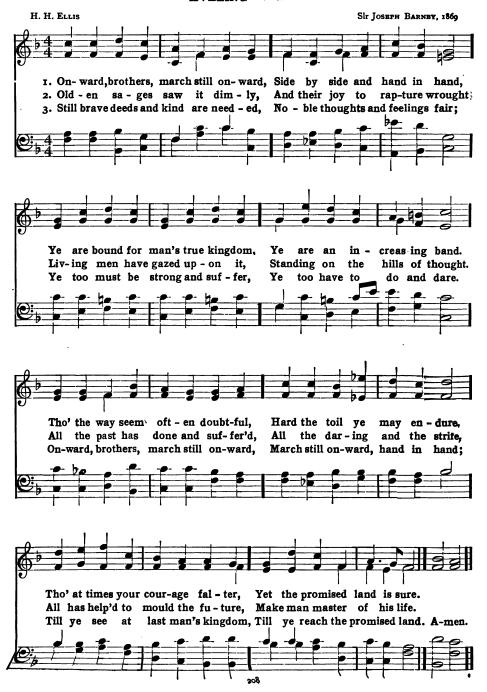
- 5 From step to step it wins its way Against a world of sin; Part of the battle-field is won, And part is yet to win.
- 6 O Lord of hosts, our faith renew, And grant us, in Thy love. To sing the songs of victory With faithful souls above.

EVERTON 8.7.8.7. D.

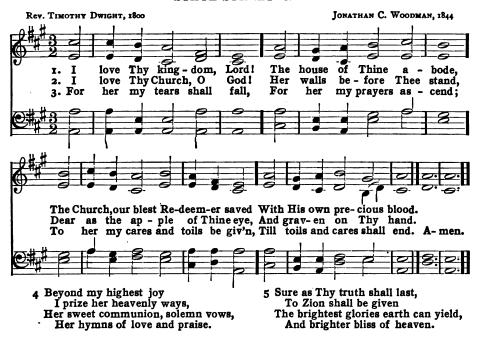


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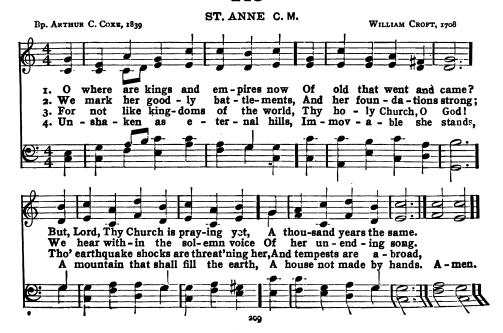
AVELING 8.7.8.7. D.



STATE STREET S. M.



248



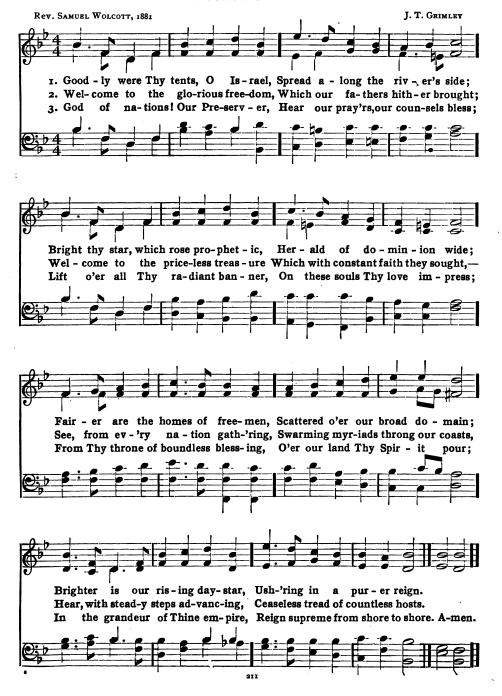
AURELIA 7.6.7.6. D.



370

- 4 'Mid toil and tribulation,
 And tumult of her war,
 She waits the consummation
 Of peace for evermore;
 Till with the vision glorious
 Her longing eyes are blest,
 And the great Church victorious
 Shall be the Church at rest.
- 5 Yet she on earth hath union
 With God the Three in One,
 And mystic sweet communion
 With those whose rest is won:
 O happy ones and holy!
 Lord, give us grace that we,
 Like them the meek and lowly,
 On high may dwell with Thee.

WOODSIDE 8.7.8.7. D.



ZION 8.7.8.7.4.7.



COMING 7.7.8.7.8.7.



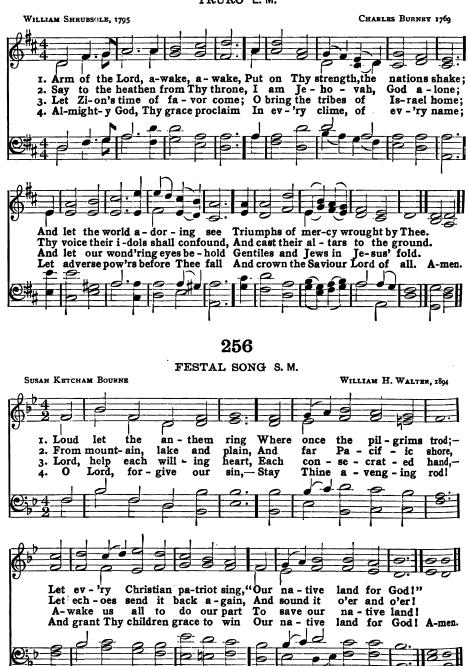
WEBB 7.6.7.6. D.



MISSIONARY HYMN 7.6.7.6. D.



TRURO L. M.



ETERNITY 7.5.7.5.7.7.



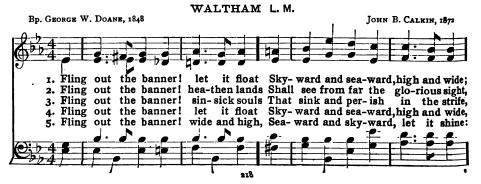
- 4 Let the song go round the earth!
 Where the summer smiles;
 Let the notes of holy mirth]
 Break from distant isles!
 Inland forests, dark and dim,
 Ice-bound coasts give back the hymn.
- 5 Let the song go round the earth—
 Jesus Christ is King!
 With the story of His worth
 Let the whole world ring!
 Him creation all adore
 Evermore and evermore.

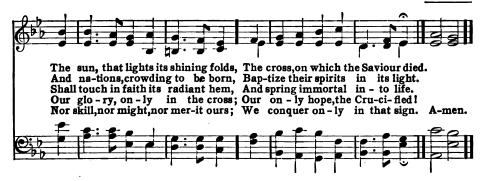
MISSIONARY CHANT L. M.



- 4 Blessings abound where'er He reigns: The prisoner leaps to lose his chains, The weary find eternal rest, And all the sons of want are blest.
- 5 Let every creature rise and bring Peculiar honors to our King, Angels descend with songs again, And earth repeat the loud Amen.







ORIENT 7.7.7.7.



- 5 Guard the helpless; seek the strayed; Comfort troubles; banish grief; In the might of God arrayed, Scatter sin and unbelief.
- 6 Be the banner still unfurled, Still unsheathed the Spirit's sword, Till the kingdoms of the world, Are the kingdom of the Lord.

TIDINGS 11.10.11.10. With Refrain





262

ST. AMBROSE 6.6.4.6.6.6.4.



ST. GEORGE'S WINDSOR Eight 7s.



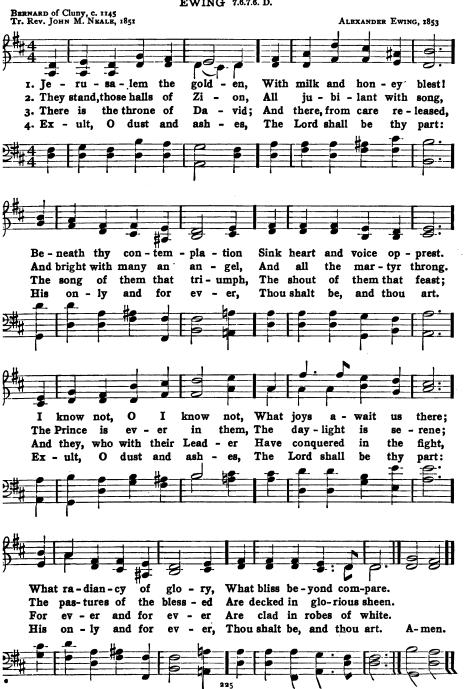
JUBILEE Eight 7s.



RUTHERFORD 7.6.7.6.7.6.7.5.



EWING 7.6.7.6. D.

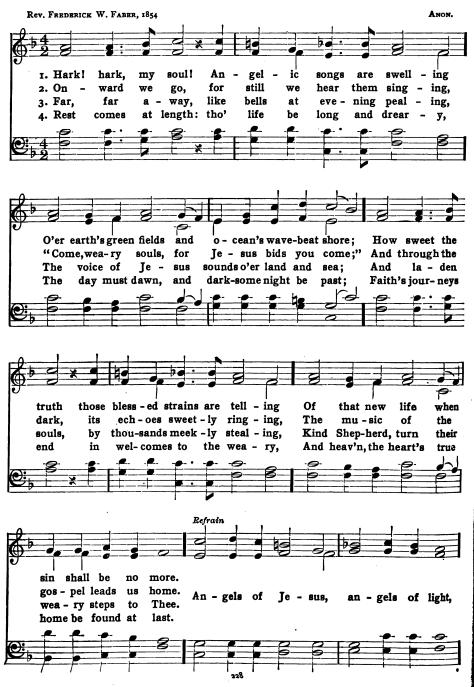


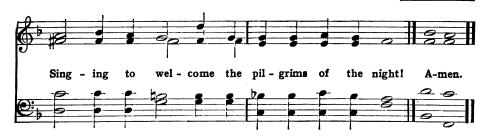


MATERNA C. M. D.

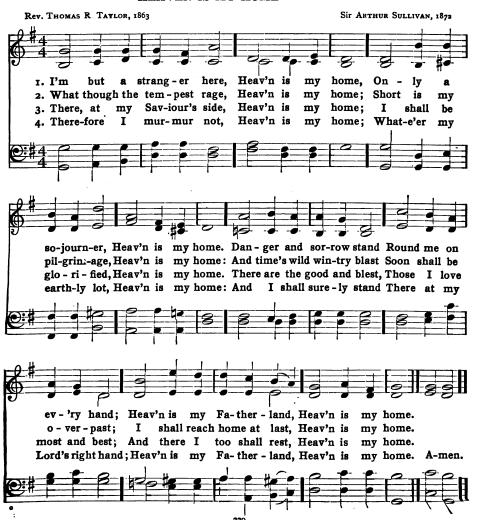


ANGELICA 11s. 10s. With Refrain





HEAVEN IS MY HOME 6.4.6.4.6.6.6.4.

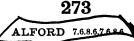


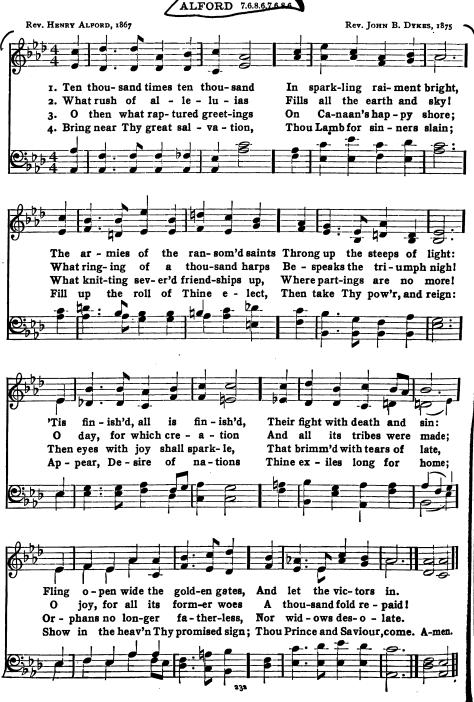
HOMELAND 7.6.7.6. D.





- 5 The exile is at Home!
 O nights and days of tears,
 O longings not to roam,
 O sins, and doubts and fears.—
 What matter now (when so men say)
 The King has wiped those tears away?
- 6 O happy, happy Bride!
 Thy widowed hours are past,
 The Bridegroom at thy side,
 Thou all His Own at last!
 The sorrows of thy former cup
 In full fruition swallowed up.





CHARLOTTE A. BARNARD, (1830-1869)

BROCKLESBURY 8.7.8.7.

Rev. WILLIAM A. MÜHLENBERG, 1826



- 4 In God's whole armor strong,
 Front hell's embattled powers:
 The warfare may be sharp and long,
 The victory must be ours.
- 5 O bright the conqueror's crown, The song of triumph sweet, When faith casts every trophy down At our great Captain's feet.\(\)

KIRBY BEDON 6.6.4.6.6.6.4.



- 4 Ever be Thou our guide,
 Our Shepherd and our pride,
 Our staff and song;
 Jesus, Thou Christ of God,
 By Thy perennial word,
 Lead us where Thou hast trod,
 Make our faith strong.
- 5 So now, and till we die, Sound we Thy praises high, And joyful sing; Let all the holy throng Who to Thy Church belong, Unite and swell the song To Christ our King!

* This beautiful hymn from the third book of Clement of Alexander, is said to be the earliest known hymn of the Primitive Church (about A. D. 200)

Arr. from J. G. Nägeli by Wm. B. Bradbury, 1849

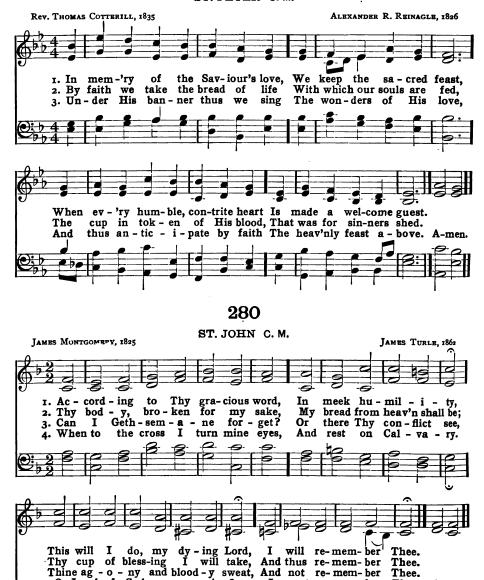
277

DENNIS S. M.

Rev. AARON R. WOLFE, 1858



ST. PETER C. M.



5 Remember Thee, and all Thy pains, And all Thy love to me; Yea, while a breath, a pulse remains, Will I remember Thee.

O Lamb of God, my sac - ri - fice,

6 And when these failing lips grow dumb, And mind and memory fiee, When Thou shalt in Thy kingdom come, 236 Jesus, remember me.

Thee.

A-men.

I must re-mem-ber

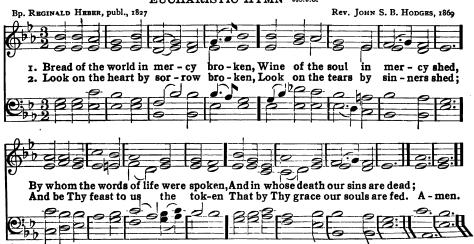
PAX TECUM 10.10.



- 5 Peace, perfect peace, our future all unknown? Jesus we know, and He is on the throne.
- 6 Peace, perfect peace, death shadowing us and ours? Jesus has vanquished death and all its powers.
- 7 It is enough: earth's struggles soon shall cease, And Jesus call us to heaven's perfect peace.

282

EUCHARISTIC HYMN 9.8.9.8.



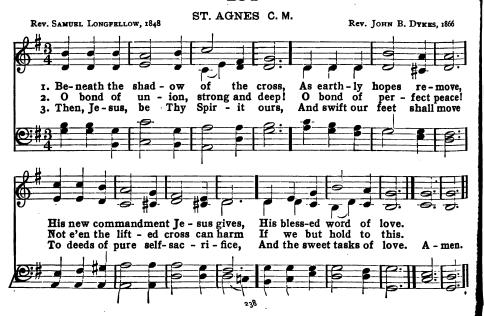
The Lord shall come.

IN MEMORIAM 8.8.8.4.

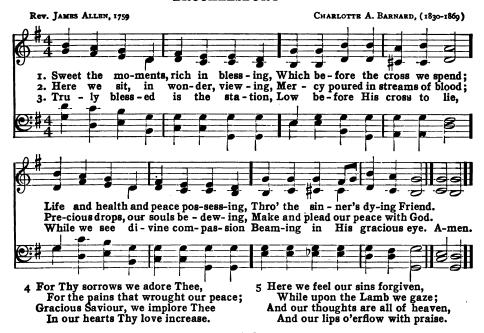


284

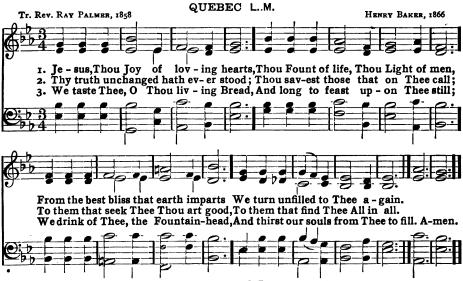
Until He come.



BROCKLESBURY 8.7.8.7.



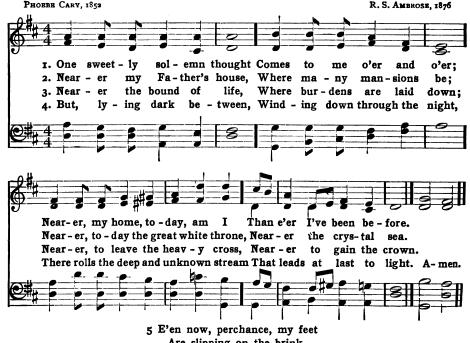
286



4 Our restless spirits yearn for Thee,
Where'er our changeful lot is cast;
Glad when Thy gracious smile we see,
Blest when our faith can hold Thee fast.

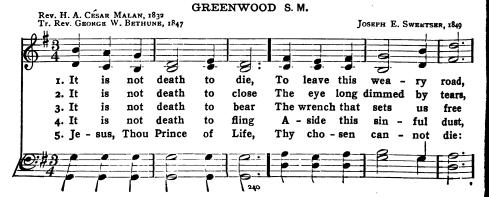
5 O Jesus, ever with us stay, Make all our moments calm and bright; Chase the dark night of sin away, Shed o'er the world Thy holy light.

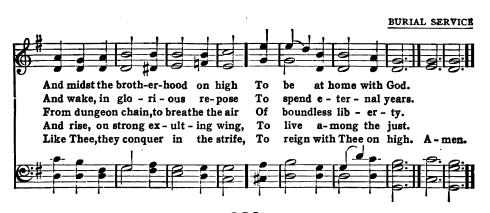
DOLCE DOMUM S.M.



- Are slipping on the brink,
 And I, to-day, am nearer home,

 Nearer than now I think.
- 6 Father, perfect my trust! Strengthen my power of faith! Nor let me stand, at last, alone Upon the shore of death.







4 Asleep in Jesus! O for me
May such a blissful refuge be;
Securely shall my ashes lie,
Waiting the summons from on high.

5 Asleep in Jesus! far from thee
Thy kindred and their graves may be;
But thine is still a blessed sleep,
From which none ever wakes to weep.

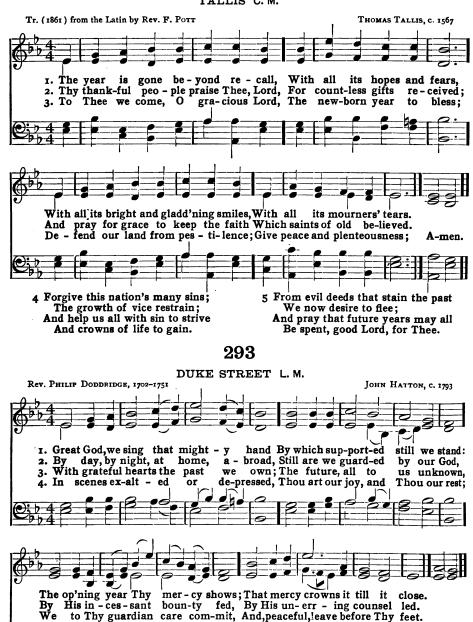
BENEVENTO 7s. 81.



AURELIA 7.6.7.6. D.



TALLIS C. M.



Thy goodness all our hopes shall raise, Adored thro' all our changing days. A-men.

AMERICA, THE BEAUTIFUL C. M. D.



DUKE STREET L. M.

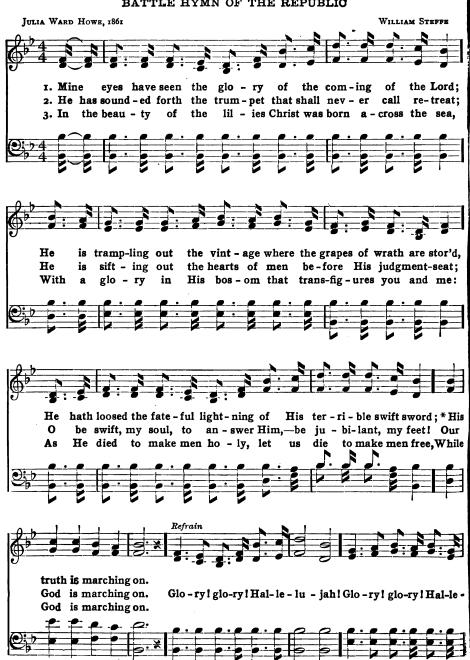


- 4 Unite us in the sacred love
 Of knowledge, truth, and Thee;
 And let our hills and valleys shout
 The songs of liberty.
- 5 Lord of the nations! thus to Thee
 Our country we commend;
 Be Thou her refuge and her trust,
 Her everlasting friend!

AMERICA 6.6.4.6.6.6.4.



BATTLE HYMN OF THE REPUBLIC



^{*} The last line of each verse becomes the last line of the refrain



lu - jah! Glo-ry!glo-ry!Hal-le-lu-jah! His truth is marching on. A-men.



299

NEW AMERICA 6.6.4.6.6.6.4.



THE STAR-SPANGLED BANNER





ST. GEORGE'S WINDSOR Eight 7s.



NUREMBERG 7.7.7.7.



PERFECT LOVE 11.10.11.10.



LOVE AT HOME Irregular



MOTHER.HOOD 8.7.8.7.7.7.



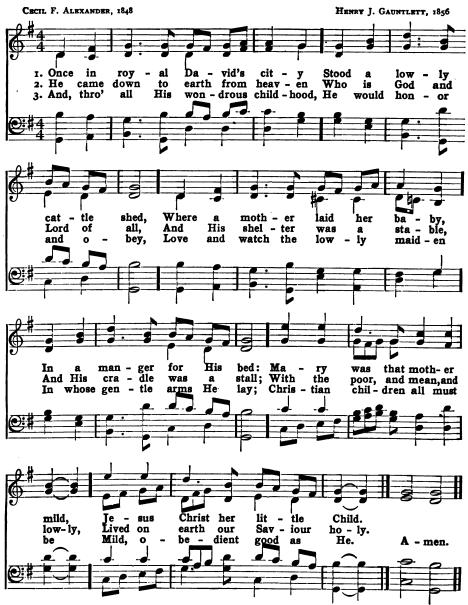
- 4 Thou Who didst go forth in sorrow,
 Toiling for the souls of men,
 Thou Who shalt draw all men to Thee,
 Though despised, rejected then;
 Humble though our influence be,
 Use it in the world for Thee.

^{*} This verse is suitable for Mother's Meetings.

MELITA Six 8s.



IRBY 8.7.8.7.7.7.



4 And our eyes at last shall see Him,
Through His own redeeming love;
For that Child so dear and gentle
Is our Lord in heaven above:
And He leads His children on
To the place where He is gone.

5 Not in that poor lowly stable,
With the oxen standing by,
We shall see Him; but in heaven,
Set at God's right hand on high:
When like stars His children crowned,
All in white shall wait around.

THREE KINGS OF ORIENT 8.8.8.6.



- 4 Myrrh is mine; its bitter perfume
 Breathes a life of gathering gloom;—
 Sorrowing, sighing, bleeding, dying
 Sealed in the stone-cold tomb.
- 5 Glorious now behold Him arise King, and God, and Sacrifice, Alleluia, Alleluia! Heaven and earth replies.

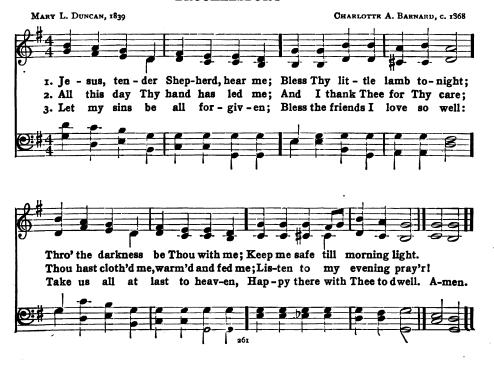
310

THE FIRST NOEL Irregular





BROCKLESBURY 86.76.



MORN OF GLADNESS 7.6.7.6. D. With Refrain





313

THE CHILDREN'S KING Six 6s.





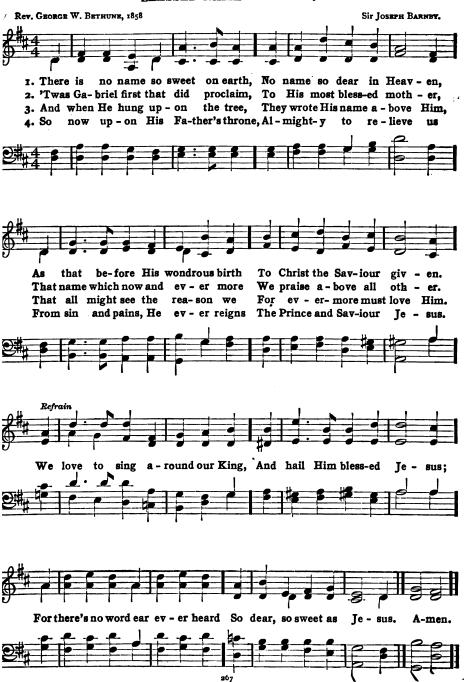


SWEET STORY Irregular



- 4 In that beautiful place He has gone to prepare
 For all who are washed and forgiven;
 And many dear children shall be with Him there,
 For of such is the kingdom of heaven.
- 5 But thousands and thousands who wander and fall, Never heard of that heavenly home, I wish they could know there is room for them all, And that Jesus has bid them to come.

RLESSED NAME 8.7.8.7. With Refrain



BRADBURY 8.7.8.7.4.7.



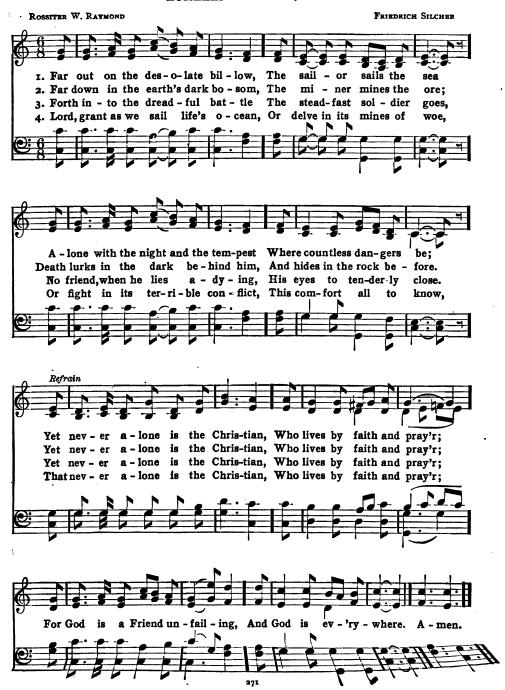
YIELD NOT TO TEMPTATION 11.11.11.12. With Refrain



GALILEE (Sherwin) Eight 7s.



LORELEI 9.6.9.6. With Refrain



ľ

EVANGEL 7.6.7.6. D. With Refrain





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ADRIAN 8.7.8.7. D.



SAMUEL 6.6.6.6.8.8.



- 4' O give me Samuel's heart,
 A lowly heart, that waits
 Where in Thy House Thou art,
 Or watches at Thy gates
 By day and night; a heart that still
 Moves at the breathing of Thy will.
- 5 O give me Samuel's mind,
 A sweet unmurmuring faith,
 Obedient and resigned
 To Thee in life and death,
 That I may read with child-like eyes
 Truths that are hidden from the wise.

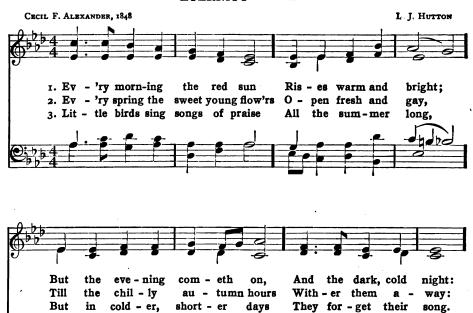
FIDES 6.5.6.5. D.

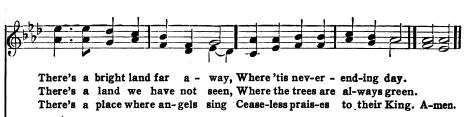


BEACHLEY 7.6.7.6. D.



ETERNITY 7.5.7.5.7.7.





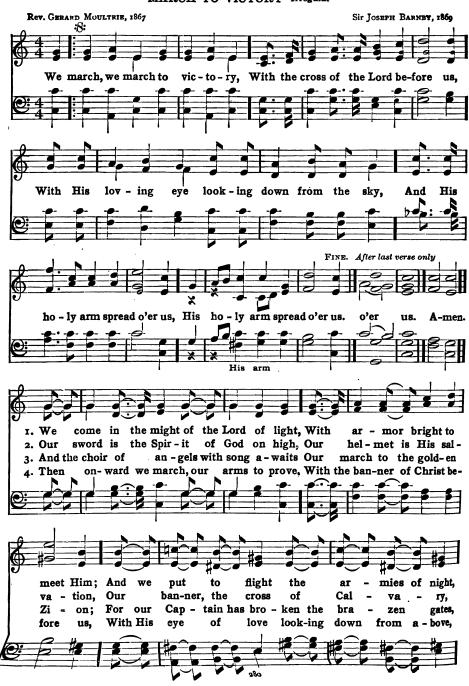


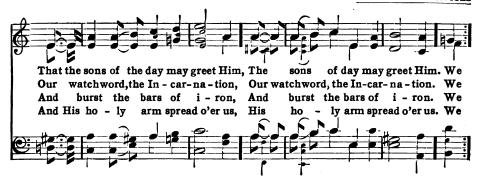
- 4 Christ our Lord is ever near
 Those who follow Him;
 But we cannot see Him here,
 For our eyes are dim:
 There's a bright and happy place,
 Where men always see His face.
- 5 Who shall go to that bright land?
 All who do the right:
 Holy children there shall stand,
 In their robes of white,
 For that Heaven so bright and blest,
 278 Is our everlasting rest.

EDENGROVE 7s. 6s. D.



MARCH TO VICTORY Irregular







ST. THERESA 6.5. 81. With Refrain



SOUND THE BATTLE CRY Irregular



BASFORD 7.6.7.6. D.



STARS ALL BRIGHT Irregular



- 4 Thousand thousand blessings Sing we for His love, Choral hymns addressing To our Lord above.
- 5 Glory in the highest,

 For this wondrous birth;

 Choir of heaven! thou criest

 Peace to all the earth.

EASTER 7.6.7.6. D. With Refrain





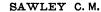
CHILDREN'S LITANY 7.7.7.6.



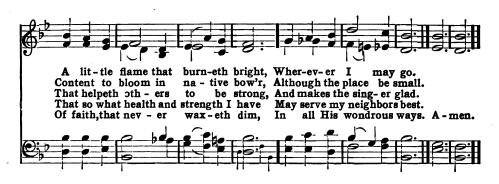
Hear us, Holy Jesus.

Pure and gentle, Lord, like Thee: Make us each a holy child: Hear us, Holy Jesus.

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WARFARE 6.5.6.5.



Anon.

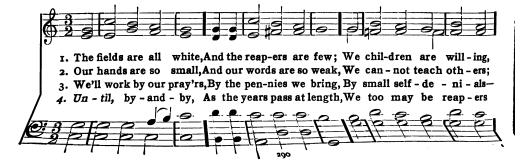
JESUS LOVES ME 7.7.7.7. With Refrain

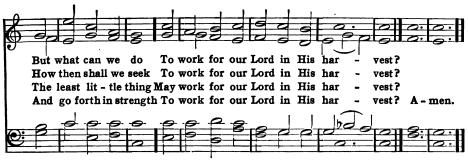


041

HARVEST 5.6.6.5.9.

J. ADCOCK.

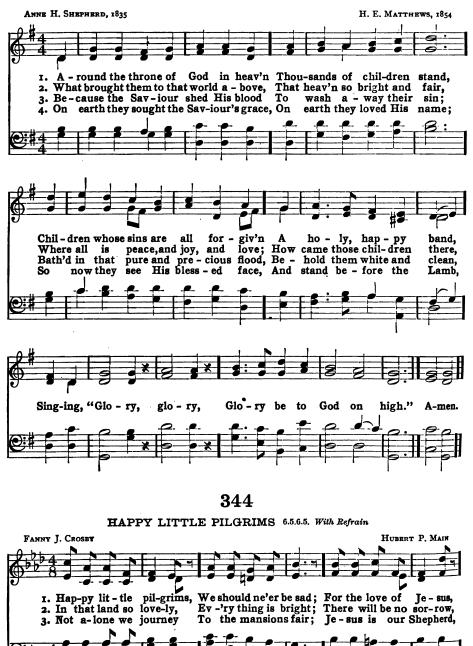






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CHILDREN'S PRAISES C. M. With Refrain



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JESUS BIDS US SHINE



THANKSGIVING Six 7s. With Refrain



CHRISTMASTIDE 8.7.8 7. D.



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PRAISE AND ADORATION

Ps. 103.

Bless the Lord, O my soul: and all that is within me, bless his holy name.

Bless the Lord, O my soul, and forget not all his benefits:

Who forgiveth all thine iniquities; who healeth all thy diseases;

Who redeemeth thy life from destruction;

Who crowneth thee with loving-kindness and tender mercies;

Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's.

The Lord executeth righteousness and judgment for all that are oppressed.

He made known his ways unto Moses.

His acts unto the children of Israel.

The Lord is merciful and gracious, slow to anger, and plenteous in mercy.

He will not always chide; neither will he keep his anger for ever.

He hath not dealt with us after our sins, nor rewarded us according to our iniquities.

For as the heaven is high above the earth,

So great is his mercy toward them that fear him.

As far as the east is from the west,

So far hath he removed our transgressions from us.

Like as a father pitieth his chil-dren,

So the Lord pitieth them that fear him.

For he knoweth our frame; He remembereth that we are dust.

As for man, his days are as grass; as a flower of the field, so he flourisheth.

For the wind passeth over it, and it is gone;

And the place thereof shall know it no more.

But the mercy of the Lord is from everlasting to everlasting upon them that fear him,

And his righteousness unto children's children;

To such as keep his covenant, and to those that remember his commandments to do them.

The Lord hath prepared his throne in the heavens; and his kingdom ruleth over all.

Bless the Lord, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word.

Bless the Lord, all ye his hosts; ye ministers of his, that do his pleasure.

Bless the Lord, all ye his works, in all places of his dominion.

Bless the Lord, O my soul.

THANKSGIVING

Ps. 105.

O give thanks unto the Lord, call upon his name;

Make known his deeds among the people.

Sing unto him, sing praises unto him;

Talk ye of all his wondrous works.

Ps. 100.

Make a joyful noise unto the Lord, all ye lands.

Serve the Lord with gladness: Come before his presence with singing.

Know ye that the Lord he is God:

It is he that hath made us, and not we ourselves;

We are his people, and the sheep of his pasture.

Enter into his gates with thanksgiving, and into his courts with praise;

Be thankful unto him, and bless his name.

For the Lord is good; his mercy is everlasting;

And his truth endureth unto all generations.

Ps. 98.

O sing unto the Lord a new song; for he hath done marvellous things:

His right hand, and his holy arm, hath gotten him the victory.

The Lord hath made known his salvation:

His righteousness hath he openly shewed in the sight of the heathen.

He hath remembered his mercy and his truth toward the house of Israel:

All the ends of the earth have seen the salvation of our God.

Make a joyful noise unto the Lord, all the earth:

Make a loud noise, and rejoice, and sing praise.

Sing praises unto the Lord with the harp;

With the harp and the voice of melody.

With trumpets and sound of cornet make a joyful noise before the Lord, the King.

Let the sea roar, and the fulness thereof:

The world, and they that dwell therein,

Let the floods clap their hands; Let the hills sing for joy together before the Lord; for he cometh to judge the earth:

With righteousness shall he judge the world, and the people with equity.

PRAISE

Ps. 67.
God be merciful unto us, and bless us:

And cause his face to shine upon us;

That thy way may be known upon earth,

Thy saving health among all nations.

Let the people praise thee, O God;

Let all the people praise thee.

O let the nations be glad and sing for joy:

For thou shalt judge the people righteously, and govern the nations upon earth.

Let the people praise thee, O God:

Let all the people praise thee.

Then shall the earth yield her increase:

And God, even our own God, shall bless us.

God shall bless us;

And all the ends of the earth shall fear him.

Ps. 111.

Praise ye the Lord. I will give thanks unto the Lord with my whole heart,

In the assembly of the upright, and in the congregation.

The works of the Lord are great, sought out of all them that have pleasure therein.

His work is honour and majesty; and his righteousness endureth for ever.

He hath made his wonderful works to be remembered:

The Lord is gracious and full of compassion.

He hath given meat unto them that fear him: he will ever be mindful of his covenant.

He hath showed his people the power of his works, that he may give them the heritage of the heathen.

The works of his hands are truth and justice; all his precepts are sure.

They are established for ever and ever, they are done in truth and uprightness.

He hath sent redemption unto his people; he hath commanded his covenant for ever:

Holy and reverend is his name.

The fear of the Lord is the beginning of wisdom:

A good understanding have all they that do his commandments:

Ps. 106.

Blessed be the Lord God of Israel from everlasting to everlasting; and let all the people say, Amen.

Praise ye the Lord.

SCRIPTURE SELECTIONS

SELECTION 4

THE HOUSE OF GOD

Ps. 84. How amiable are thy tabernacles, O Lord of hosts!

My soul longeth, yea, even fainteth for the courts of the Lord;

My heart and my flesh cry out unto the living God.

Yea, the sparrow hath found her an house, and the swallow a nest for herself, where she may lay her young,

Even thine altars, O Lord of hosts, my King, and my God.

Blessed are they that dwell in thy house: they will be still praising thee.

Blessed is the man whose strength is in thee; in whose heart are the ways of them.

Who passing through the valley of Baca make it a well;

The rain also filleth the pools.

They go from strength to strength, every one of them appeareth before God in Zion.

O Lord God of hosts, hear my prayer; give ear, O God of Jacob. Behold, O God our shield, and look upon the face of thine

look upon the face of thine anointed.

For a day in thy courts is better than a thousand.

I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

For the Lord God is a sun and a

shield: the Lord will give grace and glory: no good thing will he withhold from them that walk uprightly.

O Lord of hosts, blessed is the man that trusteth in thee.

Ps. 24

The earth is the Lord's and the fulness thereof; the world and they that dwell therein.

For he hath founded it upon the seas, and established it upon the floods.

Who shall ascend into the hill of the Lord? And who shall stand in his holy place?

He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

He shall receive a blessing from the Lord, and righteousness from the God of his salvation.

This is the generation of them that seek after him, that seek thy face, O God of Jacob.

Lift up your heads, O ye gates; and be ye lifted up, ye everlasting doors:

And the King of glory shall come in.

Who is the King of glory?

The Lord strong and mighty, the Lord mighty in battle.

Lift up your heads, O ye gates; yea, lift them up, ye everlasting doors:

And the King of glory shall come in.

Who is this King of glory?

The Lord of hosts, he is the King of glory.

WORSHIP

Hab. 2.

The Lord is in his holy temple: let all the earth keep silence before him.

I Chron. 16.

Glory and honor are in his presence; strength and gladness are in his place.

Give unto the Lord, ye kindreds of the people, give unto the Lord glory and strength.

Give unto the Lord the glory due unto his name: bring an offering, and come before him:

Worship the Lord in the beauty of holiness.

Fear before him, all the earth.

De 122

I was glad when they said unto me, Let us go unto the house of the Lord.

Our feet are standing within thy gates, O Jerusalem,

Jerusalem, that art builded as a city that is compact together;

Whither the tribes go up, the tribes of the Lord, unto the testimony of Israel,

To give thanks unto the name of the Lord.

For there are set thrones for judgment, the thrones of the house of David.

Pray for the peace of Jerusalem: they shall prosper that love thee.

Peace be within thy walls, and prosperity within thy palaces,

For my brethren and companions' sakes, I will now say, Peace be within thee.

For the sake of the house of the Lord our God I will seek thy good.

Micah 6.

Wherewith shall I come before the Lord, and bow myself before the high God?

Shall I come before him with burnt-offerings, with calves a year old?

Will the Lord be pleased with thousands of rams, or with ten thousands of rivers of oil?

Shall I give my first-born for my transgression, the fruit of my body for the sin of my soul?

He hath shewed thee, O man, what is good; and what doth the Lord require of thee.

But to do justly, and to love mercy, and to walk humbly with thy God?

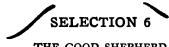
John 4.

For the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth;

For such doth the Father seek to be his worshippers.

God is a Spirit:

And they that worship him must worship in spirit and truth.



THE GOOD SHEPHERD

Ps. 23. The Lord is my Shepherd: I shall not want.

He maketh me to lie down in green pastures:

He leadeth me beside the still wa-He restoreth my soul: ters.

He leadeth me in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil:

For thou art with me: thy rod and thy staff they comfort me.

Thou preparest a table before me in the presence of mine enemies:

Thou anointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life:

And I will dwell in the house of the Lord for ever.

John 10.

Jesus said unto them, I am the good shepherd: the good shepherd giveth his life for the sheep.

But he that is a hireling, and not a shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth.

And the wolf catcheth them, and scattereth them; he fleeth because he is a hirening and careth not for the sheep.

I am the good shepherd; and I know my sheep, and am known of mine.

As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

And other sheep I have, which are not of this fold: them also I must bring.

And they shall hear my voice;

And there shall be one fold, and one shepherd.

Therefore doth my Father love me, because I lay down my life, that I might take it again.

No man taketh it from me, but I lay it down myself.

I have power to lay it down, and I have power to take it again.

This commandment have I received from my Father.

Heb. 13.

Now the God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep through the blood of the everlasting covenant,

Make you perfect in every good work to do his will,

Working in us that which is wellpleasing in his sight,

Through Jesus Christ; to whom be the glory for ever and ever. Amen.

DELIVERANCE FROM FEAR

Ps. 34.

I will bless the Lord at all times: his praise shall continually be in my mouth.

My soul shall make her boast in the Lord: the meek shall hear thereof, and be glad.

O magnify the Lord with me, and let us exalt his name together.

I sought the Lord, and he answered me, and delivered me from all my fears.

They looked unto him, and were lightened; and their faces were not ashamed.

This poor man cried, and the Lord heard him, and saved him out of all his troubles.

The angel of the Lord encampeth round about them that fear him, and delivereth them.

O taste and see that the Lord is good: blessed is the man that trusteth in him.

O fear the Lord, ye his saints; for there is no want to them that fear him.

The young lions do lack, and suffer hunger; but they that seek the Lord shall not want any good thing. Come, ye children, hearken unto me: I will teach you the fear of the Lord.

What man is he that desireth life, and loveth many days, that he may see good?

Keep thy tongue from evil, and thy lips from speaking guile.

Depart from evil, and do good; seek peace and pursue it.

The eyes of the Lord are toward the righteous, and his ears are open unto their cry.

The face of the Lord is against them that do evil, to cut off the remembrance of them from the earth.

The righteous cried, and the Lord heard, and delivered them out of all their troubles.

The Lord is nigh unto them that are of a broken heart, and saveth such as be of a contrite spirit.

Many are the afflictions of the righteous; but the Lord delivereth him out of them all.

He keepeth all his bones: not one of them is broken.

Evil shall slay the wicked; and they that hate the righteous shall be condemned.

The Lord redeemeth the soul of his servants; and none of them that trust in him shall be condemned.

THIRSTING FOR GOD

Ps. 42.

As the hart panteth after the water brooks, so panteth my soul after thee, O God.

My soul thirsteth for God, for the living God:

When shall I come and appear before God?

My tears have been my meat day and night, while they continually say unto me, Where is thy God?

These things I remember, and pour out my soul within me;

How I went with the throng, and led them to the house of God, with the voice of joy and praise, a multitude keeping holyday.

Why art thou cast down, O my soul? And why art thou disquieted within me?

Hope thou in God: for I shall yet praise him for the help of his countenance.

O my God, my soul is cast down within me:

Therefore do I remember thee from the land of Jordan, and the Hermons, from the hill Mizar.

Deep calleth unto deep at the noise of thy waterspouts:

All thy waves and thy billows are gone over me.

Yet the Lord will command his lovingkindness in the day-time,

And in the night his song shall be with me, even a prayer unto the God of my life.

I will say unto God my rock, Why hast thou forgotten me? Why go I mourning because of the oppression of the enemy?

As with a sword in my bones, mine adversaries reproach me; while they continually say unto me, Where is thy God?

Why art thou cast down, O my soul? And why art thou disquieted within me?

Hope thou in God: for I shall yet praise him, Who is the health of my countenance, and my God.

Ps. 63

O God, thou art my God; early will I seek thee:

My soul thirsteth for thee, my flesh longeth for thee, in a dry and weary land, where no water is.

So have I looked upon thee in the sanctuary, to see thy power and thy glory.

Because thy lovingkindness is better than life, my lips shall praise thee.

So will I bless thee while I live: I will lift up my hands in thy name.

My soul shall be satisfied as with marrow and fatness; and my mouth shall praise thee with joyful lips.



SECURITY OF THE TRUSTFUL

Ps. 125.

They that trust in the Lord are as Mount Zion, which cannot be moved, but abideth for ever.

As the mountains are round about Jerusalem,

So the Lord is round about his people from this time forth and for evermore.

Ps. 91.

He that dwelleth in the secret place of the Most High.

Shall abide under the shadow of the Almighty.

I will say of the Lord, He is my refuge and my fortress; my God; in whom I trust.

For he shall deliver thee from the snare of the fowler, and from the noisome pestilence.

He shall cover thee with his feathers,

And under his wings shalt thou take refuge:

His truth is a shield and a buckler.

Thou shalt not be afraid for the terror by night;

Nor for the arrow that flieth by day;

Nor for the pestilence that walketh in darkness;

Nor for the destruction that wasteth at noonday.

A thousand shall fall at thy side, and ten thousand at thy right hand;

But it shall not come nigh thee. Only with thine eyes shalt thou behold and see the reward of the wicked.

For thou, O Lord, art my refuge!

Thou hast made the Most High thy habitation;

There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

For he shall give his angels charge over thee, to keep thee in all thy ways.

They shall bear thee up in their hands,

Lest thou dash thy foot against a stone.

Thou shalt tread upon the lion and adder:

The young lion and the dragon shalt thou trample under feet.

Because he hath set his love upon me, therefore will I deliver him:

I will set him on high, because he hath known my name.

He shall call upon me, and I will answer him:

I will be with him in trouble; I will deliver him and honor him.

With long life will I satisfy him, and shew him my salvation.

GOD'S WORKS AND WORD

Ps. 8.

O Lord, our Lord, how excellent is thy name in all the earth,

Who hast set thy glory upon the heavens!

When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained:

What is man, that thou art mindful of him? And the son of man, that thou visitest him? For thou hast made him but little lower than the angels, and crownest him with glory and honor.

Thou makest him to have dominion over the works of thy hands; thou hast put all things under his feet.

Ps. 10.

The heavens declare the glory of God:

And the firmament showeth his handiwork.

Day unto day uttereth speech, and night unto night showeth knowledge.

There is no speech nor language; where their voice cannot be heard.

Their line is gone out through all the earth:

And their words to the end of the world.

In them hath he set a tabernacle for the sun.

Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race.

His going forth is from the end of the heavens, and his circuit unto the ends of it:

And there is nothing hid from the heat thereof.

The law of the Lord is perfect, converting the soul:

The testimony of the Lord is sure, making wise the simple.

The precepts of the Lord are right, rejoicing the heart:

The commandment of the Lord is pure, enlightening the eyes. The fear of the Lord is clean, enduring forever:

The judgments of the Lord are true, and righteous altogether.

More to be desired are they than gold, yea, than much fine gold:

Sweeter also than honey and the honeycomb.

Moreover by them is thy servant warned: in keeping them there is great reward.

Who can discern his errors? Cleanse thou me from hidden faults.

Keep back thy servant also from presumptuous sins; let them not have dominion over me:

Let the words of my mouth and the meditation of my heart be acceptable in thy sight, O Lord, my strength, and my redeemer.

GOD IN NATURE

Ps. 104.

Bless the Lord, O my soul. O Lord my God, thou art very great:

Thou art clothed with nonor and majesty:

Who coverest thyself with light as with a garment:

Who stretchest out the heavens like a curtain:

Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot:

Who walketh upon the wings of the wind: who maketh his angels spirits: his ministers a flaming fire;

Who laid the foundations of the earth, that it should not be moved for ever.

Thou coveredst it with the deep as with a garment: the waters stood above the mountains.

At thy rebuke they fled; at the voice of thy thunder they hasted away.

They went up by the mountains, they went down by the valleys, unto the place which thou hadst founded for them.

Thou hast set a bound that they may not pass over; that they turn not again to cover the earth.

He sendeth forth springs into

the valleys; which run among the hills;

They give drink to every beast of the field; the wild asses quench their thirst.

By them shall the fowls of the heaven have their habitation, they sing among the branches.

He watereth the hills from his chambers: the earth is satisfied with the fruit of thy works.

He causeth the grass to grow for the cattle, and herb for the service of man;

That he may bring forth food out of the earth, and bread that strengtheneth man's heart.

He appointed the moon for seasons: the sun knoweth his going down.

Thou makest darkness, and it is night: wherein all the beasts of the forest creep forth.

The young lions roar after their prey, and seek their meat from God.

The sun ariseth, they gather themselves together, and lay them down in their dens.

Man goeth forth unto his work and to his labor until the evening.

O Lord, how manifold are thy works.

In wisdom hast thou made them all: the earth is full of thy riches.

GOD'S SUPREMACY

Ps. 95.

O come, let us sing unto the Lord:

Let us make a joyful noise to the rock of our salvation.

Let us come before his presence with thanksgiving;

Let us make a joyful noise unto him with psalms.

For the Lord is a great God, and a great King above all gods.

In his hand are the deep places of the earth:

The strength of the hills is his also.

The sea is his and he made it: and his hands formed the dry land.

O come, let us worship and bow down: let us kneel before the Lord our Maker.

For he is our God; and we are the people of his pasture, and the sheep of his hand.

Ps. 96.

O sing unto the Lord a new song: sing unto the Lord, all the earth.

Sing unto the Lord, bless his name; shew forth his salvation from day to day.

Declare his glory among the heathen, his wonders among all people.

For great is the Lord, and greatly to be praised: he is to be feared above all gods.

For all the gods of the nations are idols: but the Lord made the heavens.

Honor and majesty are before him: strength and beauty are in his sanctuary.

Give unto the Lord, ye kindreds of the people, give unto the Lord glory and strength.

Give unto the Lord the glory due unto his name: bring an offering, and come into his courts.

O worship the Lord in the beauty of holiness: fear before him, all the earth.

Say among the heathen, the Lord reigneth:

The world also shall be established that it cannot be moved: he shall judge the people righteously.

Let the heavens be glad, and let the earth rejoice;

Let the sea roar, and the fulness thereof;

Let the field be joyful, and all that is therein;

Then shall all the trees of the wood sing for joy before the Lord.

For he cometh, for he cometh to judge the earth;

He shall judge the world with righteousness,

And the people with his truth.

GOD'S PROTECTING CARE

I Jno. iii.

Behold, what manner of love the Father hath bestowed upon us.

That we should be called the sons of God;

Therefore the world knoweth us not, because it knew him not.

Beloved, now are we the sons of God, and it doth not yet appear what we shall be:

But we know that, when he shall appear, we shall be like him:

For we shall see him as he is. And every one that hath this hope in him purifieth himself, even as he is pure.

Matt. 6.

Therefore I say unto you, Be not anxious for your life, what ye shall eat, or what ye shall drink:

Nor yet for your body, what ye shall put on.

Is not the life more than meat, and the body than raiment?

Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns;

Yet your heavenly Father feedeth them.

Are ye not much better than they?

Consider the lilies of the field.

how they grow; they toil not, neither do they spin:

Yet I say unto you, that even Solomon in all his glory was not arrayed like one of these.

Wherefore if God so clothe the grass of the field, which to-day is, and to-morrow is cast into the oven.

Shall he not much more clothe you, O ye of little faith?

Be not therefore anxious, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

For your heavenly Father knoweth that ye have need of all these things.

But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

Be not therefore anxious for the morrow: for the morrow shall take thought for the things of itself.

Sufficient unto the day is the evil thereof.

Eph. 3.

Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen-

CONFIDENCE IN GOD

Ps. 16.

Preserve me, O God: for in thee do I put my trust.

I have said unto the Lord, thou art my Lord: I have no good beyond thee.

The Lord is the portion of mine inheritance and of my cup: thou maintainest my lot.

The lines are fallen unto me in pleasant places; yea, I have a goodly heritage.

Ps. 121.

I will lift up mine eyes unto the hills; from whence cometh my help.

My help cometh from the Lord, who made heaven and earth.

He will not suffer thy foot to be moved: he that keepeth thee will not slumber.

Behold, he that keepeth Israel shall neither slumber nor sleep. The Lord is thy keeper: the Lord is thy shade upon thy right hand.

The sun shall not smite thee by day, nor the moon by night.

The Lord shall preserve thee from all evil; he shall preserve thy soul.

The Lord shall preserve thy going out and thy coming in from this time forth, and for ever more.

Ps. 123.

Unto thee do I lift up mine eyes, O thou that dwellest in the heavens.

Behold, as the eyes of servants look unto the hand of their masters, as the eyes of a maiden unto the hand of her mistress;

So our eyes look unto the Lord our God, until he have mercy upon us.

Have mercy upon us, O Lord, have mercy upon us.

Ps. 20

The Lord hear thee in the day of trouble; the name of the God of Jacob defend thee;

Send thee help from the sanctuary, and strengthen thee out of Zion:

Remember all thy offerings, and accept thy burnt sacrifice;

Grant thee thy heart's desire, and fulfill all thy counsel.

We will rejoice in thy salvation, and in the name of our God we will set up our banners:

The Lord fulfill all thy petitions.

Now know I that the Lord saveth his anointed:

He will hear him from his holy heaven with the saving strength of his right hand.

Some trust in chariots, and some in horses:

But we will remember the name of the Lord our God.

They are bowed down and fallen: but we are risen, and stand upright.

Save, Lord: let the King hear us when we call.

GOD OUR DEFENCE

Ps. 18.

I love thee, O Lord, my strength.

The Lord is my rock, and my fortress, and my deliverer;

My God, my strong rock, in him will I trust;

My buckler and the horn of my salvation, my high tower.

Ps. 61.

Hear my cry, O God; attend unto my prayer.

From the end of the earth will I call unto thee, when my heart is overwhelmed:

Lead me to the rock that is higher than I.

For thou hast been a refuge for me, a strong tower from the enemy.

I will dwell in thy tabernacle for ever: I will take refuge in the covert of thy wings.

For thou, O God, hast heard my vows: thou hast given me the heritage of those that fear thy name.

Thou wilt prolong the king's life; his years shall be as many generations.

He shall abide before God for ever:

O prepare mercy and truth, that they may preserve him.

So will I sing praise unto thy name for ever, that I may daily perform my vows.

Ps. 62.

Truly my soul waiteth upon God: from him cometh my salvation.

He only is my rock and my salvation:

He is my defence; I shall not be greatly moved.

My soul, wait thou only upon God; for my expectation is from him.

He only is my rock and my salvation; he is my defence; I shall not be moved.

With God is my salvation and my glory: the rock of my strength, and my refuge, is in God.

Trust in him at all times, ye people; pour out your heart before him: God is a refuge for us.

Surely men of low degree are vanity, and men of high degree are a lie:

In the balances they will go up; they are together lighter than vanity.

Trust not in oppression, and become not vain in robbery:

If riches increase, set not your heart thereon.

God hath spoken once, twice have I heard this, that power belongeth unto God.

Also unto thee, O Lord, belongeth mercy.

For thou renderest to every man according to his work.

SELECTION 16 THE RIGHTEOUS KING

Ps. 72.

Give the king thy judgments, O God, and thy righteousness unto the king's son.

He shall judge thy people with righteousness, and thy poor with justice.

The mountains shall bring peace to the people, and the hills, in righteousness.

He shall judge the poor of the people,

He shall save the children of the needy, and shall break in pieces the oppressor.

They shall fear thee while the sun endureth, and so long as the moon, throughout all generations.

He shall come down like rain upon the mown grass, as showers that water the earth.

In his days shall the righteous flourish, and abundance of peace, till the moon be no more. He shall have dominion also from sea to sea, and from the river unto the ends of the earth.

They that dwell in the wilderness shall bow before him; and his enemies shall lick the dust.

The kings of Tarshish and of the isles shall render tribute:

The kings of Sheba and Seba shall offer gifts.

Yea, all kings shall fall down before him; all nations shall serve him;

For he shall deliver the needy when he crieth, and the poor, that hath no helper.

He shall have pity on the poor and needy, and the souls of the needy he shall save.

He shall redeem their soul from oppression and violence; and precious shall their blood be in his sight:

And they shall live; and to him shall be given of the gold of Sheba:

And men shall pray for him continually; they shall bless him all the day long.

There shall be abundance of comin the earth upon the top of the mountains:

The fruit thereof shall shake like Lebanon: and they of the city shall flourish like grass of the earth.

His name shall endure for ever; his name shall be continued as long as the sun:

And men shall be blessed in him; all nations shall call him happy.

Blessed be the Lord God, the God of Israel, who only doeth wondrous things:

And blessed be his glorious name for ever; and let the whole earth be filled with his glory. Amen and Amen.

REJOICING IN THE LORD

Ps. 33.

Rejoice in the Lord, O ye righteous: praise is comely for the upright.

Give thanks unto the Lord with harp: sing praises unto him with the psaltery of ten strings.

Sing unto him a new song; play skillfully with a loud noise.

For the word of the Lord is right; and all his work is done in faithfulness.

He loveth righteousness and justice:

The earth is full of the goodness of the Lord.

By the word of the Lord were the heavens made:

And all of the host of them by the breath of his mouth.

He gathereth the waters of the sea together as an heap: he layeth up the deeps in storehouses.

Let all the earth fear the Lord: let all the inhabitants of the world stand in awe of him.

For he spake, and it was done; he commanded, and it stood fast.

The Lord bringeth the counsel of the heathen to naught:

He maketh the devices of the people to be of none effect.

The counsel of the Lord standeth fast for ever, The thoughts of his heart to all generations.

Blessed is the nation whose God is the Lord; the people whom he hath chosen for his own inheritance.

The Lord looketh from heaven; he beholdeth all the sons of men; From the place of his habitation he looketh forth upon all the inhabitants of the earth:

He that fashioneth the hearts of them all, that considereth all their works.

There is no king saved by the multitude of an host: a mighty man is not delivered by great strength.

An horse is a vain thing for safety: neither shall he deliver any by his great power.

Behold, the eye of the Lord is upon them that fear him, upon them that hope in his mercy;

To deliver their soul from death, and to keep them alive in famine.

Our soul hath waited for the Lord: he is our help and our shield.

For our heart shall rejoice in him, because we have trusted in his holy name.

Let thy mercy, O Lord, be upon us, according as we have hoped in thee.

UNIVERSAL PRAISE

Is. 40.

Lift up your eyes on high, and see who hath created these, that bringeth out their host by number:

He calleth them all by names, by the greatness of his might,

For that he is strong in power, not one faileth.

Is. 45.

For thus saith the Lord that created the heavens:

He is God; that formed the earth and made it;

He established it, he created it not in vain,

He formed it to be inhabited:

I am the Lord; and there is none else.

Ps. 148.

Praise ye the Lord. Praise ye the Lord from the heavens.

Praise him in the heights. Praise ye him, all his angels:

Praise ye him, all his hosts. Praise ye him, sun and moon:

Praise him, all ye stars of light. Praise him, ye heavens of heavens, and ye waters that be above the heavens.

Let them praise the name of the Lord: for he commanded, and they were created.

He hath also established them for ever and ever:

He hath made a decree which shall not pass away.

Praise the Lord from the earth, ye dragons, and all deeps:

Fire and hail, snow and vapor; stormy wind fulfilling his word:

Mountains and all hills; fruitful trees and all cedars:

Beasts and all cattle; creeping things and flying fowl;

Kings of the earth and all people; princes and all judges of the earth:

Both young men and maidens; old men and children:

Let them praise the name of the Lord:

For his name alone is excellent; his glory is above the earth and heaven.

He also exalteth the horn of his people, the praise of all his saints;

Even of the children of Israel, a people near unto him. Praise ye the Lord.

Ps. 150.

Praise ye the Lord. Praise God in his sanctuary:

Praise him in the firmament of his power.

Praise him for his mighty acts: praise him according to his excellent greatness.

Let everything that hath breath praise the Lord. Praise ye the Lord.

PRAISE TO GOD

Ps. 107.

O give thanks unto the Lord; for he is good; for his mercy endureth for ever.

Let the redeemed of the Lord say so, whom he hath redeemed from the hand of the adversary,

And gathered out of the lands, from the east and from the west, from the north and from the south.

They wandered in the wilderness in a desert way; they found no city of habitation.

Hungry and thirsty, their soul fainted in them.

Then they cried unto the Lord in their trouble, and he delivered them out of their distresses.

He led them also by a straight way, that they might go to a city of habitation.

Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men!

For he satisfieth the longing soul, and the hungry soul he filleth with good.

Such as sat in darkness and in the shadow of death, being bound in affliction and iron,

Because they rebelled against the words of God, and contemned the counsel of the Most High:

Therefore he brought down their heart with labor; they fell down, and there was none to help.

Then they cried unto the Lord in their trouble, and he saved them out of their distresses.

He brought them out of darkness and the shadow of death, and brake their bands in sunder.

Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men!

For he hath broken the gates of brass, and cut the bars of iron in sunder.

Fools because of their transgression, and because of their iniquities, are afflicted.

Their soul abhorreth all manner of meat; and they draw near unto the gates of death.

Then they cry unto the Lord in their trouble, and he saveth them out of their distresses.

He sendeth his word, and healeth them, and delivereth them from their destructions.

Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men!

And let them offer the sacrifices of thanksgiving, and declare his works with rejoicing.

GOD'S GRACIOUS INVITATION

Is. 55.

Ho, every one that thirstetn, come ye to the waters, and he that hath no money;

Come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

Wherefore do ye spend money for that which is not bread?

And your labor for that which satisfieth not?

Hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness.

Incline your ear, and come unto me; hear, and your soul shall live:

And I will make an everlasting covenant with you, even the sure mercies of David.

Behold, I have given him for a witness to the people, a leader and commander to the people.

Behold, thou shalt call a nation that thou knowest not.

And a nation that knew not thee shall run unto thee,

Because of the Lord thy God, and for the Holy One of Israel; for he hath glorified thee.

Seek ye the Lord while he may be found, call ye upon him while he is near:

Let the wicked forsake his way, and the unrighteous man his thoughts: And let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon.

For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord.

For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

For as the rain cometh down and the snow from heaven and returneth not thither, but watereth the earth,

And maketh it bring forth and bud, and giveth seed to the sower and bread to the eater;

So shall my word be that goeth forth out of my mouth:

It shall not return unto me void, but it shall accomplish that which I please,

And it shall prosper in the thing whereto I sent it.

For ye shall go out with joy, and be led forth with peace:

The mountains and the hills shall break forth before you into singing,

And all the trees of the field shall clap their hands.

Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree:

And it shall be to the Lord for a name, for an everlasting sign that shall not be cut off.

THANKS FOR MATERIAL BLESSINGS

Ps. 66

All the earth shall worship thee, and sing unto thee; they shall sing to thy name.

O bless our God, ye people, and make the voice of his praise be heard:

Ps. 69.

We will praise the name of God with a song,

And will magnify him with thanksgiving.

Ps. 136.

O give thanks unto the Lord; for he is good: for his mercy endureth for ever.

To him who alone doeth great wonders: for his mercy endureth for ever.

To him that by wisdom made the heavens: for his mercy endureth for ever.

To him that spread forth the earth above the waters: for his mercy endureth for ever.

To him that made great lights: for his mercy endureth for ever.

The sun to rule by day: for his mercy endureth for ever.

The moon and stars to rule by night: for his mercy endureth for ever.

Ps. 65.

Thou makest the outgoings of the morning and evening to rejoice. Thou visitest the earth, and waterest it: thou greatly enrichest it.

With the river of God which is full of water:

Thou providest them corn, when thou hast so prepared the earth.

Thou waterest its furrows abundantly: thou settlest the ridges thereof: thou makest it soft with showers:

Thou blessest the springing thereof: thou crownest the year with thy goodness; and thy paths drop fatness.

They drop upon the pastures of the wilderness; and the little hills rejoice on every side.

The pastures are clothed with flocks; the valleys also are covered over with corn;

They shout for joy, they also sing.

Deut. 33.

For the precious things of heaven, for the dew, and for the deep that coucheth beneath,

And for the precious fruits brought forth by the sun, and for the precious things put forth by the moon,

And for the chief things of the ancient mountains,

And for the precious things of the everlasting hills,

And for the precious things of the earth and the fulness thereof,

Praise ye the Lord.

THE CHRISTIAN HOPE

Rom. 8.

As many as are led by the Spirit of God, these are sons of God.

For ye received not the spirit of bondage again unto fear;

But ye received the spirit of adoption, whereby we cry, Abba, Father.

The Spirit himself beareth witness with our spirit, that we are children of God:

And if children, then heirs; heirs of God, and joint-heirs with Christ:

If so be that we suffer with him, that we may be also glorified with him.

For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed to us-ward.

And we know that to them that love God all things work together for good.

If God is for us, who is against us?

He that spared not his own Son, but delivered him up for us all.

How shall he not also with him freely give us all things?

Who shall separate us from the love of Christ?

Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

Nay, in all these things we are more than conquerors through him that loved us.

For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor things present,

Nor things to come, nor powers, nor height, nor depth, nor any other creature,

Shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Rom. 5.

Being therefore justified by faith, let us have peace with God through our Lord Jesus Christ;

Through whom also we have had our access by faith into this grace wherein we stand;

And let us rejoice in hope of the glory of God.

And not only so, but let us also rejoice in our tribulations:

Knowing that tribulation worketh patience; and patience, experience;

And experience, hope: and hope putteth not to shame;

Because the love of God hath been shed abroad in our hearts through the Holy Ghost which was given unto us.

Rom. 11.

For of him, and through him, and to him, are all things:

To whom be glory for ever. Amen.

PENITENCE

Ps. 51.

Have mercy upon me, O God, according to thy lovingkindness:

According to the multitude of thy tender mercies blot out my transgressions.

Wash me thoroughly from mine iniquity,

And cleanse me from my sin.

For I acknowledge my transgressions:

And my sin is ever before me.

Against thee, thee only, have I sinned, and done that which is evil in thy sight:

That thou mayest be justified when thou speakest, and be clear when thou judgest.

Behold, thou desirest truth in the inward parts:

And in the hidden part thou shalt make me to know wisdom.

Purge me with hyssop, and I shall be clean:

Wash me, and I shall be whiter than snow.

Make me to hear joy and gladness; that the bones which thou hast broken may rejoice.

Hide thy face from my sins, and blot out all mine iniquities.

Create in me a clean heart, O God; and renew a right spirit within me.

Cast me not away from thy presence; and take not thy holy spirit from me.

Restore unto me the joy of thy salvation: and uphold me with thy free spirit.

Then will I teach transgressors thy ways; and sinners shall be converted unto thee.

Deliver me from bloodguiltiness,

- O God, thou God of my salvation; And my tongue shall sing aloud of thy righteousness.
- O Lord, open thou my lips;
 And my mouth shall shew forth
 thy praise.

For thou delightest not in sacrifice; else would I give it:

Thou hast no pleasure in burnt offering.

The sacrifices of God are a broken spirit:

A broken and a contrite heart, O God, thou wilt not despise.

Is. 57.

Thus saith the high and lofty one that inhabiteth eternity, whose name is Holy:

I dwell in the high and holy place, with him also that is of a contrite and humble spirit,

To revive the spirit of the humble, And to revive the heart of the contrite ones.

FORGIVENESS

Ps. 32.

Blessed is he whose transgression is forgiven, whose sin is covered.

Blessed is the man unto whom the Lord imputeth not iniquity,
And in whose spirit there is no

guile.

I acknowledged my sin unto

I acknowledged my sin unto thee, and mine iniquity have I not hid.

I said, I will confess my transgressions unto the Lord;

And thou forgavest the iniquity of my sin.

For this let every one that is godly pray unto thee in a time when thou mayest be found:

Surely when the great waters overflow they shall not reach unto him.

Thou art my hiding-place; thou wilt preserve me from trouble;

Thou wilt compass me about with songs of deliverance.

I will instruct thee and teach thee in the way which thou shalt go:

I will guide thee with mine eye. Be ye not as the horse, or as the mule, which have no understanding:

Whose mouth must be held in with bit and bridle, lest they come near unto thee.

Many sorrows shall be to the wicked;

But he that trusteth in the Lord, mercy shall compass him about.

Be glad in the Lord, and rejoice, ye righteous;

And shout for joy, all ye that are upright in heart.

Ps. 130.

Out of the depths have I cried unto thee, O Lord.

Lord, hear my voice: let thine ears be attentive to the voice of my supplications.

If thou, Lord, shouldest mark iniquities, O Lord, who could stand?

But there is forgiveness with thee, that thou mayest be feared.

I wait for the Lord, my soul doth wait, and in his word do I hope.

My soul waiteth for the Lord more than they that watch for the morning:

I say, more than they that watch for the morning.

Let Israel hope in the Lord: for with the Lord there is mercy,

And with him is plenteous redemption.

And he will redeem Israel from all his iniquities.

GRATITUDE

Ps. 113. Praise ye the Lord.

Praise, O ye servants of the Lord, praise the name of the Lord.

Blessed be the name of the Lord from this time forth and for evermore.

From the rising of the sun unto the going down of the same the Lord's name is to be praised.

I love the Lord, because he hath heard my voice and my supplications.

Because he hath inclined his ear unto me,

Therefore will I call upon him as long as I live.

The sorrows of death compassed me, and the pains of hell gat hold upon me:

I found trouble and sorrow.

Then called I upon the name of the Lord: O Lord, I beseech thee, deliver my soul.

Gracious is the Lord, and righteous; yea, our God is merciful.

The Lord preserveth the simple: I was brought low, and he saved me.

Return unto thy rest, O my soul; for the Lord hath dealt bountifully with thee.

For thou hast delivered my soul from death, mine eyes from

tears, and my feet from falling. I will walk before the Lord in the land of the living.

I believe, therefore have I spoken: I was greatly afflicted: I said in my haste, all men are liars.

What shall I render unto the Lord for all his benefits toward me?

I will take the cup of salvation, and call upon the name of the Lord.

I will pay my vows unto the Lord, yea, in the presence of all his people.

Precious in the sight of the Lord is the death of his saints.

O Lord, truly I am thy servant: I am thy servant, the son of thy handmaid:

Thou hast loosed my bonds.

I will offer to thee the sacrifice of thanksgiving,

And will call upon the name of the Lord.

I will pay my vows unto the Lord, yea, in the presence of all his people:

In the courts of the Lord's house, in the midst of thee, O Jerusalem. Praise ye the Lord.
Ps. 117-

O praise the Lord, all ye nations; praise him, all ye people. For his mercy is great toward us: and the truth of the Lord endureth for ever.

Praise ye the Lord.

SALVATION

Ps. 118.

O give thanks unto the Lord; for he is good: for his mercy endureth for ever.

Let Israel now say, that his mercy endureth for ever.

Let the house of Aaron now say, that his mercy endureth for ever.

Let them now that fear the Lord say, that his mercy endureth for ever.

Out of my distress I called upon the Lord:

The Lord answered me and set me in a large place.

The Lord is on my side: I will not fear: what can man do unto me?

It is better to trust in the Lord than to put confidence in man.

It is better to trust in the Lord than to put confidence in princes.

The Lord is my strength and song; and he is become my salvation.

The voice of rejoicing and salvation is in the tabernacles of the righteous:

The right hand of the Lord doeth valiantly.

The right hand of the Lord is exalted: The right hand of the Lord doeth valiantly.

I shall not die, but live, and declare the works of the Lord. The Lord hath chastened me sore: but he hath not given me over unto death.

Open to me the gates of righteousness: I will enter into them, I will give thanks unto the Lord.

This is the gate of the Lord; the righteous shall enter into it.

I will give thanks unto thee, for thou hast answered me, and art become my salvation.

The stone which the builders rejected is become the head of the corner.

This is the Lord's doing; it is marvellous in our eyes.

This is the day which the Lord hath made; we will rejoice and be glad in it.

Save now, we beseech thee, O Lord: O Lord, we beseech thee, send now prosperity.

Blessed be he that cometh in the name of the Lord:

We have blessed you out of the house of the Lord.

The Lord is God, and he hath given us light:

Bind the sacrifice with cords, even unto the horns of the altar.

Thou art my God, and I will give thanks unto thee: thou art my God, I will exalt thee.

O give thanks unto the Lord; for he is good: for his mercy endureth for ever.

GOD WITH US

Ps. 146. Happy is he whose hope is in the Lord his God,

Who made heaven and earth, the sea, and all that in them is;

Who keepeth truth for ever; who executeth justice for the oppressed;

Who giveth food to the hungry. The Lord looseth the prisoners; the Lord openeth the eyes of the blind;

The Lord raiseth up them that are bowed down; he upholdeth the fatherless and widow.

Ps. 139.

O Lord, thou hast searched me, and known me.

Thou knowest my downsitting and mine uprising, thou understandest my thought afar off.

Thou searchest out my path and my lying down, and art acquainted with all my ways.

For there is not a word in my tongue, but, lo, O Lord, thou knowest it altogether.

Thou hast beset me behind and before, and laid thine hand upon me.

Such knowledge is too wonderful for me; it is high, I cannot attain unto it. Whither shall I go from thy spirit? or whither shall I flee from thy presence?

If I ascend up into heaven, thou art there:

If I make my bed in hell, behold, thou art there.

If I take the wings of the morning, and dwell in the uttermost parts of the sea;

Even there shall thy hand lead me, and thy right hand shall hold me.

If I say, Surely the darkness shall overwhelm me, and the light about me shall be night;

Even the darkness hideth not from thee, but the night shineth as the day: the darkness and the light are both alike to thee.

Wonderful are thy works; and that my soul knoweth right well.

How precious also are thy thoughts unto me, O God! How great is the sum of them!

If I should count them, they are more in number than the sand: when I awake, I am still with thee.

Search me, O God, and know my heart: try me, and know my thoughts;

And see if there be any wicked way in me, and lead me in the way everlasting.

THE RIGHTEOUS MAN

Ps. 1.

Blessed is the man that walketh not in the counsel of the ungodly,

Nor standeth in the way of sinners, nor sitteth in the seat of the scornful;

But his delight is in the law of the Lord:

And on his law doth he meditate day and night.

And he shall be like a tree planted by the rivers of water,

That bringeth forth its fruit in its season,

Whose leaf also doth not wither; and whatsoever he doeth shall prosper.

The wicked are not so, but are like the chaff which the wind driveth away.

Therefore the wicked shall not stand in the judgment,

Nor sinners in the congregation of the righteous.

For the Lord knoweth the way of the righteous;

But the way of the wicked shall perish.

Ps. 15.

Lord, who shall abide in thy tabernacle? Who shall dwell in thy holy hill?

He that walketh uprightly, and worketh righteousness, and speaketh truth in his heart;

He that slandereth not with his tongue,

Nor doeth evil to his friend, nor taketh up a reproach against his neighbor;

In whose eyes a reprobate is despised, but who honoreth them that fear the Lord;

He that sweareth to his own hurt, and changeth not;

He that putteth not out his money to usury, nor taketh reward against the innocent.

He that doeth these things shall never be moved.

Ps. 112.

Praise ye the Lord. Blessed is the man that feareth the Lord,

That delighteth greatly in his commandments.

His seed shall be mighty upon earth:

The generation of the upright shall be blessed.

Wealth and riches are in his house; and his righteousness endureth for ever.

Unto the upright there ariseth light in the darkness: he is gracious, and full of compassion, and righteous.

A good man sheweth favor, and lendeth: he will guide his affairs with discretion.

For he shall never be moved; the righteous shall be had in everlasting remembrance.

WISDOM

Prov. 8.

The Lord possessed me in the beginning of his way, before his works of old.

I was set up from everlasting, from the beginning, before the earth was.

When there were no depths, I was brought forth; when there were no fountains abounding with water.

Before the mountains were settled, before the hills was I brought forth:

While as yet he had not made the earth, nor the fields, nor the beginning of the dust of the world.

When he established the heavens, I was there: when he set a compass upon the face of the deep:

When he made firm the skies above: when the fountains of the deep became strong:

When he gave to the sea its bound, that the waters should not transgress his commandment:

When he marked out the foundations of the earth:

Then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him; Rejoicing in his habitable earth; and my delight was with the sons of men.

Counsel is mine, and sound wisdom: I am understanding; I have strength.

By me kings reign, and princes decree justice.

By me princes rule, and nobles, even all the judges of the earth.

I love them that love me: and those that seek me early shall find me.

Now therefore, my sons, hearken unto me: for blessed are they that keep my ways.

Hear instruction, and be wise, and refuse it not.

Blessed is the man that heareth me,

Watching daily at my gates, waiting at the posts of my doors.

For whose findeth me findeth life, and shall obtain favor of the Lord.

Job 28.

But where shall wisdom be found? and where is the place of understanding?

Man knoweth not the price thereof; neither is it found in the land of the living.

The deep saith, It is not in me: and the sea saith, It is not with me.

It cannot be gotten for gold, neither shall silver be weighed for the price thereof.

THE REWARDS OF WISDOM

Prov. 3.

Happy is the man that findeth wisdom, and the man that getteth understanding:

For the merchandise of it is better than the merchandise of silver, and the gain thereof than fine gold.

She is more precious than rubies:

And none of the things thou canst desire are to be compared unto her.

Length of days is in her right hand; in her left hand are riches and honor.

Her ways are ways of pleasantness, and all her paths are peace.

She is a tree of life to them that lay hold upon her:

And happy is every one that retaineth her.

The Lord by wisdom founded the earth; by understanding he established the heavens.

By his knowledge the depths were broken up, and the clouds drop down the dew.

My son, let them not depart from thine eyes; keep sound wisdom and discretion:

So shall they be life unto thy soul, and grace to thy neck.

Then shalt thou walk in thy way securely, and thy foot shall not stumble.

When thou liest down, thou shalt not be afraid:

Yea, thou shalt lie down, and thy sleep shall be sweet.

Be not afraid of sudden fear, neither of the desolation of the wicked, when it cometh:

For the Lord will be thy confidence, and will keep thy foot from being taken.

Prov. 2.

My son, if thou wilt receive my words, and lay up my commandments with thee;

Then shalt thou understand righteousness and justice, and equity, yea, every good path.

For wisdom shall enter into thy heart, and knowledge shall be pleasant unto thy soul;

Discretion shall preserve thee; understanding shall keep thee:

Then shalt thou understand the fear of the Lord, and find the knowledge of God.

For the Lord giveth wisdom; out of his mouth cometh knowledge and understanding:

He layeth up sound wisdom for the upright:

Prov. 9.

The fear of the Lord is the beginning of wisdom;

And the knowledge of the Holy One is understanding.

THE LAW OF GOD

Ps. 119.

Blessed are the undefiled in the way, who walk in the law of the Lord.

Blessed are they that keep his testimonies, that seek him with the whole heart.

Yea, they do no unrighteousness; they walk in his ways.

Thou hast commanded us thy precepts, that we should observe them diligently.

O that my ways were established to observe thy statutes!

Then shall I not be ashamed, when I have respect unto all thy commandments.

I will give thanks unto thee with uprightness of heart, when I learn thy righteous judgments.

I will observe thy statutes: O forsake me not utterly.

Wherewithal shall a young man cleanse his way? By taking heed thereto according to thy word.

With my whole heart have I sought thee: O let me not wander from thy commandments.

Thy word have I laid up in my heart, that I might not sin against thee.

Blessed art thou, O Lord: teach me thy statutes.

With my lips have I declared all the judgments of thy mouth.

I have rejoiced in the way of thy testimonies, as much as in all riches.

I will meditate on thy precepts, and have respect unto thy ways.

I will delight myself in thy statutes: I will not forget thy word.

Deal bountifully with thy servant, that I may live; so will I observe thy word.

Open thou mine eyes, that I may behold wondrous things out of thy law.

Teach me, O Lord, the way of thy statutes; and I shall keep it unto the end.

Give me understanding, and I shall keep thy law; yea, I shall observe it with my whole heart.

Make me to go in the path of thy commandments; for therein do I delight.

Incline my heart unto thy testimonies, and not to covetousness.

Let thy mercies also come unto me, O Lord, even thy salvation, according to thy word.

So shall I observe thy law continually for ever and ever.

Thy word is true from the beginning:

And every one of thy righteous judgments endureth forever.

ADVENT

Jer. 23.

Behold, the days come, saith the Lord, that I will raise unto David a righteous branch.

And he shall reign as king and deal wisely, and shall execute justice and righteousness in the land.

Is. 11.

And there shall come forth a shoot out of the stock of Jesse,

And a branch out of his roots shall bear fruit:

And the Spirit of the Lord shall rest upon him,

The spirit of wisdom and understanding,

The spirit of counsel and might, the spirit of knowledge and of the fear of the Lord;

And his delight shall be in the fear of the Lord:

And he shall not judge after the sight of his eyes,

Neither decide after the hearing of his ears:

But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth.

And he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

And the wolf shall dwell with the lamb, and the leopard shall lie down with the kid;

And the calf, and the young lion, and the fatling together;

And a little child shall lead them.

They shall not hurt nor destroy in all my holy mountain:

For the earth shall be full of the knowledge of the Lord, as the waters cover the sea.

Is. 52.

How beautiful upon the mountains are the feet of him that bringeth good tidings,

That publisheth peace, that bringeth good tidings of good, That publisheth salvation,

That saith unto Zion, Thy God reigneth!

The voice of thy watchmen! They lift up the voice, together do they sing;

For they shall see eye to eye, when the Lord returneth to Zion.

Break forth into joy, sing together, ye waste places of Jerusalem;

For the Lord hath comforted his people, he hath redeemed Jerusalem.

The Lord hath made bare his holy arm in the eyes of all the nations;

And all the ends of the earth have seen the salvation of our God.

ADVENT

Is. 40.

Comfort ye, comfort ye my people, saith your God.

Speak ye comfortably to Jerusalem, and cry unto her,

That her warfare is accomplished, that her iniquity is pardoned;

That she hath received of the Lord's hand double for all her sins.

The voice of one that crieth, Prepare ye in the wilderness the way of the Lord,

Make straight in the desert a high way for our God.

Every valley shall be exalted, and every mountain and hill shall be made low:

And the crooked shall be made straight, and the rough places plain:

And the glory of the Lord shall be revealed, and all flesh shall see it together: for the mouth of the Lord hath spoken it.

The voice of one saying, Cry.
And one said, What shall I cry?
All flesh is grass, and all the goodliness thereof is as the flower of
the field:

The grass withereth, the flower fadeth; because the spirit of the Lord bloweth upon it: surely the people is grass.

The grass withereth, the flower fadeth: but the word of our God shall stand for ever.

O thou that tellest good tidings

to Zion, get thee up into the high mountain;

O thou that tellest good tidings to Jerusalem, lift up thy voice with strength;

Lift it up, be not afraid; say unto the cities of Judah, Behold, your God!

Behold, the Lord God will come as a mighty one, and his arm shall rule for him;

Behold, his reward is with him, and his recompence before him.

He shall feed his flock like a shepherd, he shall gather the lambs in his arm, and carry them in his bosom.

And shall gently lead those that have their young.

Isa. 44.

Remember these things, O Jacob, and Israel; for thou art my servant: I have formed thee; thou art my servant:

O Israel, thou shalt not be forgotten of me.

I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins:

Return unto me; for I have redeemed thee.

Sing, O ye heavens, for Jehovah hath done it;

Shout, ye lower parts of the earth;

Break forth into singing, ye mountains.

O forest, and every tree therein: for the Lord hath redeemed Jacob, and will glorify himself in Israel.

THE KINGDOM OF CHRIST

Is. q.

The people that walked in darkness have seen a great light:

They that dwelt in the land of the shadow of death, upon them hath the light shined.

Thou hast multiplied the nation, thou hast increased their joy:

to the joy in harvest, as men rejoice when they divide the spoil. For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder:

They joy before thee according

And his name shall be called Wonderful, Counsellor, Mighty God, Everlasting Father, Prince of Peace.

Of the increase of his government and of peace there shall be no end,

Upon the throne of David, and upon his kingdom,

To establish it, and to uphold it with judgment and with righteousness from henceforth even for ever.

The zeal of the Lord of hosts shall perform this.

Is. 42.

Behold my servant, whom I uphold; my chosen, in whom my soul delighteth:

I have put my spirit upon him; he shall bring forth judgment to the Gentiles: He shall not cry, nor lift up, nor cause his voice to be heard in the street.

A bruised reed shall he not break, and the smoking flax shall he not quench:

He shall bring forth judgment in truth.

He shall not fail nor be discouraged, till he have set justice in the earth;

And the isles shall wait for his law.

Thus saith God the Lord, he that created the heavens, and stretched them forth;

He that spread abroad the earth and that which cometh out of it;

He that giveth breath unto the people upon it, and spirit to them that walk therein:

I the Lord have called thee in righteousness, and will hold thine hand, and will keep thee,

And give thee for a covenant of the people, for a light of the Gentiles;

To open the blind eyes, to bring out the prisoners from the prison,

And them that sit in darkness out of the prison house.

I am the Lord; that is my name: and my glory will I not give to another, neither my praise unto graven images.

Sing unto the Lord a new song, and his praise from the end of the earth.

THE PROMISED REDEMPTION

Is. 43.

But now thus saith the Lord that created thee, O Jacob, and he that formed thee, O Israel:

Fear not: for I have redeemed thee, I have called thee by thy name, thou art mine.

When thou passest through the waters, I will be with thee;

And through the rivers, they shall not overflow thee:

When thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

For I am the Lord thy God, the Holy One of Israel, thy Saviour.

Is. 54.

For a small moment have I forsaken thee; but with great mercies will I gather thee.

In a little wrath I hid my face from thee for a moment;

But with everlasting lovingkindness will I have mercy on thee, saith the Lord thy Redeemer.

For this is as the waters of Noah unto me;

For as I have sworn that the waters of Noah shall no more go over the earth;

So have I sworn that I will not be wroth with thee, nor rebuke thee. For the mountains may depart, and the hills be removed;

But my lovingkindness shall not depart from thee,

Neither shall my covenant of peace be removed, saith the Lord that hath mercy on thee.

O thou afflicted, tossed with tempest, and not comforted.

Behold, I will set thy stones in fair colors, and lay thy foundations with sapphires.

And I will make thy windows of agates,

And thy gates of carbuncles, and all thy border of precious stones.

And all thy children shall be taught of the Lord; and great shall be the peace of thy children.

Enlarge the place of thy tent, and let them stretch forth the curtains of thy habitations;

Spare not: lengthen thy cords, and strengthen thy stakes.

For thou shalt break forth on the right hand and on the left;

And thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited.

For thy Maker is thy husband; the Lord of hosts is his name; and the Holy One of Israel is thy Redeemer:

The God of the whole earth shall he be called.

CHRISTMAS

John 1.

In the beginning was the Word, and the Word was with God, and the Word was God.

. The same was in the beginning with God.

And the Word was made flesh, and dwelt among us, and we beheld his glory.

The glory as of the only begotten from the Father, full of grace and truth.

John 3.

For God so loved the world, that he gave his only begotten Son,

That whosoever believeth on him should not perish, but have everlasting life.

Matt. 1.

And thou shalt call his name Jesus; for it is he that shall save his people from their sins.

Luke 1.

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour.

For he hath looked upon the low estate of his handmaiden:

For behold, from henceforth all generations shall call me blessed.

For he that is mighty hath done to me great things; and holy is his name.

And his mercy is unto genera-

tions and generations on them that fear him.

Luke 2.

And she brought forth her firstborn son;

And she wrapped him in swaddling clothes, and laid him in a manger.

Because there was no room for them in the inn.

And there were shepherds in the same country abiding in the field,

And keeping watch by night over their flock.

And an angel of the Lord stood by them,

And the glory of the Lord shone round about them:

And they were sore afraid.

And the angel said unto them, Fear not:

For behold, I bring you good tidings of great joy which shall be to all the people:

For unto you is born this day in the city of David a Saviour, who is Christ the Lord.

And this is the sign unto you: Ye shall find a babe wrapped in swaddling clothes, and lying in a manger.

And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

Glory to God in the highest, and on earth peace, good will toward men.

PALM SUNDAY

Is. 62.

Behold, the Lord hath proclaimed unto the end of the world,

Say ye to the daughter of Zion, behold thy salvation cometh.

Behold, his reward is with him, and his work before him.

And they shall call them the holy people, the redeemed of the Lord.

Zech. 9.

Rejoice greatly, O daughter of Zion; behold, thy King cometh unto thee:

He is just and having salvation; lowly, and riding upon an ass.

And he shall speak peace unto the nations.

Ís. 12.

And in that day thou shalt say, I will give thanks unto thee, O Lord.

Behold, God is my salvation; I will trust, and will not be afraid.

And when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, e sendeth two of his disciples.

He sendeth two of his disciples, and saith unto them,

Go your way into the village that is over against you:

And straightway as ye enter into it, ye shall find a colt tied, whereon no man ever yet sat; Loose him, and bring him. And if any one say unto you, Why do ye this?

Say ye, the Lord hath need of him:

And straightway he will send him back hither.

And they went away, and found a colt tied at the door without in the open street; and they loose him.

And certain of them that stood there said unto them, what do ye, loosing the colt?

And they said unto them even as Jesus had commanded: and they let them go.

And they bring the colt unto Jesus, and cast on him their garments; and he sat upon him.

And many spread their garments upon the way; and others branches, which they had cut from the fields.

And they that went before, and they that followed, cried, Hosanna; Blessed is he that cometh in the name of the Lord:

Blessed be the Kingdom of our father David.

That cometh in the name of the Lord: Hosanna in the highest.

And he entered into Jerusalem, into the temple;

And when he had looked round about upon all things, it being now eventide, he went out unto Bethany with the twelve.

GOOD FRIDAY

Is. 53. Who hath believed our report? and to whom hath the arm of the Lord been revealed?

For he grew up before him as a tender plant, and as a root out of a dry ground;

He hath no form nor comeliness; and when we see him, there is no beauty that we should desire him.

He was despised, and rejected of men; a man of sorrows, and acquainted with grief:

And we hid as it were our faces from him; he was despised and we esteemed him not.

Surely he hath borne our griefs, and carried our sorrows:

Yet we did esteem him stricken, smitten of God, and afflicted.

But he was wounded for our transgressions, he was bruised for our iniquities:

The chastisement of our peace was upon him; and with his stripes we are healed.

All we like sheep have gone astray; we have turned every one to his own way;

And the Lord hath laid on him the iniquity of us all.

He was oppressed, yet when he was afflicted he opened not his mouth:

'As a lamb that is led to the slaughter, and as a sheep that before its shearers is dumb; so he opened not his mouth.

He was taken from prison and from judgment: and who shall declare his generation?

For he was cut off out of the land of the living for the transgression of my people was he stricken.

And they made his grave with the wicked, and with a rich man in his death;

'Although he had done no violence, neither was any deceit in his mouth.

Yet it pleased the Lord to bruise him; he hath put him to grief:

When thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days,

And the pleasure of the Lord shall prosper in his hand.

He shall see of the travail of his soul, and shall be satisfied:

By the knowledge of himself shall my righteous servant justify many: and he shall bear their iniquities.

Therefore will I divide him a portion with the great,

And he shall divide the spoil with the strong;

Because he poured out his soul unto death, and was numbered with the transgressors:

Yet he bare the sin of many, and made intercession for the transgressors.

EASTER

I Cor. 15.

Now is Christ risen from the dead, and become the first fruits of them that slept.

For as in Adam all die, even so in Christ shall all be made alive.

As we have borne the image of the earthy, we shall also bear the image of the heavenly.

There are also celestial bodies and bodies terrestrial:

But the glory of the celestial is one, and the glory of the terrestrial is another.

There is one glory of the sun, and another glory of the moon, and another glory of the stars;

For one star differeth from another star in glory.

So also is the resurrection of the dead.

It is sown in corruption; it is raised in incorruption:

It is sown in dishonor, it is raised in glory:

It is sown in weakness, it is raised in power:

It is sown a natural body, it is raised a spiritual body.

Howbeit that is not first which is spiritual, but that which is natural; then that which is spiritual.

The first man is of the earth,

earthy: the second man is the Lord from heaven.

As is the earthy, such are they also that are earthy:

And as is the heavenly, such are they also that are heavenly.

Now flesh and blood cannot inherit the kingdom of God;

Neither doth corruption inherit incorruption.

Behold, I shew you a mystery; we shall not all sleep, but we shall all be changed.

For this corruptible must put on incorruption, and this mortal must put on immortality.

But when this corruptible shall have put on incorruption, and this mortal shall have put on immortality,

Then shall be brought to pass the saying that is written, death is swallowed up in victory.

O death, where is thy sting?

O grave, where is thy victory?

The sting of death is sin; and the strength of sin is the law:

But thanks be to God, which giveth us the victory through our Lord Jesus Christ.

Wherefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord.

Forasmuch as ye know that our labor is not in vain in the Lord.

THE CHRISTIAN LIFE

John 15.

I am the true vine, and my Father is the husbandman.

Every branch in me that beareth not fruit, he taketh it away: And every branch that beareth fruit, he purgeth it, that it may

bear more fruit.

Already ye are clean because of the word which I have spoken unto you.

Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine;

No more can ye, except ye abide in me.

I am the vine, ye are the branches: He that abideth in me and I in him, the same beareth much fruit:

For without me ye can do nothing.

If a man abide not in me, he is cast forth as a branch, and is withered;

And men gather them, and cast them into the fire, and they are burned.

If ye abide in me, and my words abide in you, ask whatsoever ye will, and it shall be done unto you.

Herein is my Father glorified, that ye bear much fruit; and so shall ye be my disciples. Even as the Father hath loved me, I also have loved you: abide ye in my love.

If ye keep my commandments, ye shall abide in my love;

Even as I have kept my Father's commandments, and abide in his love.

These things have I spoken unto you, that my joy may be in you, and that your joy may be fulfilled.

This is my commandment, that ye love one another, even as I have loved you.

Greater love hath no man than this that a man lay down his life for his friends.

Ye are my friends, if ye do the things which I command you.

Henceforth I call you not servants; for the servant knoweth not what his lord doeth;

But I have called you friends; for all things that I heard from my Father I have made known unto you.

Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bear fruit, and that your fruit should remain:

That whatsoever ye shall ask of the Father in my name, he may give it you.

And ye also bear witness, because ye have been with me from the beginning.

These things I command you, that ye may love one another.

CHRISTIAN SYMPATHY

Col. 3.

Put on therefore, as God's elect, holy and beloved, a heart of compassion, kindness, humility, meekness, long-suffering;

Forbearing one another, and forgiving each other, if any man have a quarrel against any;

Even as Christ forgave you, so also do ye:

And above all these things put on charity, which is the bond of perfectness.

And let the peace of God rule in your hearts, to the which also ye were called in one body; and be ye thankful.

Let the word of Christ dwell in you richly in all wisdom;

Teaching and admonishing one another with psalms and hymns and spiritual songs,

Singing with grace in your hearts to the Lord.

And whatsoever ye do, in word or in deed, do all in the name of the Lord Jesus,

Giving thanks to God the Father through him.

Gal. 6.

Brethren, even if a man be overtaken in a fault, ye which are spiritual, restore such a one in a spirit of meekness;

Considering thyself, lest thou also be tempted.

Bear ye one another's burdens, and so fulfil the law of Christ.

For if a man thinketh himself to be something, when he is nothing, he deceiveth himself.

But let each man prove his own work.

And then shall he have rejoicing in himself alone, and not in another.

For each man shall bear his own burden.

But let him that is taught in the word communicate unto him that teacheth in all good things.

Be not deceived; God is not mocked:

For whatsoever a man soweth, that shall he also reap.

For he that soweth unto his own flesh shall of the flesh reap corruption;

But he that soweth unto the Spirit shall of the Spirit reap eternal life.

And let us not be weary in well-doing: for in due season we shall reap, if we faint not.

So then, as we have opportunity, let us work that which is good toward all men,

And especially toward them that are of the household of the faith.

And as many as shall walk by this rule, peace be upon them, and mercy, and upon the Israel of God.

LOVE

I Cor. xiii.

Though I speak with the tongues of men and of angels, but have not love.

I am become sounding brass, or a tinkling cymbal.

And though I have the gift of prophecy, and know all mysteries and all knowledge; and though I have all faith, so as to remove mountains,

But have not love, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned,

But have not love, it profiteth me nothing.

Love suffereth long and is kind; Love envieth not, love vaunteth not itself, is not puffed up.

Doth not behave itself unseemly, seeketh not its own;

Is not provoked, taketh not account of evil;

Rejoiceth not in unrighteousness, but rejoiceth with the truth:

Beareth all things, believeth all things, hopeth all things, endureth all things.

Love never faileth:

But whether there be prophecies, they shall be done away; Whether there be tongues, they shall cease;

Whether there be knowledge, it shall be done away.

For we know in part, and we prophesy in part;

But when that which is perfect is come, that which is in part shall be done away.

For now we see through a glass darkly;

But then face to face:

Now I know in part,

But then shall I know even as also I am known.

But now abideth faith, hope, love, these three;

But the greatest of these is love. I John 4.

Beloved let us love one another; for love is of God:

And every one that loveth is begotten of God, and knoweth God. He that loveth not knoweth not God: for God is love.

Herein was the love of God manifested in us, that God hath sent his only begotten Son into the world that we might live through him.

Herein is love, not that we loved God, but that he loved us, and sent his son to be the propitiation for our sins.

Beloved, if God so loved us, we also ought to love one another.

If we love one another, God abideth in us, and his love is perfected in us.

God is love: and he that abideth in love abideth in God, and God abideth in him.

TEMPERANCE

I Cor. iii.

Know ye not that ye are a temple of God, and that the Spirit of God dwelleth in you?

If any man destroyeth the temple of God, him shall God destroy;

For the temple of God is holy, which temple ye are.

I Cor. ix.

Know ye not that they which run in a race run all, but one receiveth the prize?

Even so run, that ye may attain.

And every man that striveth for the mastery is temperate in all things.

Now they do it to receive a corruptible crown; but we an incorruptible.

Prov. 23.

Who hath woe? who hath sorrow? who hath contentions?

Who hath complaining? who hath wounds without cause?

Who hath redness of eyes?

They that tarry long at the wine; they that go to seek out mixed wine.

Look not thou upon the wine when it is red.

When it giveth its color in the cup, when it goeth down smoothly:

At the last it biteth like a serpent, and stingeth like an adder.

Is. 5.

Woe unto them that rise up early in the morning, that they may follow strong drink;

That tarry late into the night, till wine inflame them!

I Cor. x.

Wherefore let him that thinketh he standeth take heed lest he fall.

Blessed is the man that endureth temptation;

For when he is tried, he shall receive the crown of life,

Which the Lord has promised to them that love him.

Let no man say when he is tempted, I am tempted of God:

For God cannot be tempted with evil.

Neither tempteth he any man.

But every man is tempted when he is drawn away of his own lust, and enticed.

Then when lust hath conceived, it bringeth forth sin;

And sin when it is finished, bringeth forth death.

Rom. 14.

Let us not therefore judge one another any more:

But judge ye this rather, that no man put a stumbling-block in his brother's way, or an occasion of falling.

THE CONSECRATED LIFE

Rom. 12.

I beseech you therefore, brethren, by the mercies of God, to present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service.

And be not conformed to this world: but be ye transformed by the renewing of your mind,

That ye may prove what is the good, and acceptable, and perfect will of God.

For I say, through the grace that was given me, to every man that is among you, not to think of himself more highly than he ought to think;

But to think soberly, according as God hath dealt to each man a measure of faith.

For even as we have many members in one body, and all the members have not the same office:

So we, who are many, are one body in Christ, and every one members one of another.

And having gifts differing according to the grace that was given to us,

Whether prophecy, let us prophesy according to the proportion of our faith:

Or ministry, let us give ourselves to our ministry; Or he that teacheth, to his teaching;

Or he that exhorteth, to his exhorting:

He that giveth, let him do it with liberality;

He that ruleth with diligence; He that sheweth mercy, with cheerfulness.

Let love be without dissimulation, abhor that which is evil; cleave to that which is good.

Be kindly affectioned one to another with brotherly love; in honor preferring one another;

Not slothful in business; fervent in spirit; serving the Lord; Rejoicing in hope; patient in tribulation; continuing instant in prayer;

Distributing to the necessities of the saints; given to hospitality.

Bless them that persecute you: bless, and curse not, rejoice with them that rejoice; weep with them that weep.

Be of the same mind one toward another.

Mind not high things, but condescend to men of low estate.

Be not wise in your own conceits.

Take thought for things honorable in the sight of all men.

If it be possible, as much as in you lieth, be at peace with all men.

GUIDANCE AND PARDON

Ps. 25. Unto thee, O Lord, do I lift up my soul.

O my God, I trust in Thee: Let me not be ashamed, let not mine enemies triumph over me.

Yea, let none that wait on thee be ashamed: let them be ashamed which transgress without cause.

Shew me thy ways, O Lord; teach me thy paths.

Lead me in thy truth and teach me: for thou art the God of my salvation; on thee do I wait all thy day.

Remember, O Lord, thy tender mercies and thy lovingkindnesses; for they have been ever of old.

Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, O Lord.

Good and upright is the Lord: therefore will he teach sinners in the way.

The meek will he guide in judgment: and the meek will he teach his way.

All the paths of the Lord are mercy and truth unto such as keep his covenant and his testimonies. For thy name's sake, O Lord, pardon mine iniquity; for it is great.

What man is he that feareth the Lord? him shall he teach in the way that he shall choose.

His soul shall dwell at ease; and his seed shall inherit the earth.

The secret of the Lord is with them that fear him; and he will shew them his covenant.

Mine eyes are ever toward the Lord; for he shall pluck my feet out of the net.

Turn thee unto me, and have mercy upon me; for I am desolate and afflicted.

The troubles of my heart are enlarged:

O bring thou me out of my distresses.

Look upon mine affliction and my pain; and forgive all my sins.

Ps. 143.

Cause me to hear thy lovingkindness in the morning: for in thee do I trust:

Cause me to know the way wherein I should walk; for I lift up my soul unto thee.

Quicken me, O Lord, for thy name's sake:

For thy righteousness' sake bring my soul out of trouble.

THE HIGH CALLING

Phil.

Seeing then, beloved, that it is God that worketh in us both to will and to do of his good pleasure,

Let us work out our own salvation with fear and trembling,

Being confident of this very thing, that he who began a good work in us

Will perform it until the day of Jesus Christ.

Not as though we had already attained, or were already made perfect.

But this one thing let us do, forgetting the things that are behind, and reaching forward to the things which are before,

Let us press on toward the mark for the prize of the high calling of God in Christ Jesus:

That our love may abound yet more and more in knowledge and in all judgment;

That we may approve the things that are excellent;

So that we may be sincere and without offence till the day of Christ:

Being filled with the fruits of righteousness,

Which are through Jesus Christ

unto the glory and praise of God.

That we may be found in him, not having a righteousness of our own,

But the righteousness which is from God through faith in Christ:

That we may know him, and the power of his resurrection,

And the fellowship of his sufferings, being made conformable unto his death.

Moreover, brethren, whatsoever things are true, whatsoever things are honest,

Whatsoever things are just, whatsoever things are pure,

Whatsoever things are lovely, whatsoever things are of good report:

If there be any virtue, and if there be any praise, let us think on these things.

Rejoice in the Lord always; and again I say, Rejoice!

Let us be anxious in nothing, but with prayer and supplication, with thanksgiving,

Let us make known our requests unto God.

And the peace of God which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

THE CHRISTIAN ARMOR

Eph. 6.

Put on the whole armor of God, that ye may be able to stand against the wiles of the devil.

For our wrestling is not against flesh and blood, but against the principalities, against the powers.

Against the world-rulers of this darkness, against the spiritual hosts of wickedness in the heavenly places.

Wherefore take up the whole armor of God, that ye may be able to withstand in the evil day, and, having done all, to stand.

Stand therefore, having girded your loins with truth,

And having put on the breastplate of righteousness,

And having shod your feet with the preparation of the gospel of peace;

Withal taking up the shield of faith, wherewith ye shall be able to quench all the fiery darts of the evil one.

And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

With all prayer and supplication praying at all seasons in the Spirit, I Thess. v.

And let us, since we are of the day, be sober, putting on the breastplate of faith and love;

And for a helmet, the hope of salvation.

For God appointed us not unto wrath, but unto the obtaining of salvation through our Lord Jesus Christ.

Who died for us, that, whether we wake or sleep, we shall live together with him.

II Cor. 10.

For though we walk in the flesh, we do not war according to the flesh.

For the weapons of our warfare are not of the flesh, but mighty before God to the casting down of strongholds;

Rom. I

And this, knowing the season, that now it is high time for you to awake out of sleep:

For now is salvation nearer to us than when we first believed. The night is far spent, and the day is at hand:

Let us therefore cast off the works of darkness, and let us put on the armor of light.

Let us walk honestly as in the day; not in revelling and drunkenness, not in chambering and wantonness, not in strife and jealousy.

But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

COMFORT

John 14.

Let not your heart be troubled: ye believe in God, believe also in me.

In my Father's house are many mansions; if it were not so, I would have told you; for I go to prepare a place for you.

And if I go and prepare a place for you, I come again, and will receive you unto myself; that where I am, there ye may be also.

And whither I go, ye know, and the way ye know.

Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

Jesus saith unto him, I am the way, and the truth, and the life: no one cometh unto the Father, but by me.

If ye had known me, ye would have known my Father also: from henceforth ye know him, and have seen him.

Philip saith unto him, Lord, shew us the Father, and it sufficeth us.

Jesus saith unto him, Have I been so long time with you, and dost thou not know me, Philip?

He that hath seen me hath seen the Father; how sayest thou then, shew us the Father?

Believest thou not that I am in the Father, and the Father in me? the words that I say unto you I speak

not from myself: but the Father that dwelleth in me, he doeth the works.

Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also;

And greater works than these shall he do: because I go unto the Father.

And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

If ye shall ask anything in my name, that will I do.

If ye love me, ye will keep my commandments.

And I will pray the Father, and he shall give you another Comforter, that he may be with you for ever,

Even the Spirit of truth: whom the world cannot receive;

Because it seeth him not, neither knoweth him; but ye know him; for he abideth with you, and shall be in you.

I will not leave you comfortless: I will come unto you.

Peace I leave with you; my peace I give unto you:

Not as the world giveth, give I unto you.

Let not your heart be troubled, neither let it be afraid.

TRUST

Ps. 37.

Fret not thyself because of evil doers, neither be thou envious against the workers of iniquity.

For they shall soon be cut down like the grass, and wither as the green herb.

Trust in the Lord, and do good; so shalt thou dwell in the land, and verily thou shalt be fed.

Delight thyself also in the Lord; and he shall give thee the desires of thine heart.

Commit thy way unto the Lord; trust also in him; and he shall bring it to pass.

And he shall bring forth thy righteousness as the light, and thy judgment as the noonday.

Rest in the Lord, and wait patiently for him:

Fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

Cease from anger, and forsake wrath: fret not thyself in any wise to do evil.

For evil doers shall be cut off; but those that wait upon the Lord, they shall inherit the earth.

For yet a little while, and the wicked shall not be: yea, thou shall diligently consider his place, and it shall not be.

But the meek shall inherit the

earth; and shall delight themselves in the abundance of peace.

The steps of a good man are ordered by the Lord: and he delighteth in his way.

Though he fall, he shall not be utterly cast down: for the Lord upholdeth him with his hand.

I have been young, and now am old; yet have I not seen the right-eous forsaken, nor his seed begging bread.

For the Lord loveth judgment, and forsaketh not his saints;

The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment.

The law of his God is in his heart; none of his steps shall slide.

I have seen the wicked in great power, and spreading himself like a green bay tree.

Yet he passed away, and, lo, he was not: yea, I sought him, but he could not be found.

Mark the perfect man, and behold the upright: for the end of that man is peace.

But the transgressors shall be destroyed together: the end of the wicked shall be cut off.

But the salvation of the righteous is of the Lord: he is their strength in time of trouble.

And the Lord shall help them, and deliver them: he shall deliver them from the wicked, and save them, because they trust in him.

THE LORD'S SUPPER

I Cor. v.

For even Christ our passover is sacrificed for us:

Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness,

But with the unleavened bread of sincerity and truth.

Luke 22.

Now the feast of unleavened bread drew nigh, which is called the passover.

And he sent Peter and John, saying, Go and make ready for us the passover, that we may eat.

And they said unto him, Where wilt thou that we make ready?

And he said unto them, Behold, when ye are entered into the city, there shall meet you a man bearing a pitcher of water;

Follow him into the house whereinto he goeth.

And ye shall say unto the goodman of the house, The Master saith unto thee,

Where is the guest-chamber, where I shall eat the passover with my disciples?

And he will show you a large upper room furnished: there make ready.

And they went, and found as he

had said unto them: and they made ready the passover.

And when the hour was come, he sat down, and the twelve apostles with him.

And he said unto them, With desire I have desired to eat this passover with you before I suffer:

For I say unto you, I will not eat it, until it be fulfilled in the kingdom of God.

And he took the cup, and gave thanks, and said, take this, and divide it among yourselves:

For I say unto you, I will not drink from henceforth of the fruit of the vine, until the kingdom of God shall come.

And he took bread, and when he had given thanks, he brake it, and gave to them, saying,

This is my body which is given for you: this do in remembrance of me.

And the cup in like manner after supper, saying,

This cup is the new testament in my blood, which is shed for you.

I Cor. x.

The cup of blessing which we bless, is it not the communion of the blood of Christ?

The bread which we break, is it not the communion of the body of Christ?

For we being many are one bread, and one body: for we are all partakers of that one bread

MISSIONS

Is. 61.

The spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek;

He hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;

To proclaim the acceptable year of the Lord, and the day of vengeance of our God;

To comfort all that mourn; to appoint unto them that mourn in Zion.

To give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness;

That they might be called trees of righteousness, the planting of the Lord, that he might be glorified.

And they shall build the old wastes, they shall raise up the former desolations,

And they shall repair the waste cities, the desolations of many generations.

And strangers shall stand and feed your flocks,

And the sons of the alien shall

be your plowmen and your vinedressers.

But ye shall be named the priests of the Lord: men shall call you the ministers of our God:

Ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves.

For your shame ye shall have double; and for confusion they shall rejoice in their portion:

Therefore in their land they shall possess double: everlasting joy shall be unto them.

And their seed shall be known among the Gentiles, and their offspring among the people:

All that see them shall acknowledge them, that they are the seed which the Lord hath blessed.

Matt. 28.

And Jesus came to them and spake unto them, saying, all power is given unto me in heaven and on earth.

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

Teaching them to observe all things whatsoever I commanded you:

And lo, I am with you alway, even unto the end of the world

THE HEAVENLY CITY

Rev. 21.

And I saw a new heaven and a new earth:

For the first heaven and the first earth are passed away; and there was no more sea.

And I John saw the holy city, new Jerusalem, coming down out of heaven from God,

Made ready as a bride adorned for her husband.

And I heard a great voice out of heaven saying, behold, the tabernacle of God is with men, and he shall dwell with them,

And they shall be his people, and God himself shall be with them, and be their God.

And God shall wipe away all tears from their eyes:

And there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

And the city hath no need of the sun, neither of the moon, to shine upon it:

For the glory of God did lighten it, and the Lamb is the light thereof.

And the nations of them which are saved shall walk in the light of it:

And the kings of the earth do bring their glory and honor into it. Rev. 22.

And he shewed me a pure river of water of life, clear as crystal,

Proceeding out of the throne of God, and of the Lamb, in the midst of the street of it,

And on either side of the river was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month:

And the leaves of the tree were for the healing of the nations. And there shall be no curse any more:

And the throne of God and of the Lamb shall be therein:

And his servants shall serve him;
And they shall see his face;

and his name shall be on their foreheads.

And there shall be no night there; and they need no candle, neither light of the sun;

For the Lord God shall give them light: and they shall reign for ever and ever.

Blessed are they that do his commandments, that they may have right to the tree of life.

And may enter in through the gates into the city.

And the Spirit and the bride say, Come.

And let him that heareth say, Come.

And let him that is athirst come.

And whosoever will, let him take the water of life freely.

THE COMING GLORY

Is. 60.

Arise, shine; for thy light is come, And the glory of the Lord is risen upon thee.

For, behold, darkness shall cover the earth, and gross darkness the people:

But the Lord shall arise upon thee, and his glory shall be seen upon thee.

And nations shall come to thy light, and kings to the brightness of thy rising.

Lift up thine eyes round about, and see: they all gather themselves together, they come to thee:

Thy gates also shall be open continually; they shall not be shut day nor night;

That men may bring unto thee the wealth of the nations, and their kings led with them.

For that nation and kingdom that will not serve thee shall perish;

Yea, those nations shall be utterly wasted.

The glory of Lebanon shall come unto thee, the fir tree, the pine, and the box tree together;

To beautify the place of my sanctuary, and I will make the place of my feet glorious.

And the sons of them that afflicted thee shall come bending unto thee; And all they that despised thee shall bow themselves down at the soles of thy feet;

And they shall call thee The city of the Lord, the Zion of the Holy One of Israel.

Whereas thou hast been forsaken and hated, so that no man passed through thee,

I will make thee an eternal excellency, a joy of many generations.

Violence shall no more be heard in thy land, desolation nor destruction within thy borders;

But thou shalt call thy walls Salvation, and thy gates Praise.

The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee:

But the Lord shall be unto thee an everlasting light, and thy God thy glory.

Thy sun shall no more go down, neither shall thy moon with-draw itself.

For the Lord shall be thine everlasting light, and the days of thy mourning shall be ended.

Thy people also shall be all righteous, they shall inherit the land for ever.

The branch of my planting, the work of my hands, that I may be glorified.

The little one shall become a thousand, and the small one a strong nation: I the Lord will hasten it in its time.

THANKSGIVING FOR NATIONAL PROSPERITY

Ps. 147.

Praise ye the Lord; for it is good to sing praises unto our God;

For it is pleasant, and praise is comely.

The Lord doth build up Jerusalem; he gathereth together the outcasts of Israel.

He healeth the broken in heart, and bindeth up their wounds.

He telleth the number of the stars; he giveth them all their names.

Great is our Lord, and of great power; his understanding is infinite.

The Lord lifteth up the meek; he casteth the wicked down to the ground.

Sing unto the Lord with thanksgiving; sing praises upon the harp unto our God,

Who covereth the heavens with clouds,

Who prepareth rain for the earth, who maketh grass to grow upon the mountains.

He giveth to the beast his food, and to the young ravens which cry.

He maketh peace in thy borders;

He filleth thee with the finest of the wheat.

He sendeth out his commandment upon earth: his word runneth very swiftly.

He giveth snow like wool: he scattereth the hoar-frost like ashes.

He casteth forth his ice like morsels: who can stand before his cold?

He sendeth out his word, and melteth them:

He causeth his wind to blow, and the waters flow.

He showeth his word unto Jacob, his statutes and his judgments unto Israel.

He hath not dealt so with any nation; and as for his judgments, they have not known them. Praise ye the Lord.

I Chron. 20.

Blessed be thou, O Lord, the God of our fathers for ever and ever.

Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty,

Both riches and honor come of thee, and thou rulest over all; and in thine hand is power and might:

O Lord God of our fathers.

Keep this forever in the thoughts of this thy people,

And prepare their heart unto thee, to keep thy commandments, thy testimonies, and thy statutes, throughout all generations.

THANKSGIVING DAY

I Chron. 16.

Give thanks unto the Lord, call upon his name;

Make known his doings among the people,

Sing unto him, sing praises unto him, talk ye of all his marvellous works.

Glory ye in his holy name; let the heart of them rejoice that seek the Lord.

Ps. 145.

I will extol thee, my God, O King; and I will bless thy name for ever and ever.

Every day will I bless thee; and I will praise thy name for ever and ever.

Great is the Lord, and greatly to be praised; and his greatness is unsearchable.

One generation shall praise thy works to another, and shall declare thy mighty acts.

Of the glorious majesty of thine honor, and of thy wondrous works will I meditate.

And men shall speak of the might of thy terrible acts; and I will declare thy greatness.

They shall utter the memory of thy great goodness, and shall sing of thy righteousness.

The Lord is gracious, and full of compassion; slow to anger, and of great mercy.

The Lord is good to all; and his tender mercies are over all his works.

All thy works shall give thanks unto thee, O Lord; and thy saints shall bless thee.

They shall speak of the glory of thy kingdom, and talk of thy power;

To make known to the sons of men his mighty acts, and the glory of the majesty of his kingdom.

Thy kingdom is an everlasting kingdom, and thy dominion endureth throughout all generations.

The Lord upholdeth all that fall, and raiseth up all those that are bowed down.

The eyes of all wait for thee; and thou givest them their food in due season.

Thou openest thine hand, and satisfiest the desire of every living thing.

The Lord is righteous in all his ways, and gracious in all his works.

The Lord is nigh unto all them that call upon him, to all that call upon him in truth.

He will fulfil the desire of them that fear him; he also will hear their cry and will save them.

The Lord preserveth all them that love him; but all the wicked will he destroy.

My mouth shall speak the praise of the Lord;

And let all flesh bless his holy name for ever and ever.

NATIONAL THANKSGIVING

Deut. 28.

And it shall come to pass, if thou shall hearken diligently unto the voice of the Lord thy God,

To observe to do all his commandments which I command thee this day,

That the Lord thy God will set thee on high above all the nations of the earth:

And all these blessings shall come upon thee, and overtake thee, if thou shalt hearken unto the voice of the Lord thy God.

Blessed shalt thou be in the city, And blessed shalt thou be in the field.

Blessed shall be the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle,

The increase of thy kine, and the flocks of thy sheep.

Blessed shall be thy basket and thy store.

Blessed shalt thou be when thou comest in, and blessed shalt thou be when thou goest out.

The Lord shall command the blessing upon thee in thy barns, and in all that thou puttest thine hand unto:

And he shall bless thee in the land which the Lord thy God giveth thee.

The Lord shall establish thee for an holy people unto himself, as he hath sworn unto thee:

If thou shalt keep the com-

mandments of the Lord thy God, and walk in his ways.

And all the people of the earth shall see that thou art called by the name of the Lord; and they shall be afraid of thee.

And the Lord shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground.

In the land which the Lord sware unto thy fathers to give thee.

The Lord shall open unto thee his good treasure the heavens, to give the rain of thy land in its season, and to bless all the work of thine hand:

Deut. 8.

For the Lord thy God bringeth thee into a good land, a land of brooks of water, of fountains and springs, flowing forth in valleys and hills:

A land of wheat and barley, and vines and fig-trees and pomegranates;

A land of olive trees and honey; a land wherein thou shalt eat bread without scarceness, thou shalt not lack anything in it;

A land whose stones are iron, and out of whose hills thou mayest dig copper.

And thou shalt eat and be full, and thou shalt bless the Lord thy God for the good land which he hath given thee.

THE FAMILY

Ps. 128.

Blessed is every one that feareth the Lord, that walketh in his wavs.

For thou shalt eat the labor of thine hands:

Happy shalt thou be, and it shall be well with thee.

Thy wife shall be as a fruitful vine, in the innermost parts of thine house:

Thy children like olive plants, round about thy table.

Behold, that thus shall the man be blessed that feareth the Lord. The Lord shall bless thee out of

Zion: and thou shalt see the good of Jerusalem all the days of thy life.

Yea, thou shalt see thy children's children. Peace be upon Israel.

Deut. 6.

Now this is the commandment, the and the judgements, which the Lord your God commanded to teach you,

That ye might do them in the land whither ye go over to possess it:

That thou mightest fear the Lord Prov. 6. thy God, to keep all his statutes and his commandments.

Which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged.

Hear therefore, O Israel, and observe to do it; that it may be well with thee, and that ye may increase mightily,

As the Lord, the God of thy fathers, hath promised unto thee, in a land flowing with milk and honey.

Hear, O Israel: the Lord our God is one Lord: and thou shalt love the Lord thy God with all thine heart.

And with all thy soul, and with all thy might.

And these words, which I command thee this day, shall be upon thine heart:

And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house.

And when thou walkest by the way, and when thou liest down, and when thou risest up.

And thou shalt bind them for a sign upon thine hand.

And they shall be for frontlets between thine eyes.

And thou shalt write them upon the door posts of thy house, and upon thy gates.

My son, keep the commandment of thy father, and forsake not the law of thy mother:

Bind them continually upon thy heart; and tie them about thy neck.

CHILDHOOD AND YOUTH

Matt. 18.

In that hour came the disciples unto Jesus, saying, Who then is greatest in the kingdom of heaven?

And he called to him a little child, and set him in the midst of them and said,

Verily I say unto you, Except ye be converted, and become as little children.

Ye shall not enter into the kingdom of heaven.

Whosoever therefore shall humble himself as this little child,

The same is the greatest in the kingdom of heaven.

Take heed that ye despise not one of these little ones;

For I say unto you, that in heaven their angels do always behold the face of my Father which is in heaven.

Matt. 19.

Then there were brought unto him little children, that he should lay his hands on them, and pray: and the disciples rebuked them.

But Jesus said, Suffer the little children, and forbid them not, to come unto me; for of such is the kingdom of heaven.

And he laid his hands on them, and departed thence.

Ec. 12.

Remember also thy Creator in the days of thy youth,

Before the evil days come, and the years draw nigh, when thou shalt say, I have no pleasure in them;

Ec. 11.

Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, And walk in the ways of thine heart, and in the sight of thine eyes:

But know thou, that for all these things God will bring thee into judgment.

Prov. 1.

My son, hear the instruction of thy father, and forsake not the law of thy mother:

For they shall be an ornament of grace unto thy head, and chains about thy neck.

My son, if sinners entice thee, consent thou not.

Prov. 4.

Enter not into the path of the wicked,

And walk not in the way of evil men.

For they eat the bread of wickedness, and drink the wine of violence.

But the path of the just is as the shining light,

That shineth more and more unto the perfect day.

Ps. 34.

Come, ye children, hearken unto me: I will teach you the fear of the Lord.

What man is he that desireth life, and loveth many days, that he may see good?

Keep thy tongue from evil, and thy lips from speaking guile.

Depart from evil, and do good, seek peace and pursue it.

THE NEW YEAR

Ps. 102.

My days are like a shadow that declineth; and I am withered like grass.

But thou, O Lord, wilt abide for ever; and thy remembrance unto all generations.

Of old didst thou lay the foundation of the earth; and the heavens are the work of thy hands.

They shall perish, but thou shalt endure;

Yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed:

But thou art the same, and thy years shall have no end.

Ps. 90.

Lord, thou hast been our dwelling place in all generations.

Before the mountains were brought forth, or ever thou hadst formed the earth and the world,

Even from everlasting to everlasting, thou art God.

Thou turnest man to destruction; and sayest, Return, ye children of men.

For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night.

Thou carriest them away as

with a flood; they are as a sleep:

In the morning they are like grass which groweth up.

In the morning it flourisheth, and groweth up;

In the evening it is cut down, and withereth.

The days of our years are threescore years and ten; and if by reason of strength they be fourscore years,

Yet is their strength labor and sorrow; for soon it is cut off, and we fly away.

So teach us to number our days, that we may apply our hearts unto wisdom.

Return, O Lord, how long? and let it repent thee concerning thy servants.

Oh, satisfy us early with thy mercy; that we may rejoice and be glad all our days.

Make us glad according to the days wherein thou hast afflicted us,

And the years wherein we have seen evil.

Let thy work appear unto thy servants, and thy glory upon their children.

And let the beauty of the Lord our God be upon us:

And establish thou the work of our hands upon us;

Yea, the work of our hands establish thou it.

TE DEUM LAUDAMUS

We praise thee, O God; we acknowledge thee to be the Lord.

All the earth doth worship thee, the Father everlasting.

To thee all angels cry aloud;

The heavens and all the powers therein;

To thee cherubim and seraphim continually do cry, — Holy, holy, holy, Lord God of Sabaoth;

Heaven and earth are full of the majesty of thy glory.

The glorious company of the apostles praise thee.

The goodly fellowship of the prophets praise thee.

The noble army of martyrs praise thee.

The holy Church throughout all the world doth acknowledge thee:

The Father of an infinite majesty;

Thine adorable, true and only Son:

Also the Holy Ghost, the Comforter.

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Thou art the King of Glory, C Christ; thou art the everlasting Son of the Father.

When thou tookest upon thee to deliver man, thou didst humble thyself to be born of a virgin.

When thou hadst overcome the sharpness of death thou dids open the kingdom of heaven to all believers.

Thou sittest at the right hand o God, in the glory of the Father.

We believe that thou shalt com to be our Judge.

We therefore pray thee, help the servants, whom thou hast reddeemed with thy precious blood.

Make them to be numbered with thy saints, in glory everlasting. O Lord, save thy people, and bles thine heritage.

Govern them, and lift them u for ever.

Day by day we magnify thee;

And we worship thy name eve world without end.

Vouchsafe, O Lord, to keep u this day without sin.

O Lord, have mercy upon u have mercy upon us.

O Lord, let thy mercy be upon u as our trust is in thee.

O Lord, in thee have I trusted let me never be confounded.





ACME BOOKEINDING CO., INC.

SEP 2 3 1983

100 CAMBRIDGE STREET CHARLESTOWN, MASS.



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